

Chants from Saint Meinrad Archabbey:
Selected Prefaces and the Eucharistic Prayers

for

THE ROMAN MISSAL

RENEWED BY DECREE OF
THE MOST HOLY SECOND ECUMENICAL COUNCIL OF THE VATICAN
PROMULGATED BY AUTHORITY OF POPE PAUL VI
AND REVISED AT THE DIRECTION OF POPE JOHN PAUL II

ENGLISH TRANSLATION ACCORDING
TO THE THIRD TYPICAL EDITION

For Use in the Dioceses of the United States of America

Approved by the
United States Conference of Catholic Bishops
and Confirmed by the Apostolic See

2011

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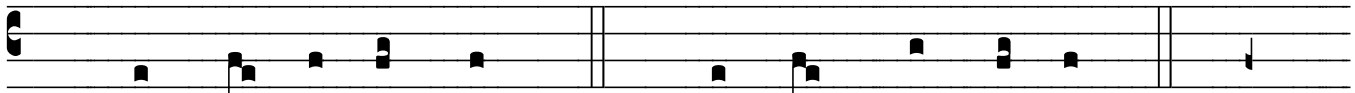
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PROPER OF TIME

Sunday after the Epiphany of the Lord
THE BAPTISM OF THE LORD
 Feast

Where the Solemnity of the Epiphany is transferred to Sunday, if this Sunday occurs on January 7 or 8, the Feast of the Baptism of the Lord is celebrated on the following Monday.

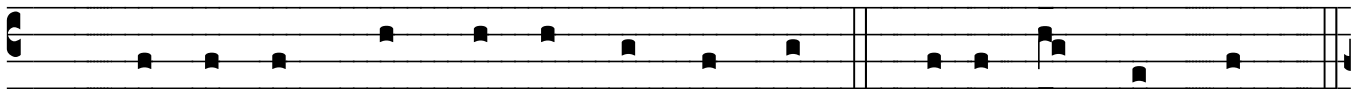
Preface: The Baptism of the Lord.



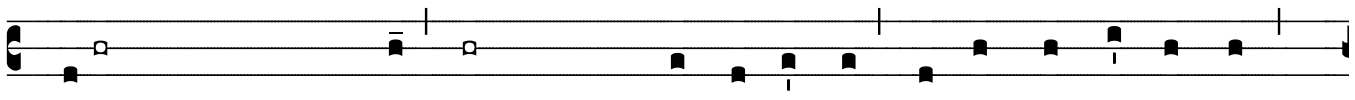
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



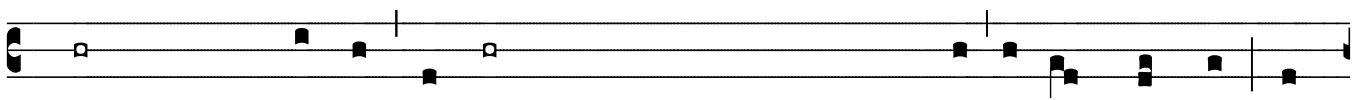
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



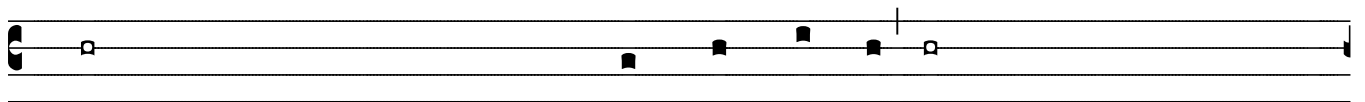
It is truly right and just, our duty and our sal-va-tion, always and everywhere



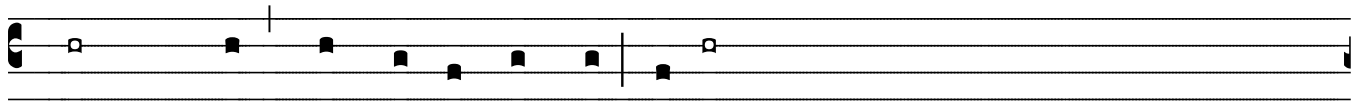
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For in the



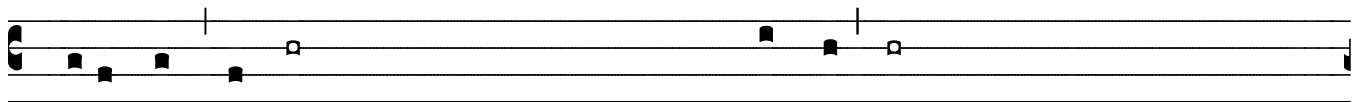
waters of the Jor-dan you revealed with signs and wonders a new Bap-tism, so



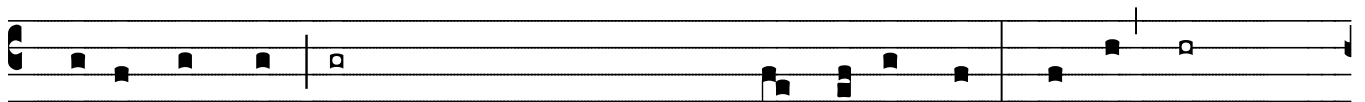
that through the voice that came down from heav-en we might come to believe



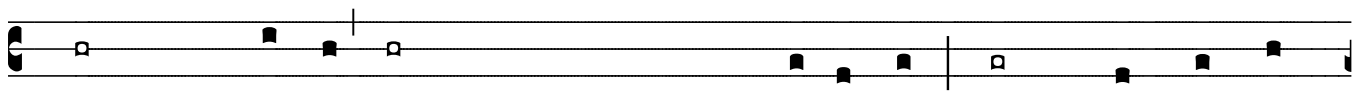
in your Word dwell-ing a-mong us, and by the Spirit's descending in the likeness



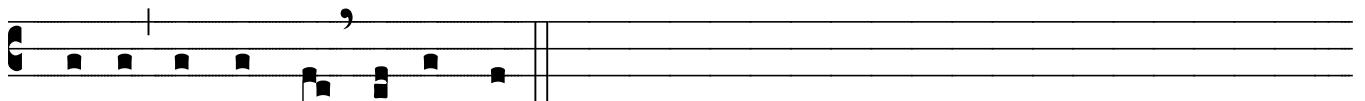
of a dove we might know that Christ your Ser-vant has been anointed with the



oil of glad-ness and sent to bring the good news to the poor. And so, with the



Powers of heav-en, we worship you constant-ly on earth, and be-fore your ma-

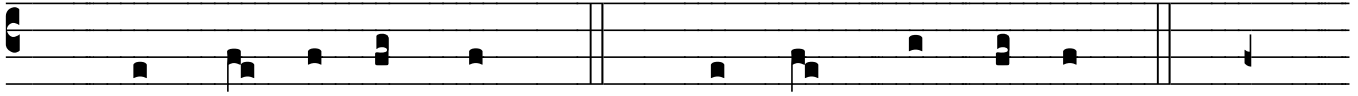


jes-ty without end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

FIRST SUNDAY OF LENT

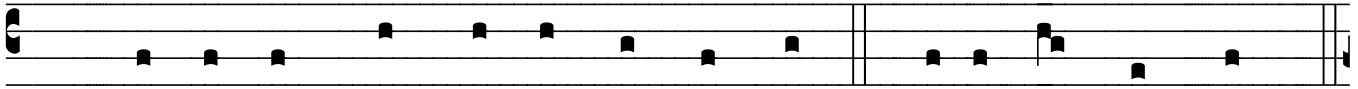
Preface: The Temptation of the Lord.



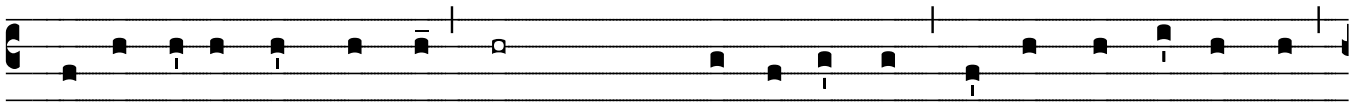
✠ The Lord be with you. ✠ And with your spir- it.



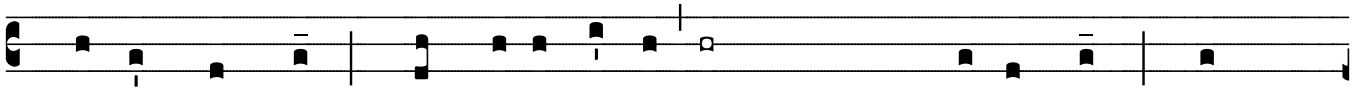
✠ Lift up your hearts. ✠ We lift them up to the Lord.



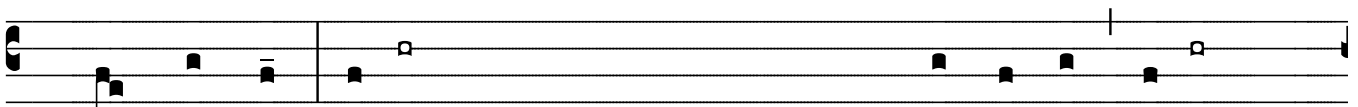
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



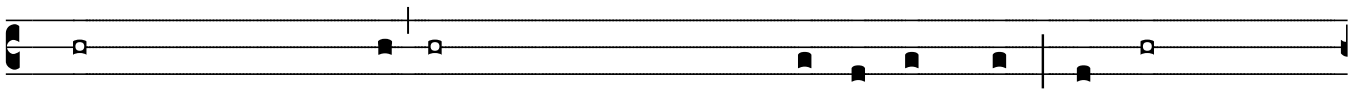
It is truly right and just, our duty and our sal-va-tion, always and everywhere



to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



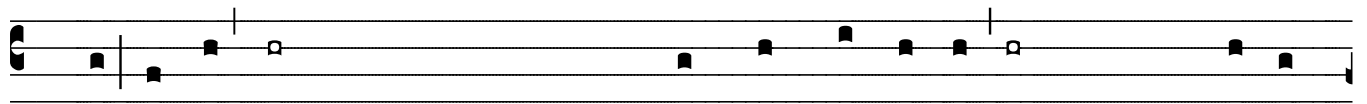
Christ our Lord. By abstaining forty long days from earth-ly food, he conse-



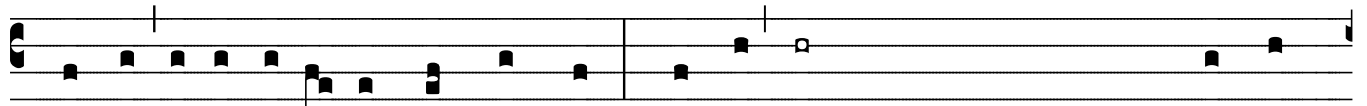
crated through his fast the pattern of our Len-ten ob-ser-vance and, by overturn-



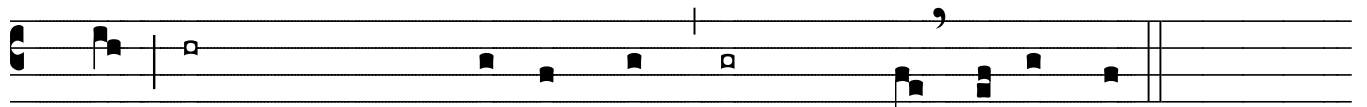
ing all the snares of the an-cient ser-pent, taught us to cast out the leav-en of ma-



lice, so that, celebrating worthily the Pas-chal Mys- ter-y, we might pass o-ver



at last to the e-ter-nal pas-chal feast. And so, with the company of An-gels and

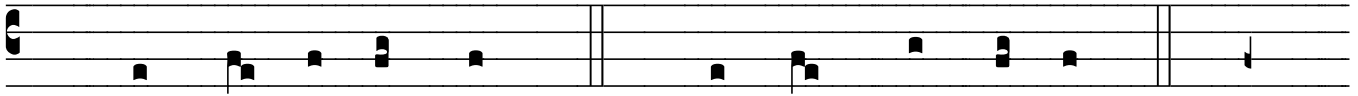


Saints, we sing the hymn of your praise, as without end we ac-claim:

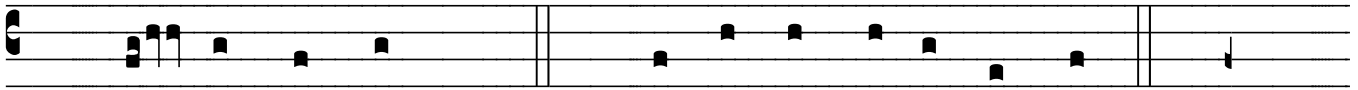
Holy, Holy, Holy Lord God of hosts . . .

SECOND SUNDAY OF LENT

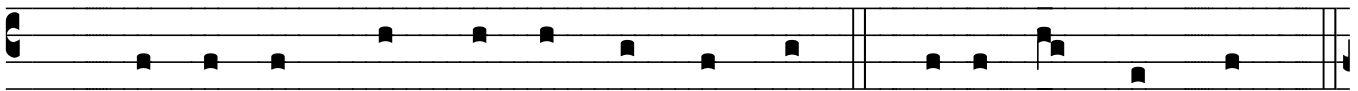
Preface: The Transfiguration of the Lord



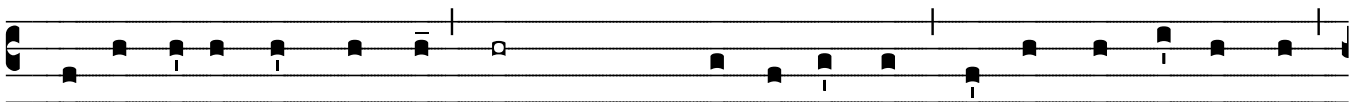
✠ The Lord be with you. ✠ And with your spir- it.



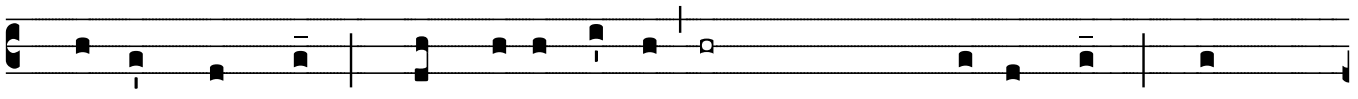
✠ Lift up your hearts. ✠ We lift them up to the Lord.



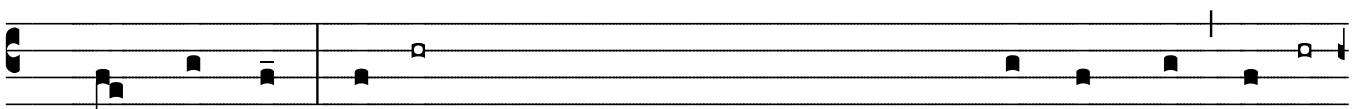
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



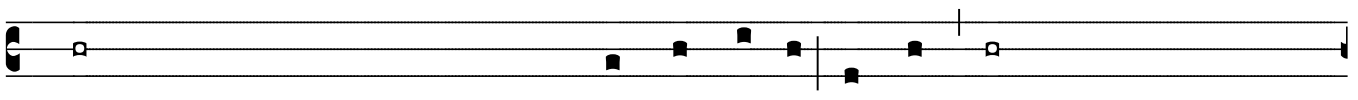
It is truly right and just, our duty and our sal-va-tion, always and everywhere



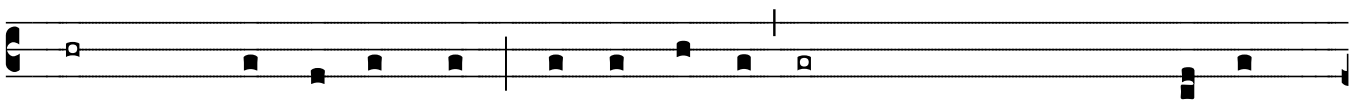
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



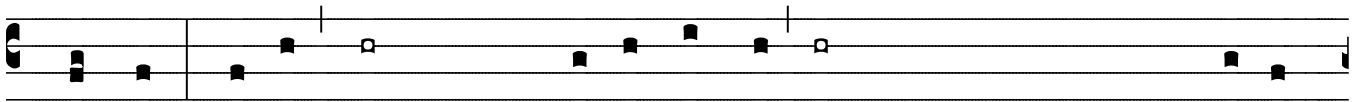
Christ our Lord. For after he had told the disciples of his com-ing Death, on the



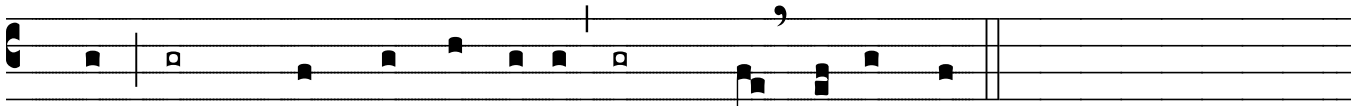
holy mountain he manifested to them his glo-ry, to show, even by the testimony



of the law and the pro-phets, that the Passion leads to the glory of the Re-sur-



rec-tion. And so, with the Pow-ers of heav-en, we worship you constant-ly on



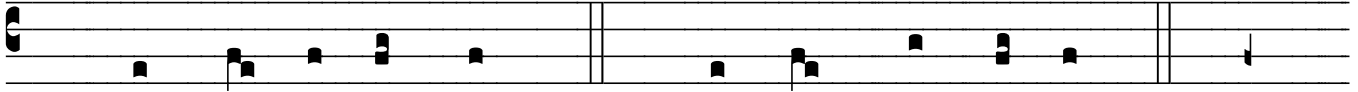
earth, and be-fore your ma-jes-ty without end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

THIRD SUNDAY OF LENT

When the Gospel of the Samaritan Woman is not read, Preface I or II of Lent, pp. 56-58, is used.

Preface: The Samaritan Woman.



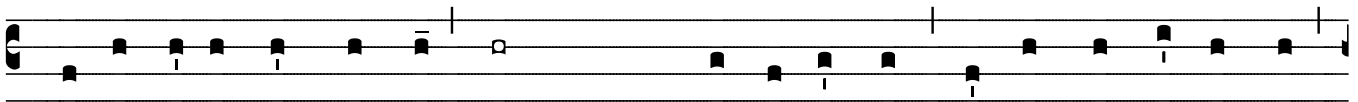
✠ The Lord be with you. ✠ And with your spir- it.



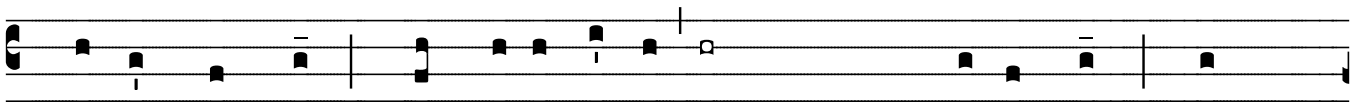
✠ Lift up your hearts. ✠ We lift them up to the Lord.



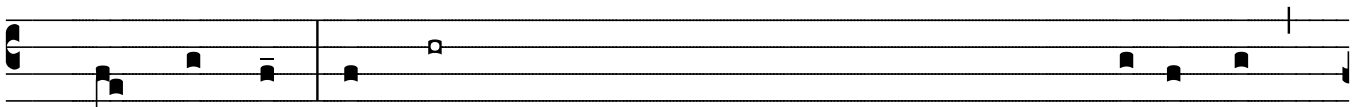
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



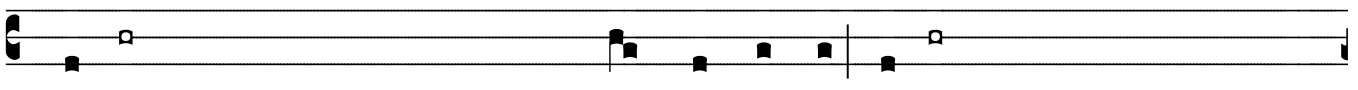
It is truly right and just, our duty and our sal-va-tion, always and everywhere



to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



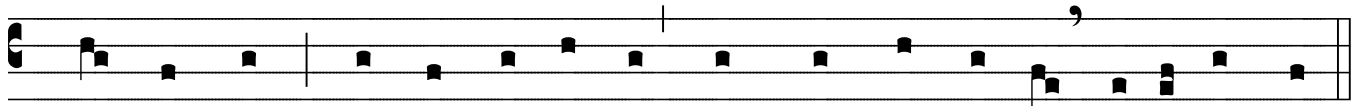
Christ our Lord. For when he asked the Samaritan woman for wa-ter to drink,



he had already created the gift of faith with-in her and so ardently did he thirst



for her faith, that he kindled in her the fire of di-vine love. And so we, too,



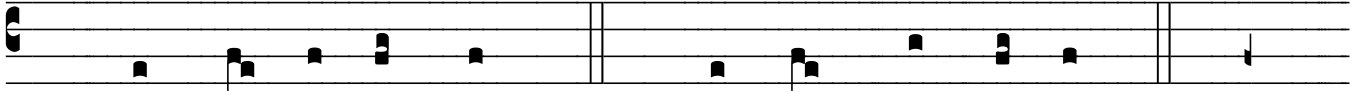
give you thanks, and with the An-gels praise your might-y deeds as we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

FOURTH SUNDAY OF LENT

When the Gospel of the Man Born Blind is not read, Preface I or II of Lent, pp. 56-58 is used.

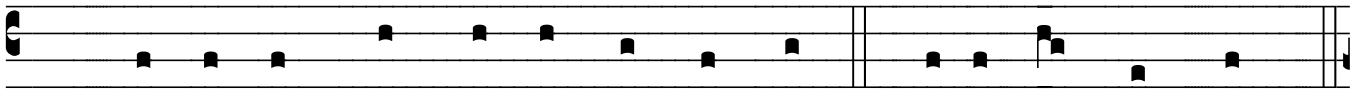
Preface: The Man Born Blind.



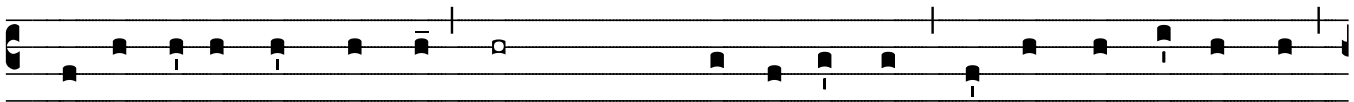
✠ The Lord be with you. ✠ And with your spir- it.



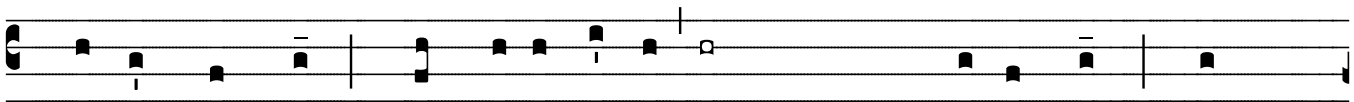
✠ Lift up your hearts. ✠ We lift them up to the Lord.



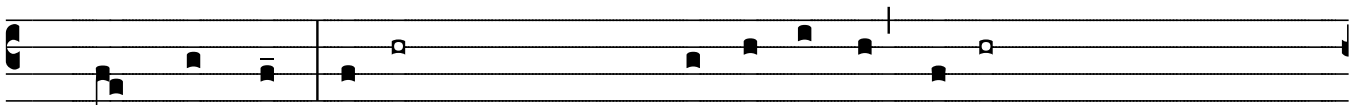
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



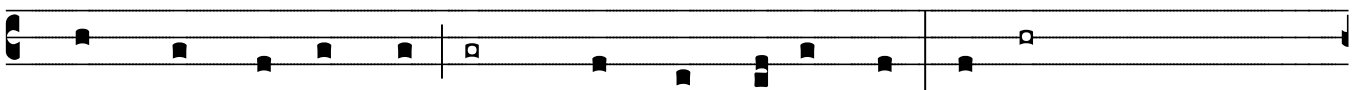
It is truly right and just, our duty and our sal-va-tion, always and everywhere



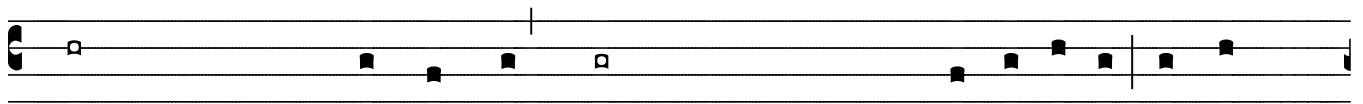
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



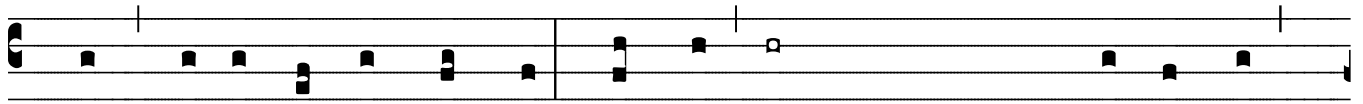
Christ our Lord. By the mystery of the In-car-na-tion, he has led the human race



that walked in dark-ness into the ra-diance of the faith and has brought those



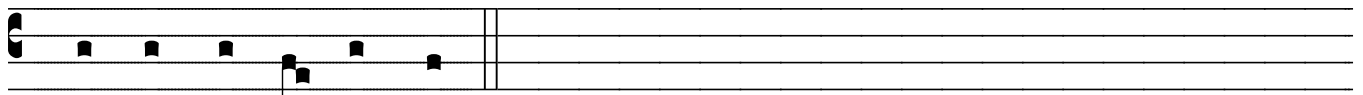
born in slavery to an-cient sin through the waters of re-ge-ner-a-tion to make



them your a- dop-ted child-ren. There-fore, all creatures of heav-en and earth



sing a new song in a-do-ra-tion, and we, with all the host of An-gels, cry out



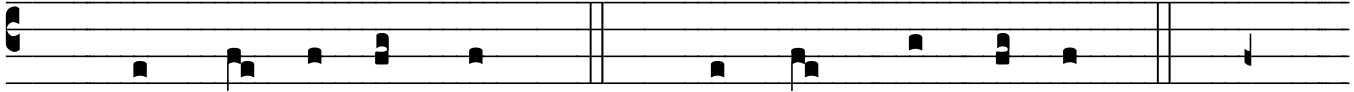
and with-out end ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

FIFTH SUNDAY OF LENT

When the Gospel of Lazarus is not read, Preface I or II of Lent, pp. 56-58 is used.

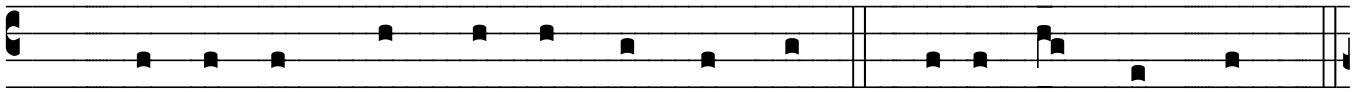
Preface: Lazarus



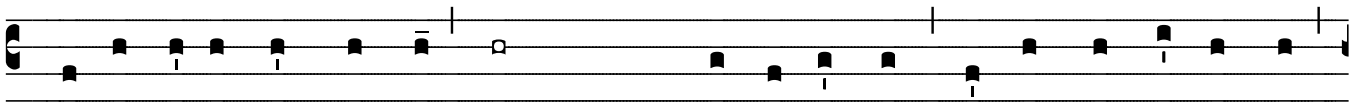
V̇ The Lord be with you. Ṙ And with your spir- it.



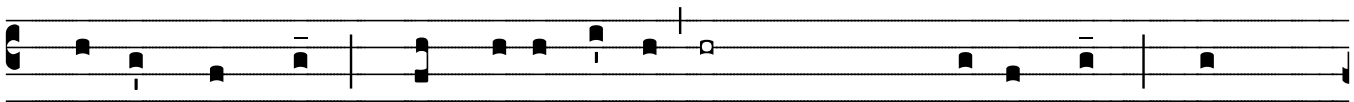
V̇ Lift up your hearts. Ṙ We lift them up to the Lord.



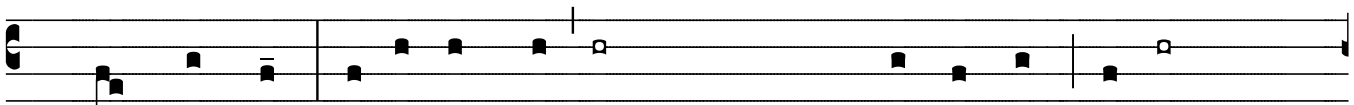
V̇ Let us give thanks to the Lord our God. Ṙ It is right and just.



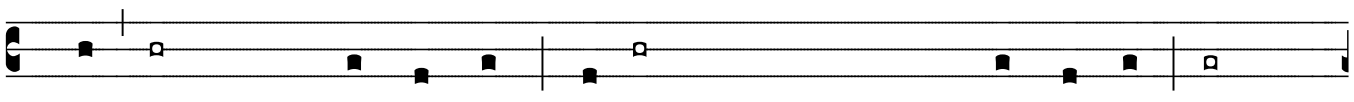
It is truly right and just, our duty and our sal-va-tion, always and everywhere



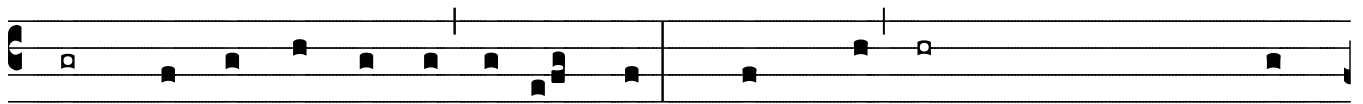
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



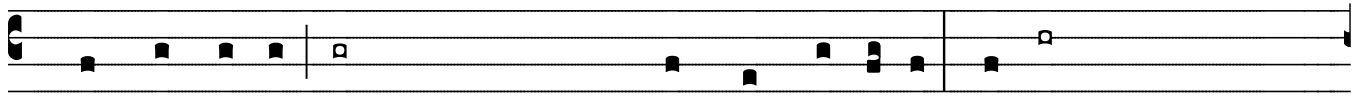
Christ our Lord. For as true man he wept for Laza-rus his friend and as eternal



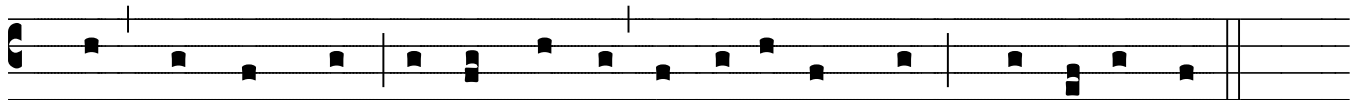
God raised him from the tomb, just as, taking pity on the hu-man race, he leads



us by sa-cred my-ster-ies to new life. Through him the host of Angels a-dores



your ma-jest-y and rejoices in your pres-ence for e-ver. May our voices, we

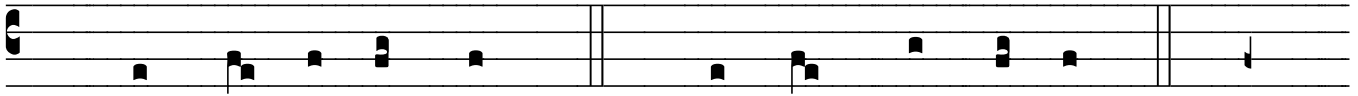


pray, join with theirs in one chor-us of ex-ul-tant praise, as we ac-claim:

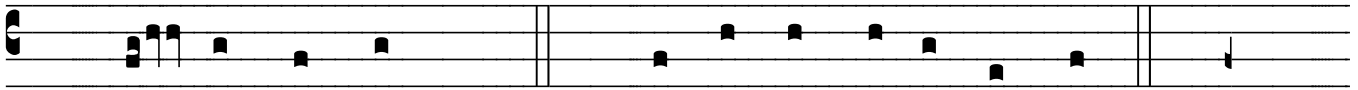
Holy, Holy, Holy Lord God of hosts . . .

PALM SUNDAY OF THE PASSION OF THE LORD

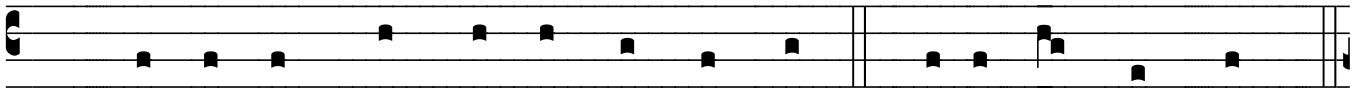
Preface: The Passion of the Lord



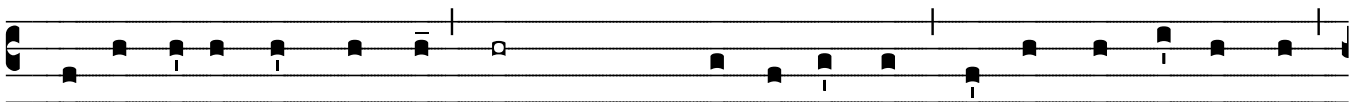
✠ The Lord be with you. ✠ And with your spir- it.



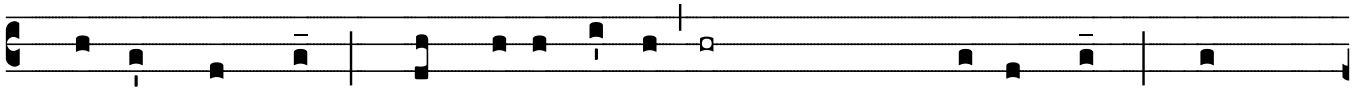
✠ Lift up your hearts. ✠ We lift them up to the Lord.



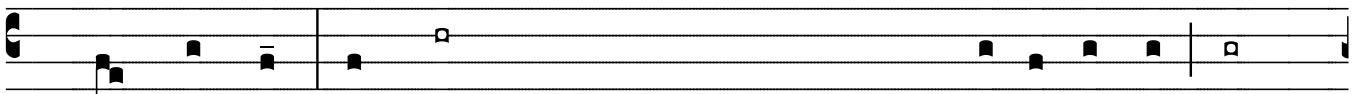
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



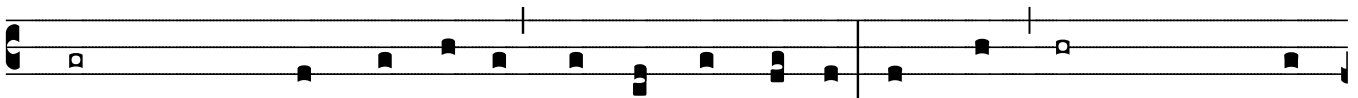
It is truly right and just, our duty and our sal-va-tion, always and everywhere



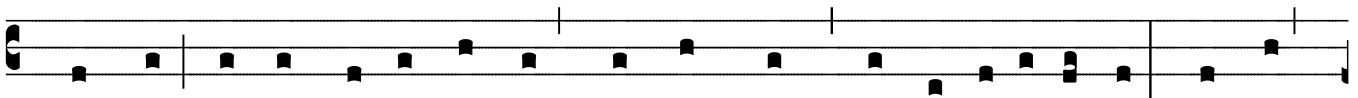
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



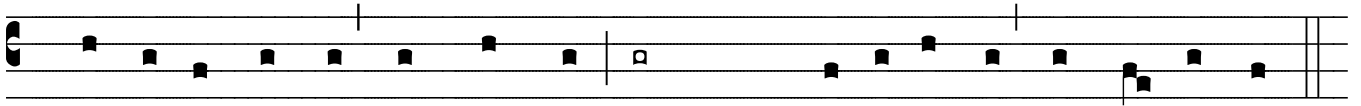
Christ our Lord. For though innocent he suffered willing-ly for sin-ners and ac-



cepted unjust con-dem-na-tion to save the guil-ty. His Death has washed a-way



our sins, and his Re-sur-rec-tion has pur-chased our jus-ti-fi-ca-tion. And so,

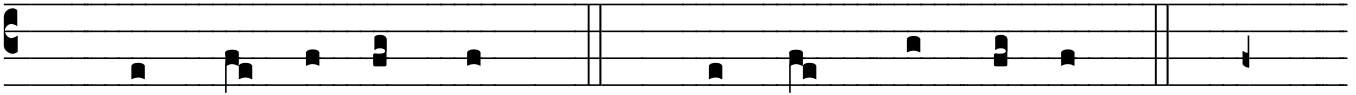


with all the An-gels we praise you, as in joyful ce-le-bra-tion we, too, ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

THURSDAY OF THE LORD'S SUPPER
At the Evening Mass

16. Preface: The Sacrifice and the Sacrament of Christ.



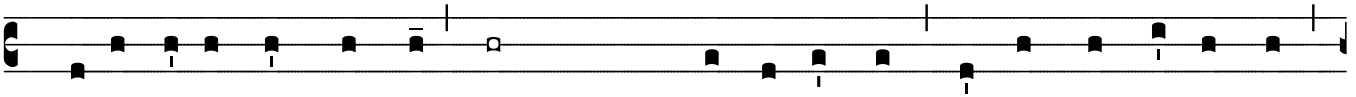
✠ The Lord be with you. ✠ And with your spir- it.



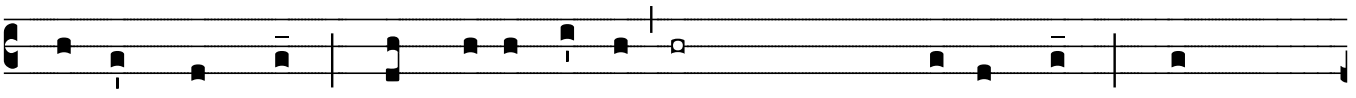
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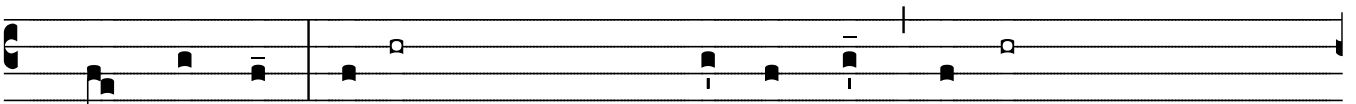
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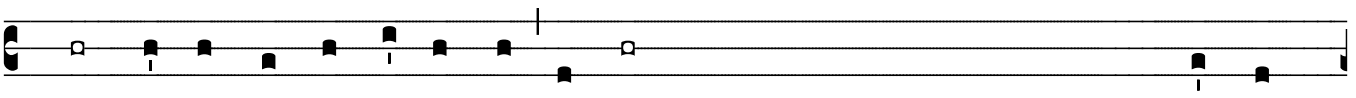
It is truly right and just, our duty and our sal-va-tion, always and everywhere



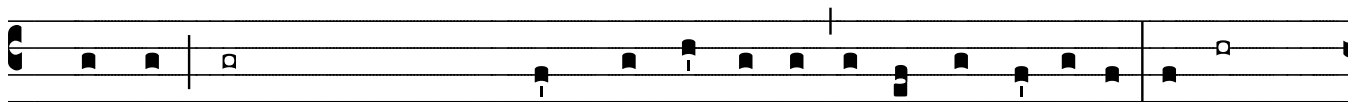
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



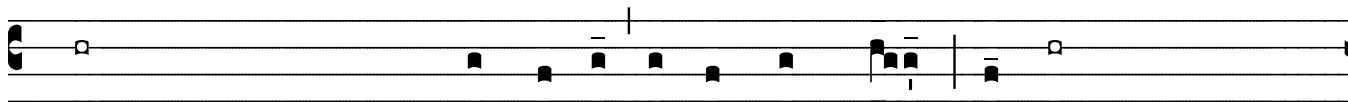
Christ our Lord. For he is the true and e-ter-nal Priest, who instituted the pattern



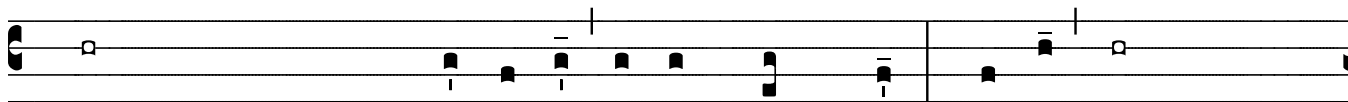
of an e-ver-last-ing sa-cri-fice and was the first to offer himself as the sav-ing



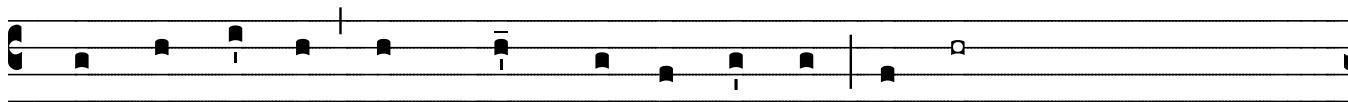
Vic-tim, commanding us to make this of-fer-ing as his me-mo-ri-al. As we eat



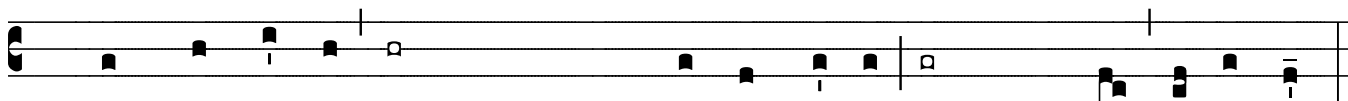
his flesh that was sacri-ficed for us, we are made strong, and, as we drink his



Blood that was poured out for us, we are washed clean. And so, with Angels



and Arch-an-gels, with Thrones and Do-min-ions, and with all the hosts and



Powers of heav-en, we sing the hymn of your glo-ry, as without end we acclaim:

Holy, Holy, Holy Lord God of hosts . . .

17. *When the Roman Canon is used, this special form of it is said, with proper formulas for the Communicantes (In communion with those), Hanc igitur (Therefore, Lord, we pray), and Qui pridie (On the day before we was to suffer).*

18. *The Priest, with hands extended, says:*

**To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:**

Celebrant alone

He joins his hands and says

that you accept

He makes the Sign of the Cross once over the bread and chalice together, saying:

**and bless ✠ these gifts, these offerings,
these holy and unblemished sacrifices,**

With hands extended, he continues:

**which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant *N.* our Pope
and *N.* our Bishop,*
and all those who, holding to the truth,
hand on the catholic and apostolic faith.**

19. *Commemoration of the Living.*

Remember, Lord, your servants *N.* and *N.*

Celebrant or one concelebrant

The Priest joins his hands and prays briefly for those for whom he intends to pray.

Then, with hands extended, he continues:

**and all gathered here,
whose faith and devotion are known to you.
For them, we offer you this sacrifice of praise
or they offer it for themselves
and all who are dear to them:
for the redemption of their souls,
in hope of health and well-being,
and paying their homage to you,
the eternal God, living and true.**

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

20. *Within the Action.*

**Celebrating the most sacred day,
 on which our Lord Jesus Christ
 was handed over for our sake,
 and in communion with those whose memory we venerate,
 especially the glorious ever-Virgin Mary,
 Mother of our God and Lord, Jesus Christ,
 † and blessed Joseph, her Spouse,
 your blessed Apostles and Martyrs,
 Peter and Paul, Andrew,
 (James, John,
 Thomas, James, Philip,
 Bartholomew, Matthew,
 Simon and Jude;
 Linus, Cletus, Clement, Sixtus,
 Cornelius, Cyprian,
 Lawrence, Chrysogonus,
 John and Paul,
 Cosmas and Damian)
 and all your Saints;
 we ask that through their merits and prayers,
 in all things we may be defended
 by your protecting help.
 (Through Christ our Lord. Amen.)**

*Celebrant or
 one concelebrant*

21. *With hands extended, the Priest continues:*

**Therefore, Lord, we pray:
 graciously accept this oblation of our service,
 that of your whole family,
 which we make to you
 as we observe the day
 on which our Lord Jesus Christ
 handed on the mysteries of his Body and Blood
 for his disciples to celebrate;
 order our days in your peace,
 and command that we be delivered from eternal damnation
 and counted among the flock of those you have chosen.**

Celebrant alone

He joins his hands.

(Through Christ our Lord. Amen.)

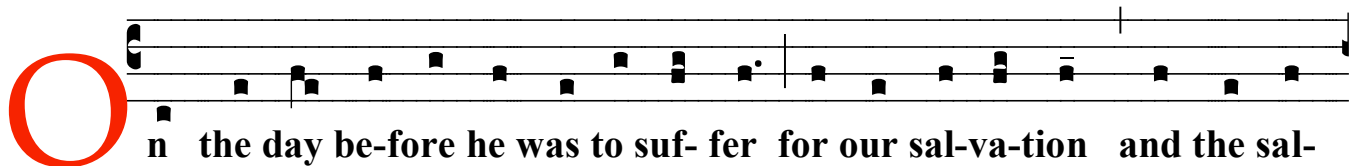
22. Holding his hands extended over the offerings, he says:

**Be pleased, O God, we pray,
to bless, acknowledge,
and approve this offering in every respect;
make it spiritual and acceptable,
so that it may become for us
the Body and Blood of your most beloved Son,
our Lord Jesus Christ.**

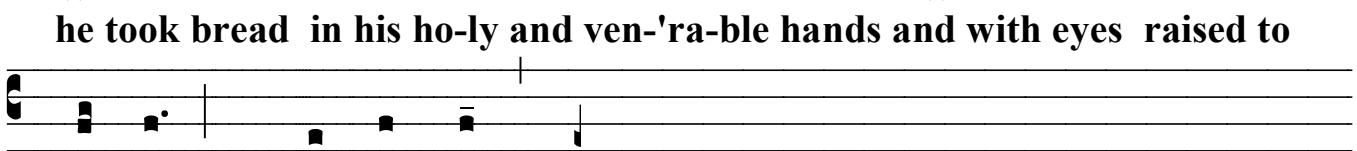
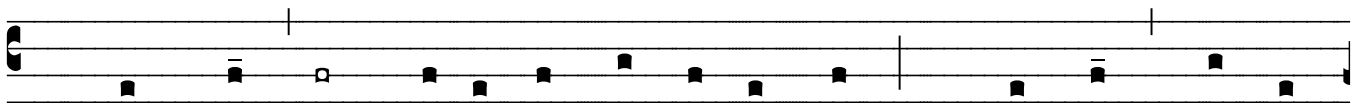
**Celebrant
with concelebrants**

He joins his hands.

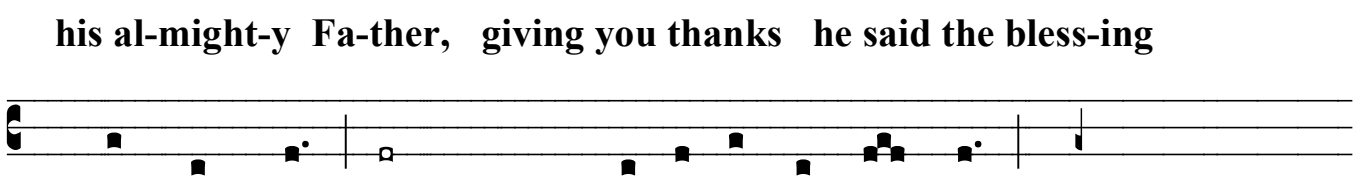
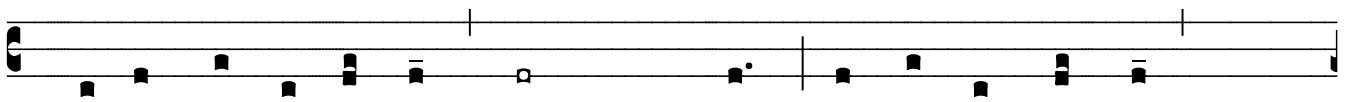
23. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.



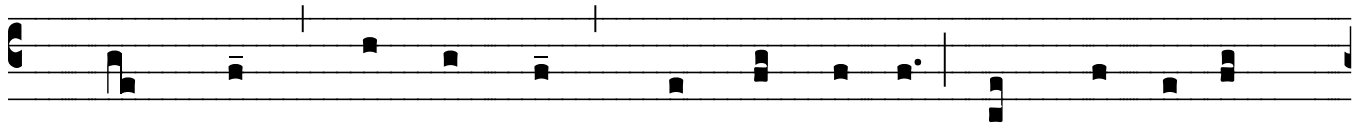
He takes the bread
and, holding it slightly raised above the altar, continues:



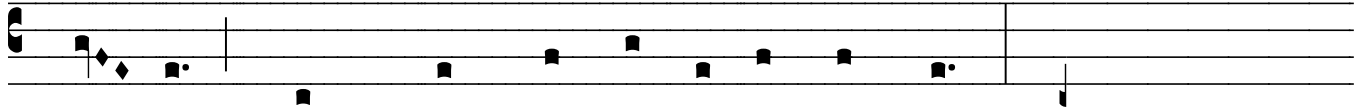
He raises his eyes.



He bows slightly.



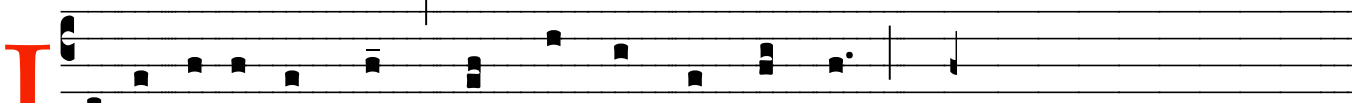
TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY



BOD-Y, WHICH WILL BE GIV-EN UP FOR YOU.

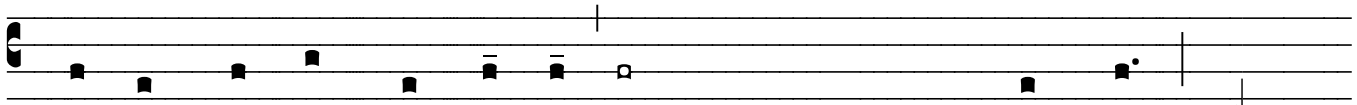
He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

24. After this, the Priest continues:

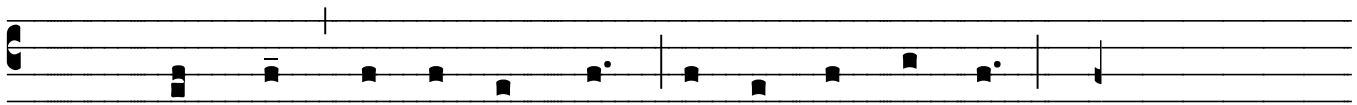


In a si-mi-lar way, when sup-per was end-ed,

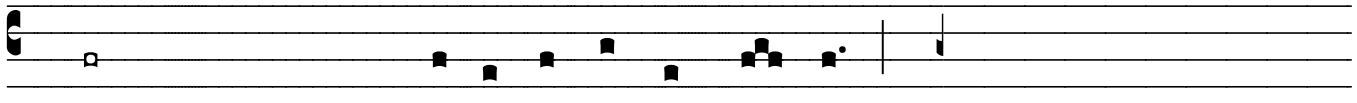
He takes the chalice
and, holding it slightly raised above the altar, continues:



he took this prec-ious cha-lice in his holy and venera-ble hands,

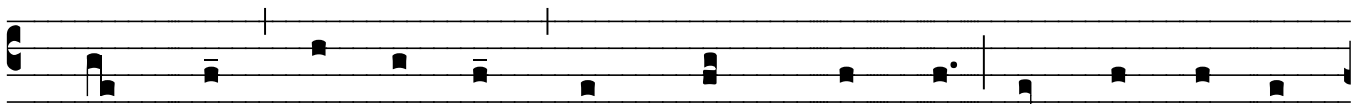


and once more giv-ing you thanks, he said the bless-ing,

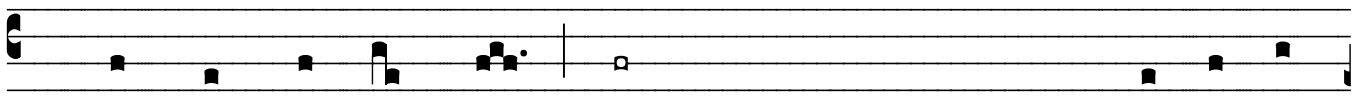


and gave the chalice to his dis-ci-ples, say-ing:

He bows slightly.



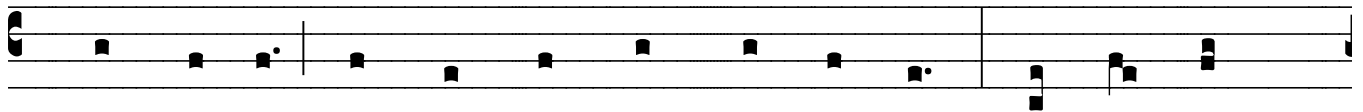
TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE



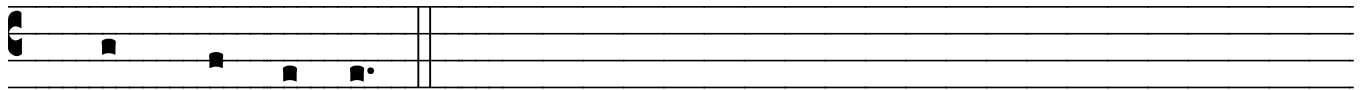
CHA-LICE OF MY BLOOD, THE BLOOD OF THE NEW AND E-TER-



NAL CO-VE-NANT, WHICH WILL BE Poured OUT FOR YOU AND



FOR MANY FOR THE FOR-GIV-NESS OF SINS. DO THIS IN

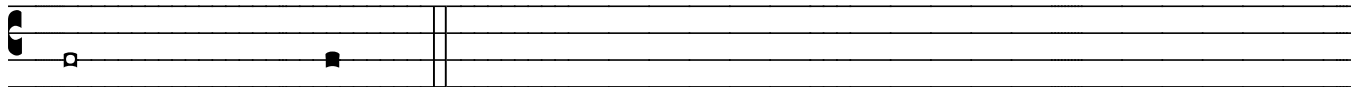


MEM-'RY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

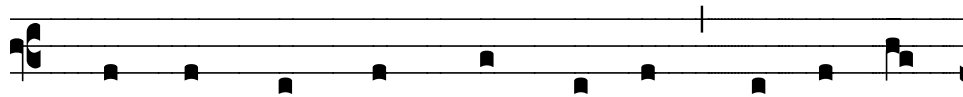
25. Then he says:

Celebrant alone

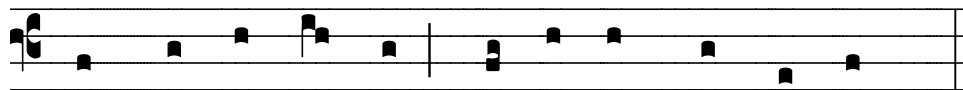


The mystery of faith.

And the people continue, acclaiming:

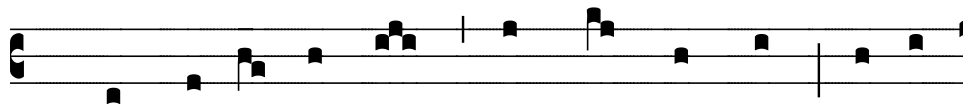


2. We pro-claim your death, O Lord, * and pro-fess



your Re-sur-rec-tion un-til you come a-gain.

Or:



7. When we eat this Bread and drink this Cup, * we pro-

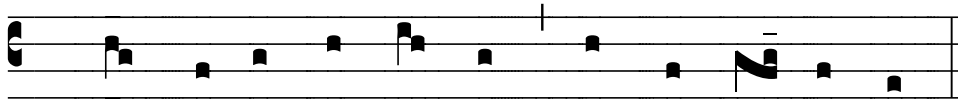


claim your death, O Lord, un-til you come a-gain.

Or:



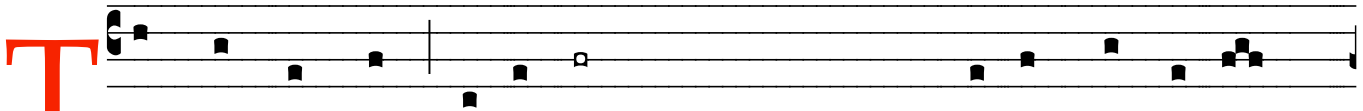
8. Save us, Sa- vior of the world,* for by your



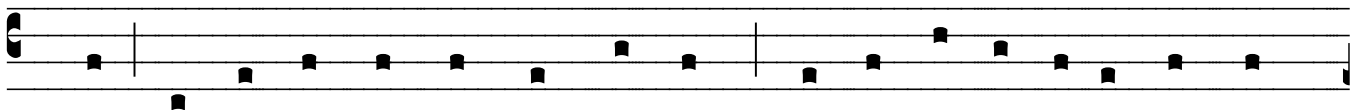
Cross and Re- sur- rec- tion you have set us free.

26. Then the Priest, with hands extended, says:

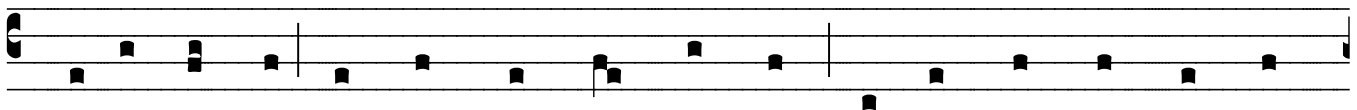
Celebrant
with concelebrants



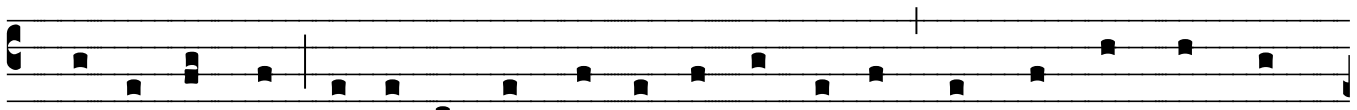
There-fore, O Lord, as we celebrate the memorial of the bless-ed Pass-



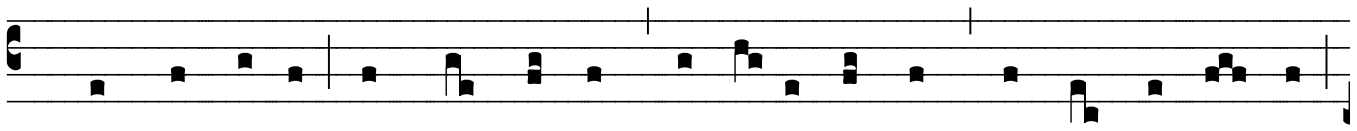
ion, the Re-sur-rec-tion from the dead, and the glo-ri-ous A-scen-sion



in-to heav-en of Christ your Son, our Lord, we your ser-vants and your



ho-ly peo-ple, of-fer to your glo-ri-ous ma-jes-ty from the gifts that you



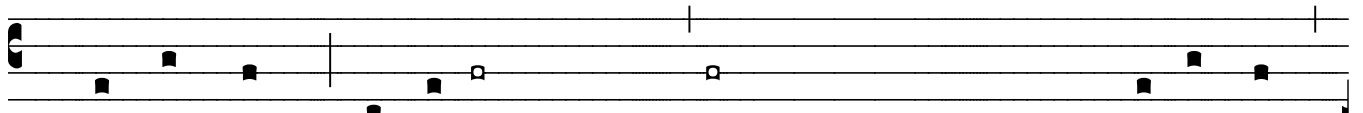
have giv-en us, this pure vic-tim, this ho-ly vic-tim, this spot-less vic-tim,



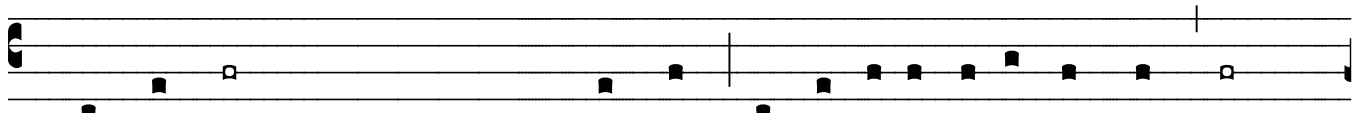
the ho-ly bread of e-ter-nal life and the cha-lice of e-ver-last-ing sal-va-



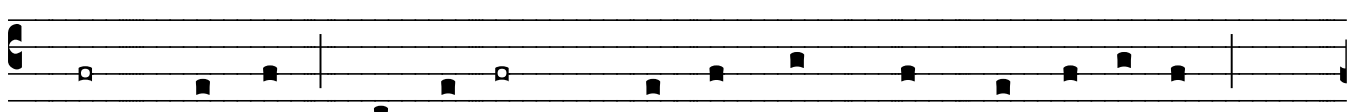
tion. Be pleased to look u-pon these of-fer-ings with a serene and kindly



coun-te-nance, and to accept them, as once you were pleased to ac-cept



the gifts of your servant Abel the just, the sacrifice of A-bra-ham, our



father in faith, and the offering of your high priest Mel-chi-ze-dek,



a ho-ly sa-cri-vice, a spot-less vic-tim.

28. *Bowing, with hands joined, he continues:*

In hum-ble prayer we ask you, al-might-y God: com-mand that these

gifts be borne by the hands of your ho-ly angel to your al-tar on high

in the sight of your di- vine ma-jes-ty, so that all of us who through this

par-ti-ci-pa-tion at the al-tar re-ceive the most ho-ly body and blood

of your Son,

He stands upright again and signs himself with the Sign of the Cross, saying:

may be filled with every grace and heavenly bless-ing.

He joins his hands.

(Through Christ our Lord. Amen.)

29. *Commemoration of the Dead*

With hands extended, the Priest says:

**Remember also, Lord, your servants N. and N.,
who have gone before us with the sign of faith
and rest in the sleep of peace.**

*Celebrant or
one concelebrant*

He joins his hands and prays briefly for those who have died and for whom he intends to pray.

Then, with hands extended, he continues:

**Grant them, O Lord, we pray,
and all who sleep in Christ,
a place of refreshment, light and peace.**

He joins his hands.

(Through Christ our Lord. Amen.)

30. He strikes his breast with his right hand, saying:

To us, also, your servants, who, though sinners, Celebrant or one concelebrant

And, with hands extended, he continues:

**hope in your abundant mercies,
graciously grant some share
and fellowship with your holy Apostles and Martyrs:
with John the Baptist, Stephen,
Matthias, Barnabas,
(Ignatius, Alexander,
Marcellinus, Peter,
Felicity, Perpetua,
Agatha, Lucy,
Agnes, Cecilia, Anastasia)
and all your Saints;
admit us, we beseech you,
into their company,
not weighing our merits,
but granting us your pardon,**

He joins his hands.

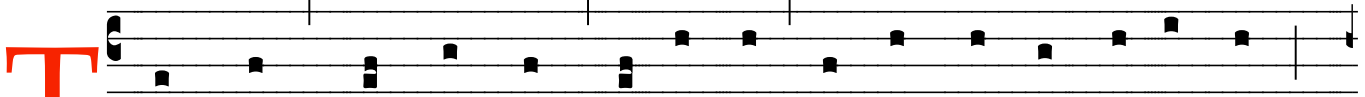
through Christ our Lord.

31. And he continues:

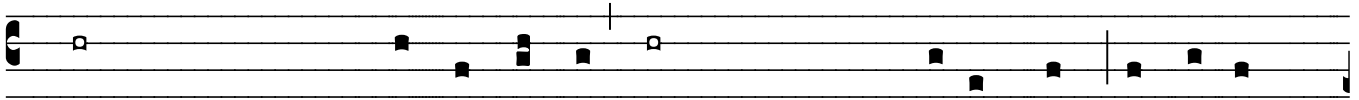
**Through whom
you continue to make all these good things, O Lord;
you sanctify them, fill them with life,
bless them, and bestow them upon us.**

Celebrant alone

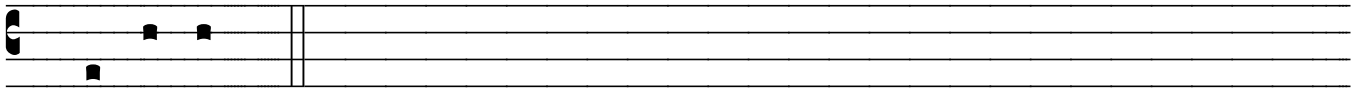
32. He takes the chalice and the paten with the host and, raising both, he says: Celebrant alone
or with concelebrants



Through him, and with him, and in him, O God, al-might-y Fa-ther,



in the unity of the Ho-ly Spir-it, all glory and honor is yours, for e-ver



and e- ver

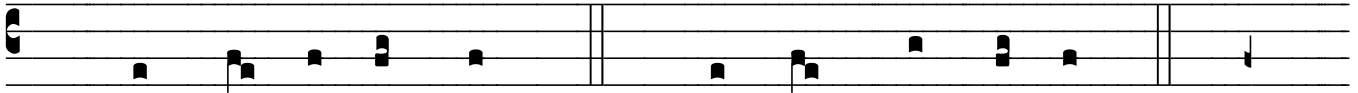
The people acclaim:

Amen.

Then follows the Communion Rite, p. 180.

PENTECOST SUNDAY
Solemnity

Preface: The Mystery of Pentecost



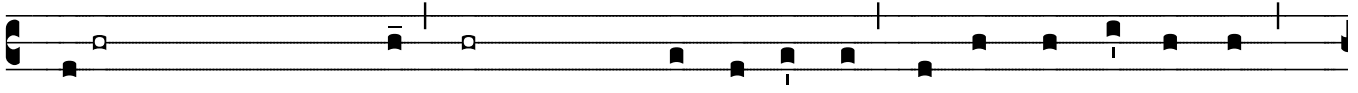
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



✠ Let us give thanks to the Lord our God. ✠ It is right and just.



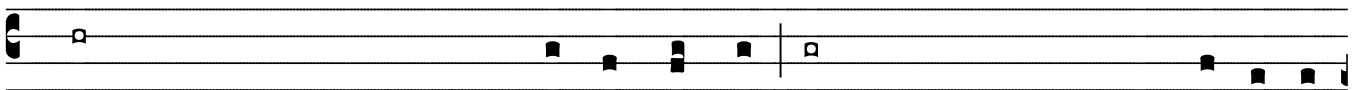
It is truly right and just, our duty and our sal-va-tion, always and everywhere



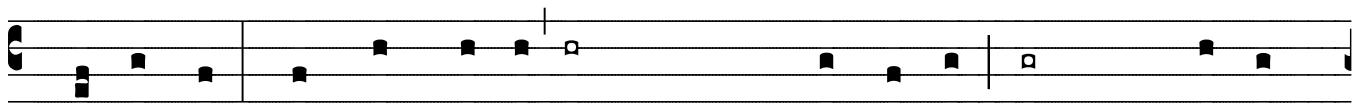
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For, bringing



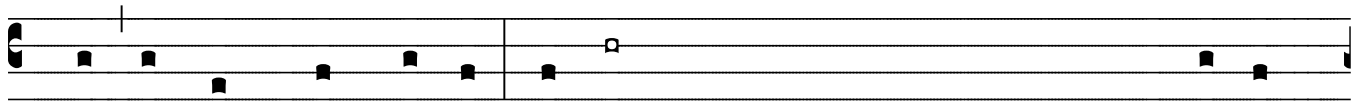
your Paschal Mystery to com-ple-tion, you bestowed the Holy Spir-it to-day



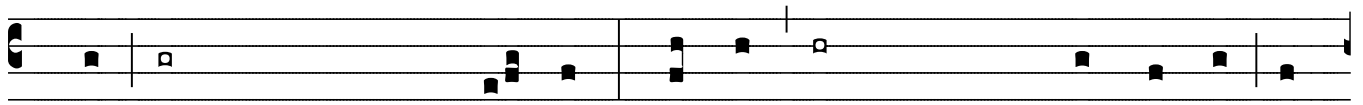
on those you made you're a-dopt-ed child-ren by uniting them to your On-ly Be-



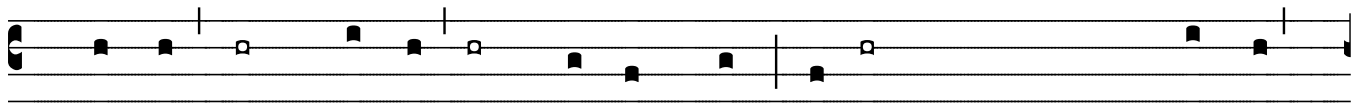
got-ten Son. This same Spir-it, as the Church came to birth, opened to all peo-



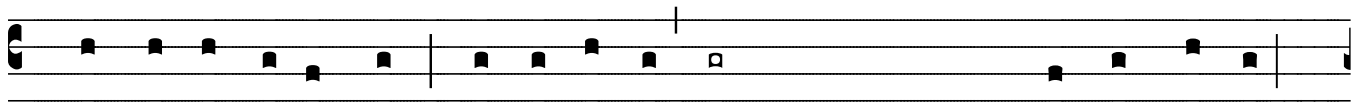
ples the know-ledge of God and brought together the many languages of the



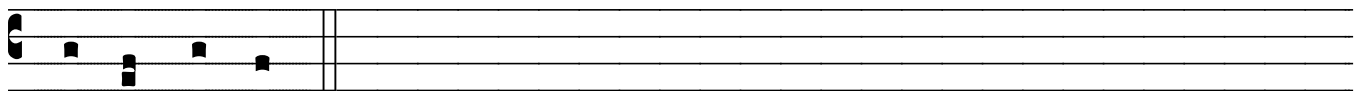
earth in profession of the one faith. Therefore, overcome with pas-chal joy, e-



very land, every peo-ple exults in your praise and even the heavenly Pow-ers,



with the an-ge-lic hosts, sing to-ge-ther the un-end-ing hymn of your glo-ry,



as they ac-claim:

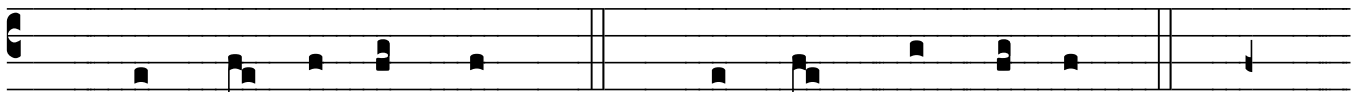
Holy, Holy, Holy Lord God of hosts . . .

When the Roman Canon is used, the proper form of the Communicantes (In communion with those) is said.

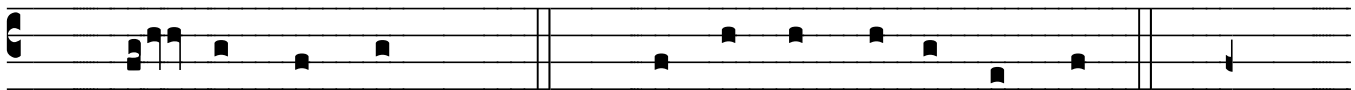
THE SOLEMNITIES OF THE LORD
DURING ORDINARY TIME

First Sunday after Pentecost
THE MOST HOLY TRINITY
Solemnity

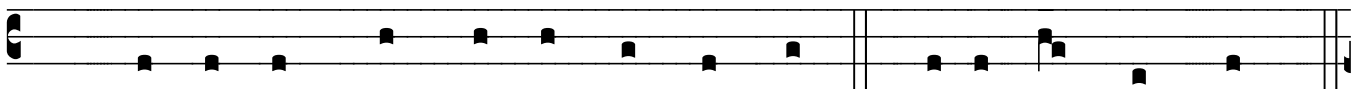
Preface: The Mystery of the Most Holy Trinity



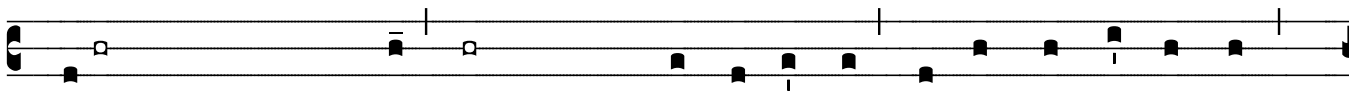
∇ The Lord be with you. ✠ And with your spir- it.



∇ Lift up your hearts. ✠ We lift them up to the Lord.



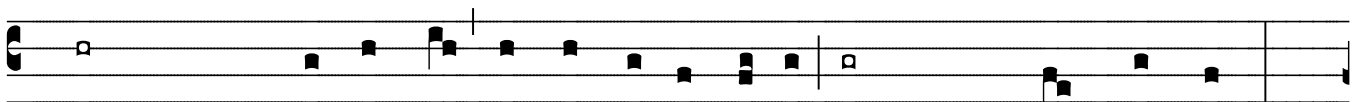
∇ Let us give thanks to the Lord our God. ✠ It is right and just.



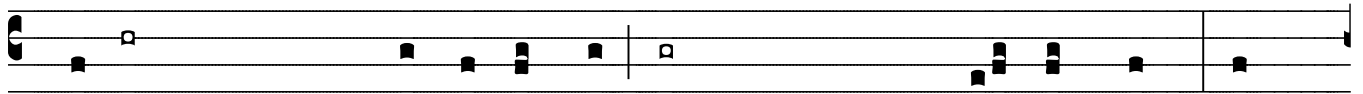
It is truly right and just, our duty and our sal-va-tion, always and everywhere



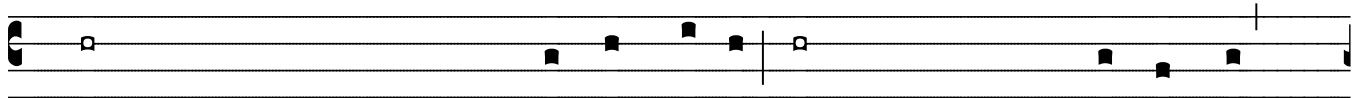
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For with



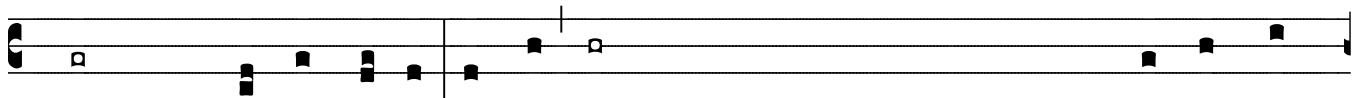
your Only Be-got-ten Son and the Ho-ly Spir-it you are one God, one Lord:



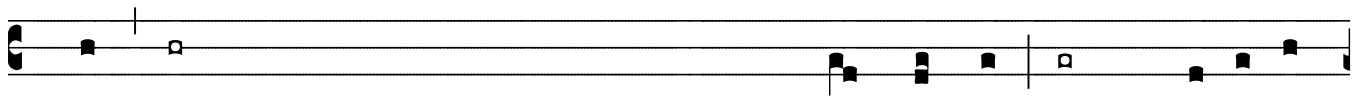
not in the unity of a sin-gle per-son, but in a Tri-ni-ty of one sub-stance. For



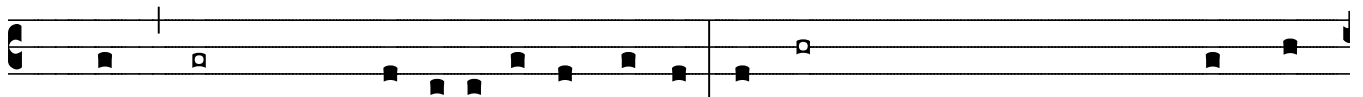
what you have revealed to us of your glo-ry we believe equally of your Son



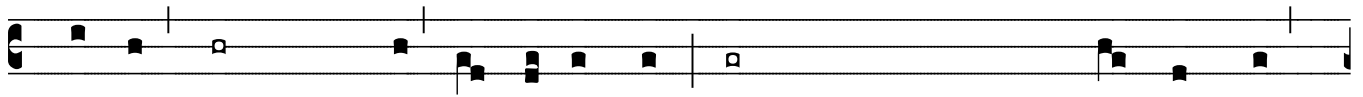
and of the Ho-ly Spir-it, so that, in the confessing of the true and e-ter-nal God-



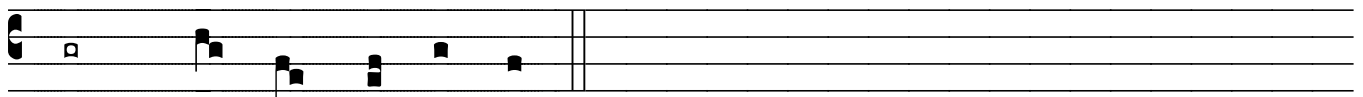
head, you might be adored in what is proper to each Per-son, their uni-ty in sub-



stance, and their e-qua-li-ty in ma-jes-ty. For this is praised by Angels and Arch-



an-gels, Cherubim, too, and Se-ra-phim, who never cease to cry out each day,



as with one voice they ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

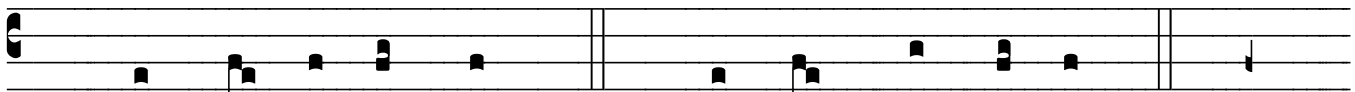
[In the Dioceses of the United States]

Sunday after the Most Holy Trinity

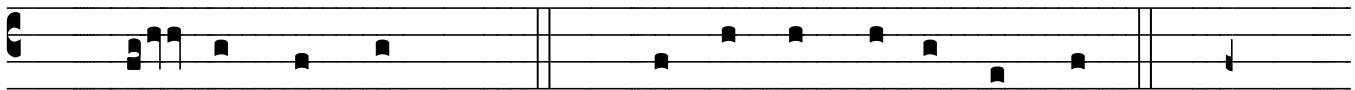
**THE MOST HOLY BODY
AND BLOOD OF CHRIST
(CORPUS CHRISTI)**

Solemnity

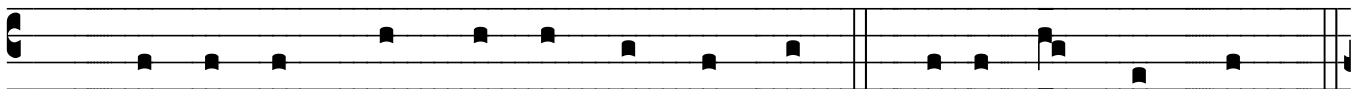
Preface: The fruits of the Most Holy Eucharist



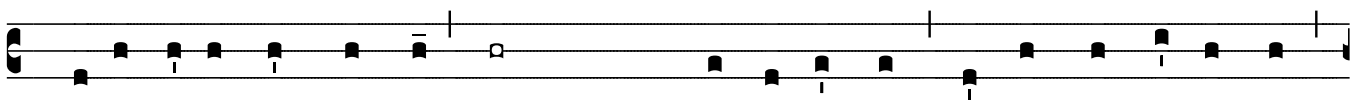
✠ The Lord be with you. ✠ And with your spir- it.



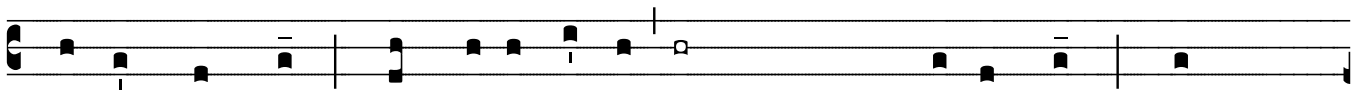
✠ Lift up your hearts. ✠ We lift them up to the Lord.



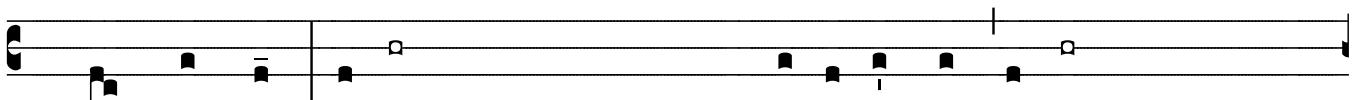
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



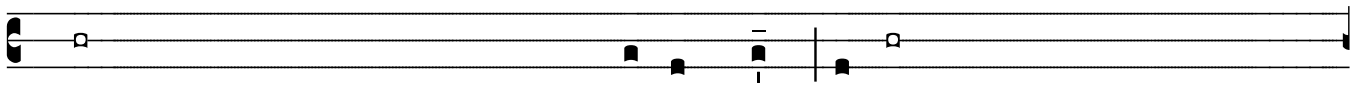
It is truly right and just, our duty and our sal-va-tion, always and everywhere



to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



Christ our Lord. For at the Last Supper with his A-po-stles, e- stab-lishing for the



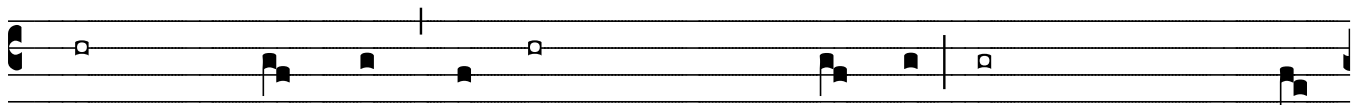
ages to come the saving memorial of the Cross, he offered himself to you as the



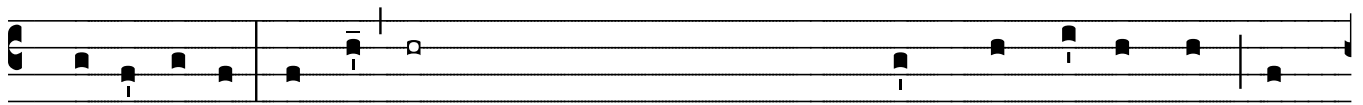
un-blem-ished Lamb, the acceptable gift of per-fect praise. Nour-ishing your



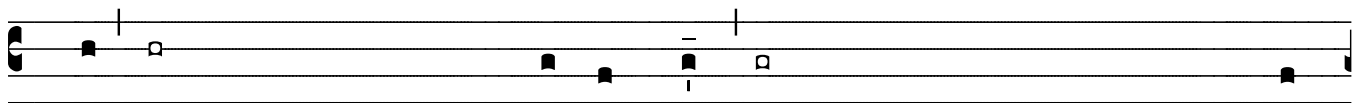
faithful by this sa-cred my-ster-y, you make them ho-ly, so that the human race,



bounded by one world, may be enlightened by one faith and united by one bond



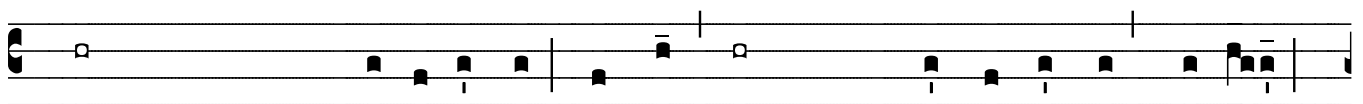
of cha-ri-ty. And so, we approach the table of this won-drous Sa-cra-ment, so



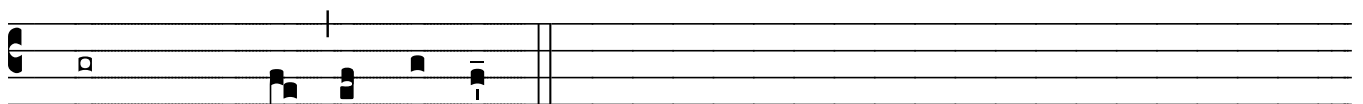
that, bathed in the sweetness of your grace, we may pass over to the heaven-ly



re- a- li-ties here fore-sha-dowed. There-fore, all creatures of heav-en and earth



sing a new song in a-do-ra-tion, and we, with all the host of An-gels, cry out,



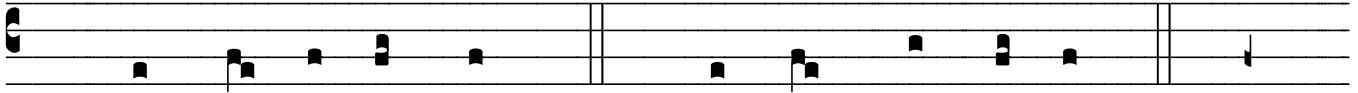
and without end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

Or Preface I of the Most Holy Eucharist, p. 98.

Friday after the Second Sunday after Pentecost
THE MOST SACRED HEART OF JESUS
 Solemnity

Preface: The Boundless Charity of Christ



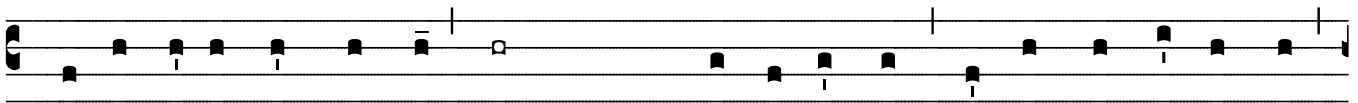
∇ The Lord be with you. R. And with your spir- it.



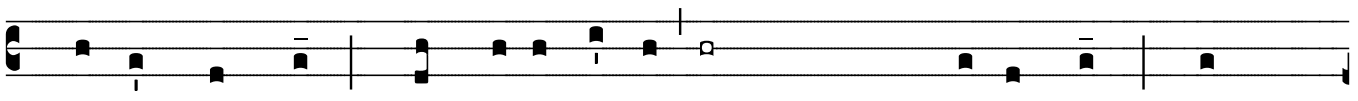
∇ Lift up your hearts. R. We lift them up to the Lord.



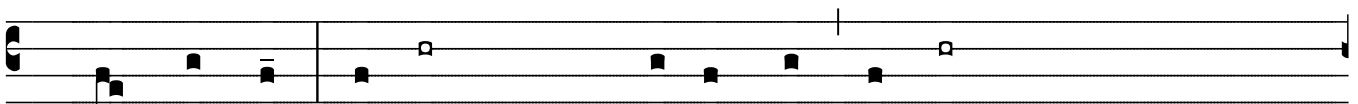
∇ Let us give thanks to the Lord our God. R. It is right and just.



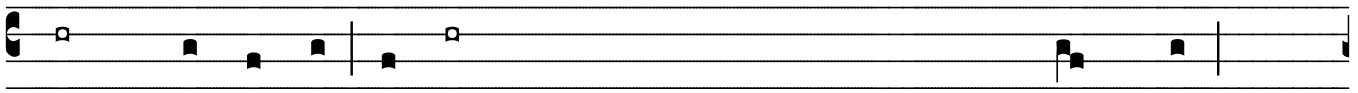
It is truly right and just, our duty and our sal-va-tion, always and everywhere



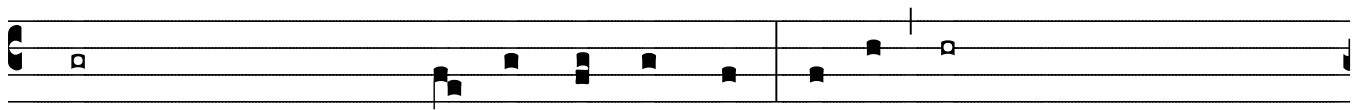
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



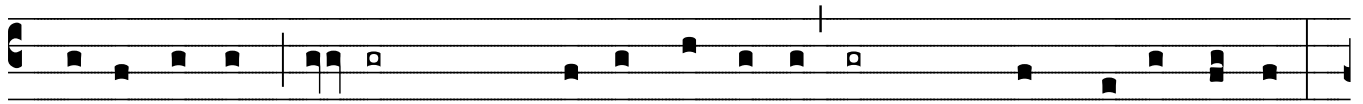
Christ our Lord. For raised up high on the Cross, he gave himself up for us with



a won-der-ful love and poured out blood and water from his pierced side,



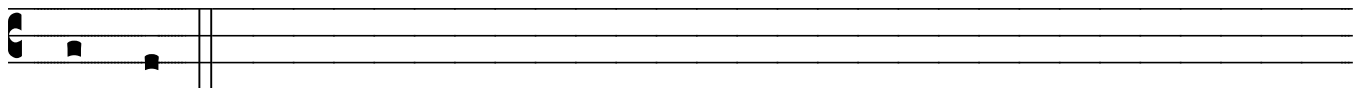
the wellspring of the Chur-ch's Sa-cra-ments, so that, won over to the open heart



of the Sa-vior, all might draw wa-ter joy-full-y from the springs of sal-va-tion.



And so, with all the An-gels and Saints, we praise you, as with-out end we



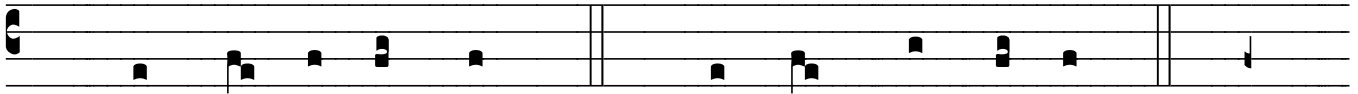
ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

Last Sunday in Ordinary Time
**OUR LORD JESUS CHRIST,
 KING OF THE UNIVERSE**

Solemnity

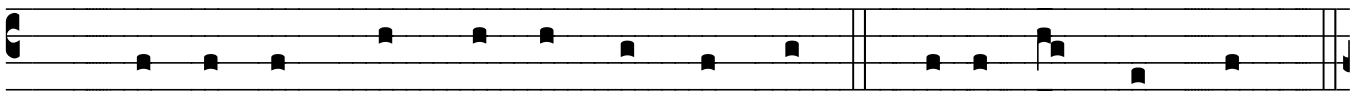
Preface: Christ, King of the Universe



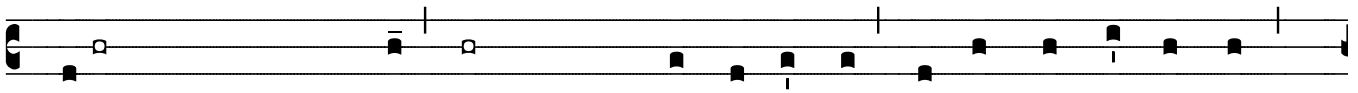
✠ The Lord be with you. ✠ And with your spir- it.



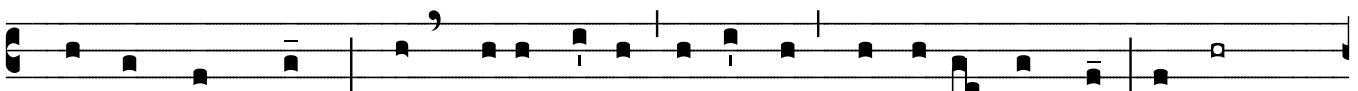
✠ Lift up your hearts. ✠ We lift them up to the Lord.



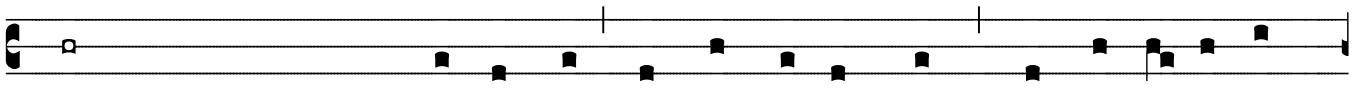
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



It is truly right and just, our duty and our sal-va-tion, always and everywhere



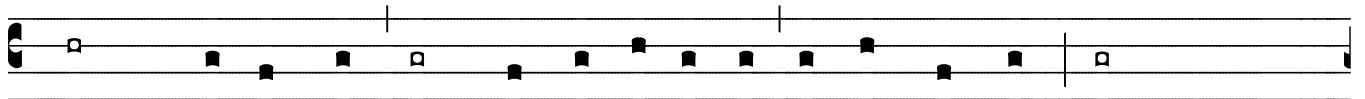
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For you a-



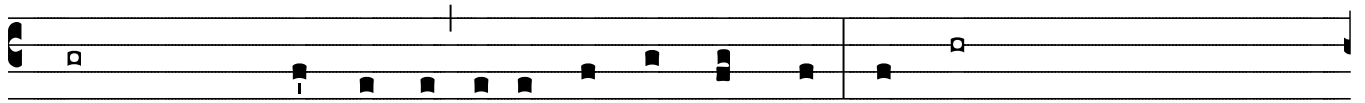
nointed your Only Be-got-ten Son, our Lord Je-sus Christ, with the oil of glad-



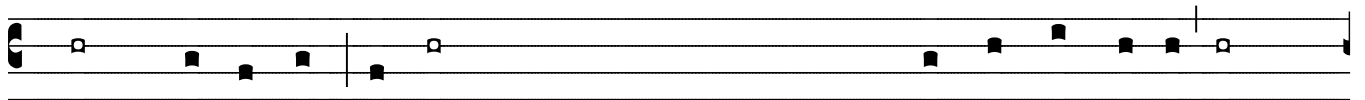
ness as e-ter-nal Priest and King of all cre-a-tion, so that, by offering himself on



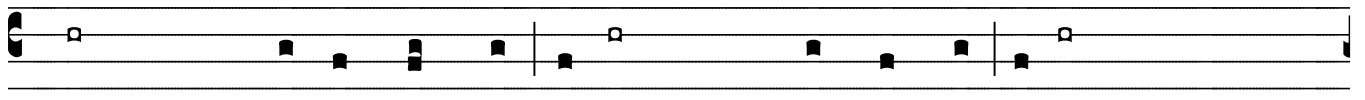
the altar of the Cross as a spot-less sa-cri-fice to bring us peace, he might ac-



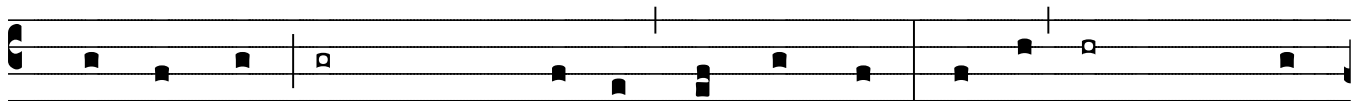
complish the my-ster-ies of hu-man re-demp-tion and, making all created things



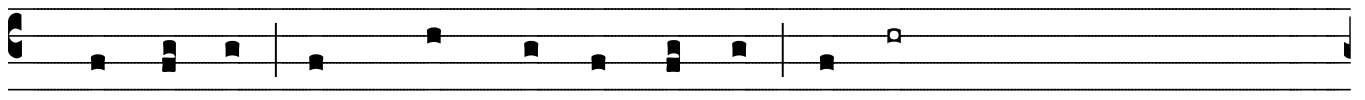
subject to his rule, he might present to the immensity of your ma-jes-ty an eter-



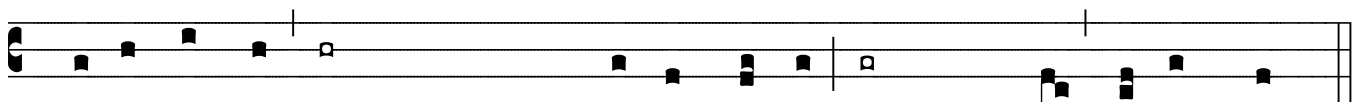
nal and u-ni-ver-sal king-dom, a kingdom of truth and life, a kingdom of holi-



ness and grace, a kingdom of jus-tice, love and peace. And so, with Angels and



Arch-an-gels, with Thrones and Do-min-ions, and with all the hosts and Pow-



ers of heav-en, we sing the hymn of your glo-ry, as without end we ac-claim:

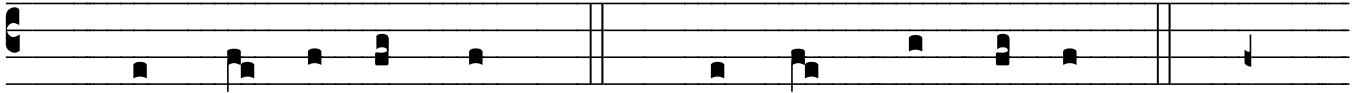
Holy, Holy, Holy Lord God of hosts . . .

PREFACES

PREFACE I OF ADVENT

The two comings of Christ

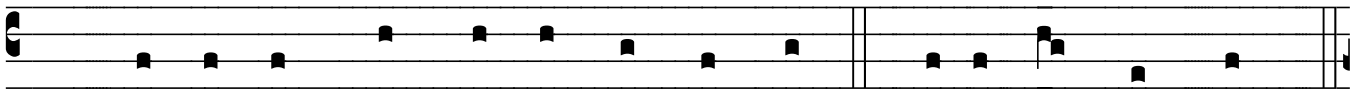
33. The following Preface is said in Masses of Advent from the First Sunday of Advent to 16 December and in other Masses that are celebrated in Advent and have no proper Preface.



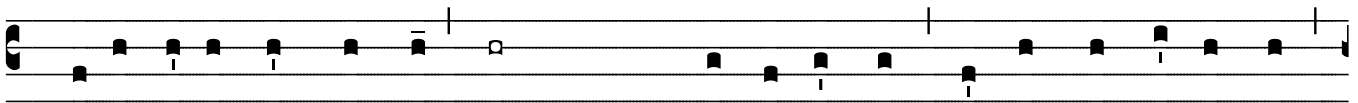
✠ The Lord be with you. ✠ And with your spir- it.



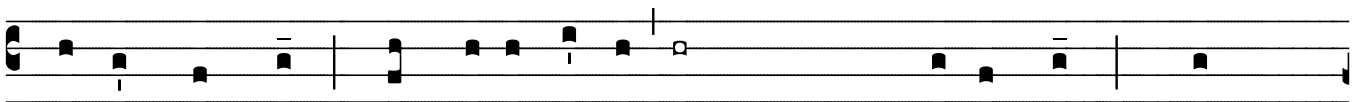
✠ Lift up your hearts. ✠ We lift them up to the Lord.



✠ Let us give thanks to the Lord our God. ✠ It is right and just.



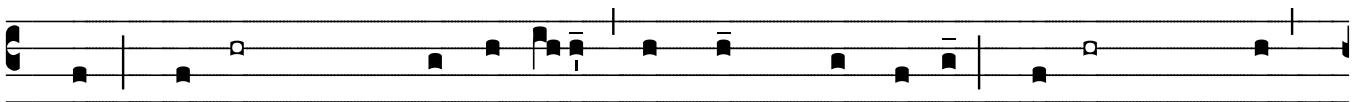
It is truly right and just, our duty and our sal-va-tion, always and everywhere



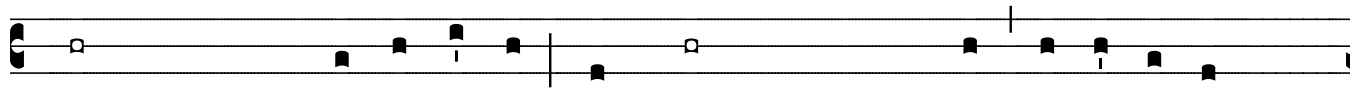
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



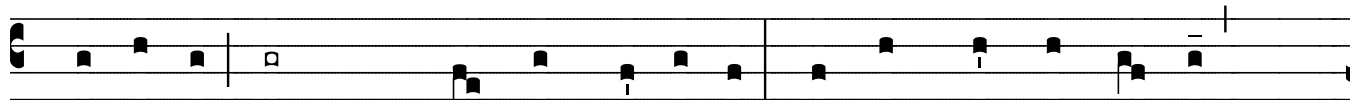
Christ our Lord. For he assumed at his first com-ing the low-li-ness of hu-man



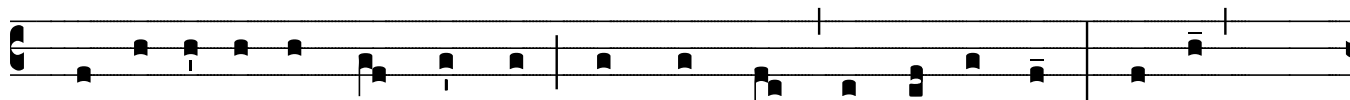
flesh, and so fulfilled the de-sign you formed long a-go, and opened for us



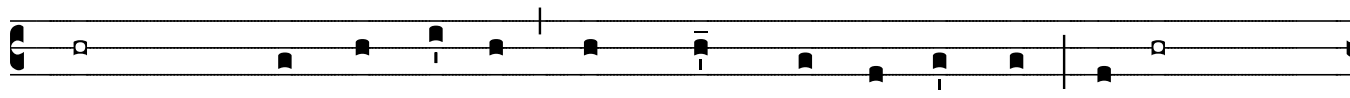
the way to e-ter-nal sal-va-tion, that, when he comes a-gain in glo-ry and



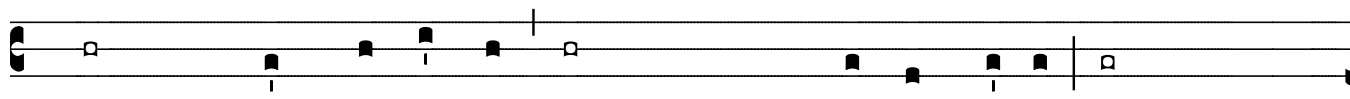
ma-jes-ty and all is at last made ma-ni-fest, we who watch for that day



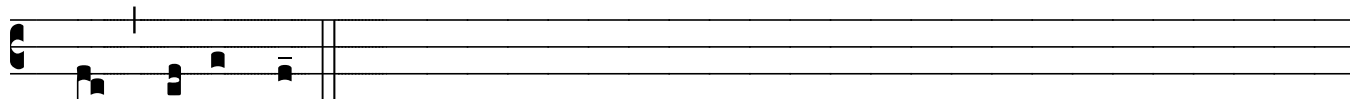
may in-her-it the great pro-mise in which now we dare to hope. And so,



with Angels and Arch-an-gels, with Thrones and Do-min-ions, and with all the



hosts and Powers of heav-en, we sing the hymn of your glo-ry, as without



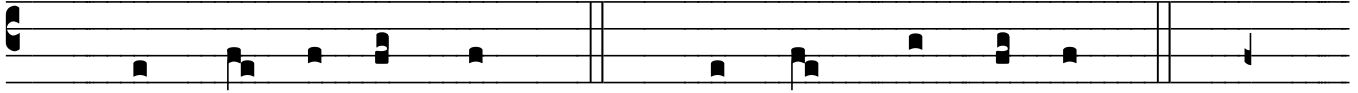
end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE II OF ADVENT

The twofold expectation of Christ

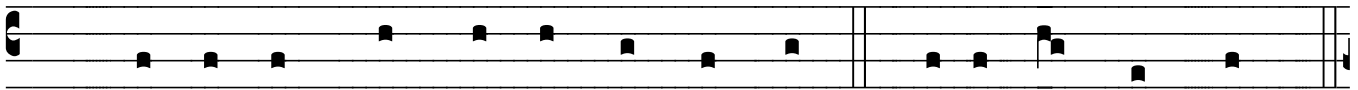
34. The following Preface is said in Masses of Advent from 17 December to 24 December and in other Masses that are celebrated in Advent and have no proper Preface.



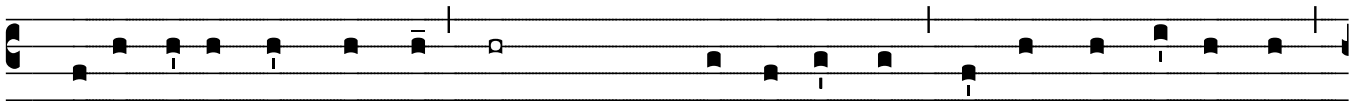
∇ The Lord be with you. R. And with your spir- it.



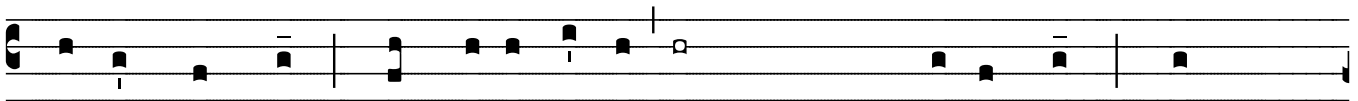
∇ Lift up your hearts. R. We lift them up to the Lord.



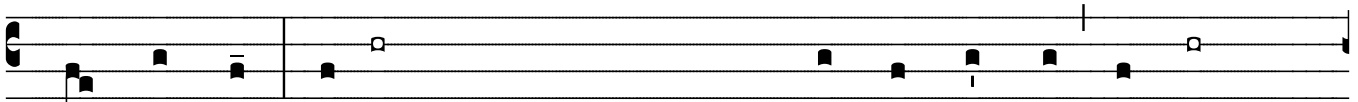
∇ Let us give thanks to the Lord our God. R. It is right and just.



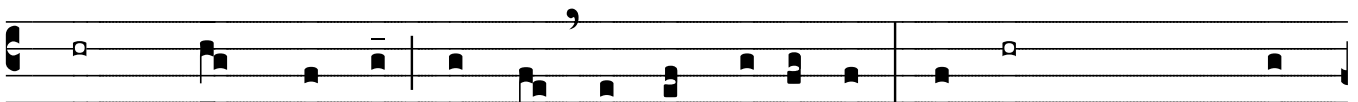
It is truly right and just, our duty and our sal-va-tion, always and everywhere



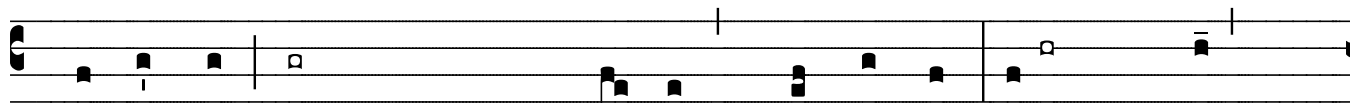
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



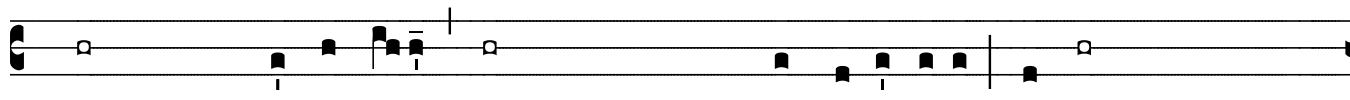
Christ our Lord. For all the oracles of the pro-phets fore-told him, the Virgin



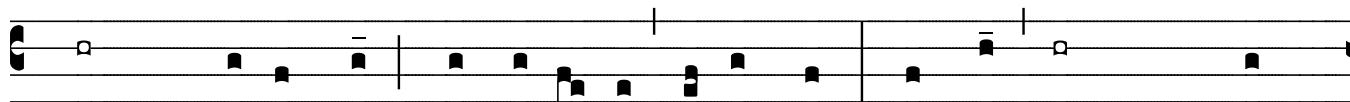
Mother longed for him with love be-yond all tell-ing, John the Baptist sang of



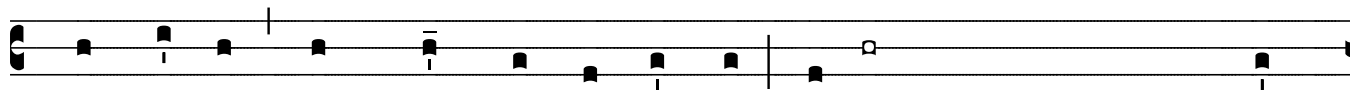
his com-ing and proclaimed his pre-sence when he came. It is by his gift



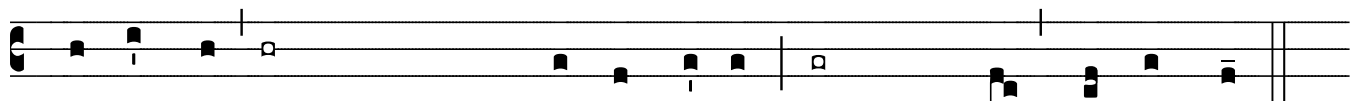
that already we re-joice at the mystery of his Na-ti-vi-ty, so that he may find



us watch-ful in prayer and ex-ul-tant in his praise. And so, with Angels and



Arch-an-gels, with Thrones and Do-min-ions, and with all the hosts and Powers



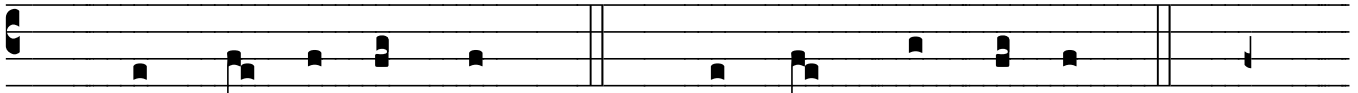
of heav-en, we sing the hymn of your glo-ry, as without end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE I OF THE NATIVITY OF THE LORD

Christ the Light

35. The following Preface is said in Masses of the Nativity of the Lord and of its Octave Day, and within the Octave, even in Masses that otherwise might have a proper Preface, with the exception of Masses that have a proper Preface concerning the divine mysteries or divine Persons. It is also used on weekdays of Christmas Time.



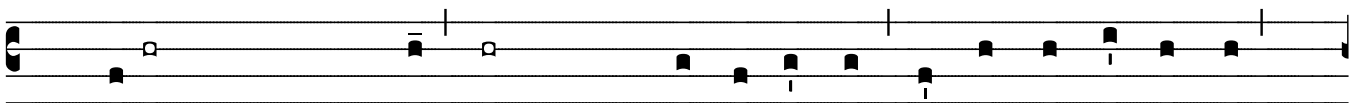
∇ The Lord be with you. R. And with your spir- it.



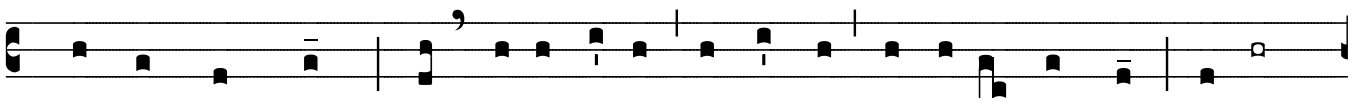
∇ Lift up your hearts. R. We lift them up to the Lord.



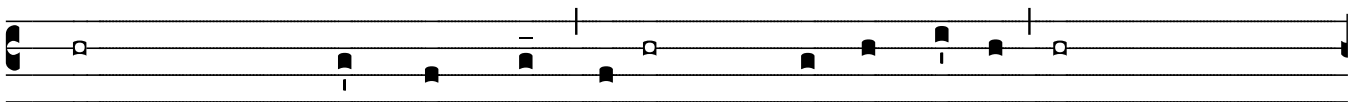
∇ Let us give thanks to the Lord our God. R. It is right and just.



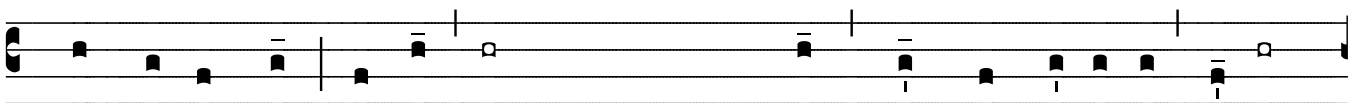
It is truly right and just, our duty and our sal-va-tion, always and everywhere ,



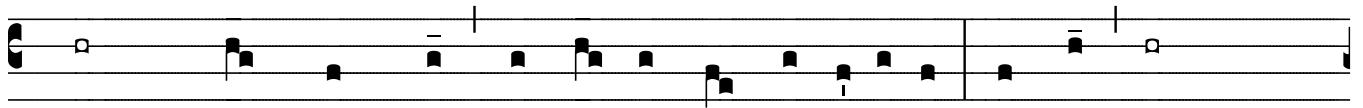
to give you thanks, Lord, holy Father, almighty and e- ter- nal God, For in the



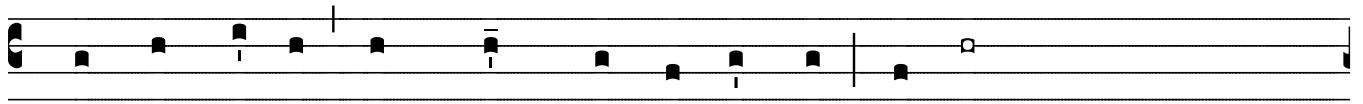
mystery of the Word made flesh a new light of your glo-ry has shone upon the



eyes of our mind, so that, as we recognize in him God made vi-si-ble, we may



be caught up through him in love of things in-vi-si-ble. And so, with Angels



and Arch-an-gels, with Thrones and Do-min-ions, and with all the hosts and



Powers of heav-en, we sing the hymn of your glo-ry, as without end we ac-claim:

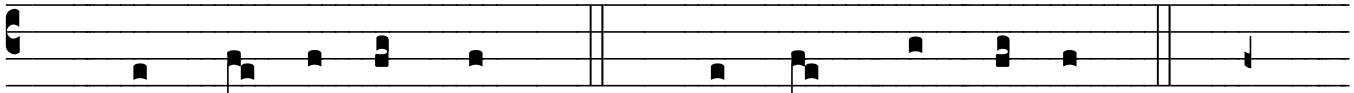
Holy, Holy, Holy Lord God of hosts . . .

When the Roman Canon is used, there is a proper *Communicantes*. At the Vigil Mass and the Mass during the Night of the Nativity of the Lord: Celebrating the most sacred night, etc., is said, while Celebrating the most sacred day, etc., is then said throughout the Octave of the Nativity of the Lord.

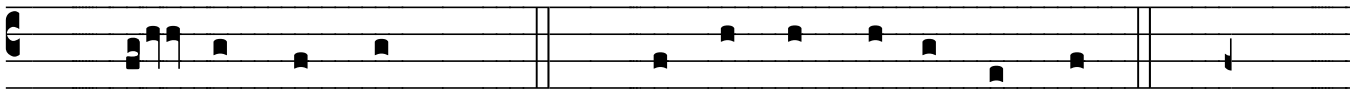
PREFACE II OF THE NATIVITY OF THE LORD

The restoration of all things in the Incarnation

36. The following Preface is said in Masses of the Nativity of the Lord and of its Octave Day, and within the Octave, even in Masses that otherwise might have a proper Preface, with the exception of Masses that have a proper Preface concerning the divine mysteries or divine Persons. It is also used on weekdays of Christmas Time.



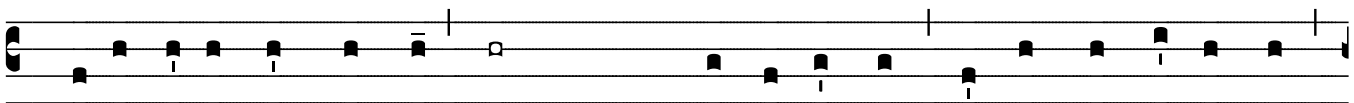
✠ The Lord be with you. ✠ And with your spir- it.



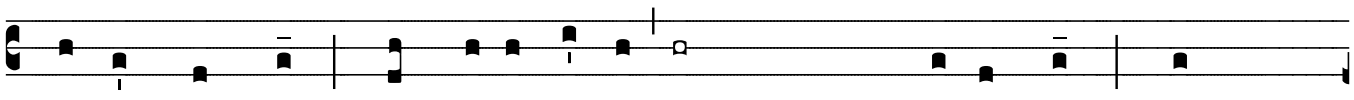
✠ Lift up your hearts. ✠ We lift them up to the Lord.



✠ Let us give thanks to the Lord our God. ✠ It is right and just.



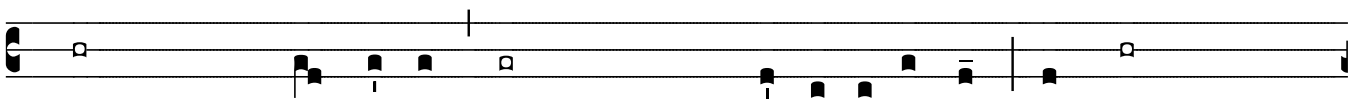
It is truly right and just, our duty and our sal-va-tion, always and everywhere



to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



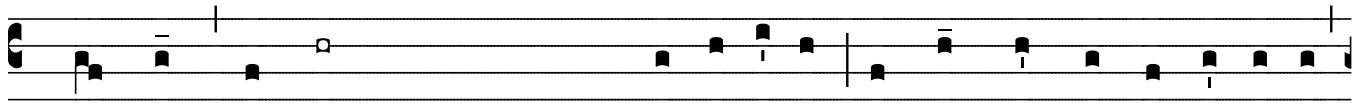
Christ our Lord. For on the feast of this awe-filled my-ster-y, though invisible



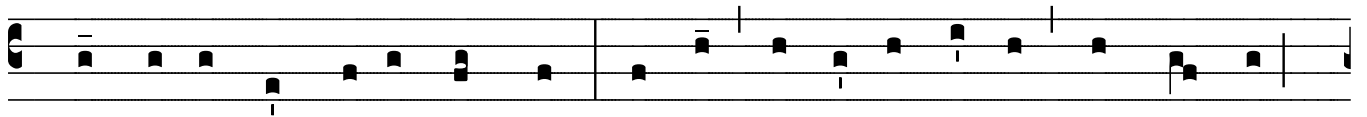
in his own di-vine na-ture, he has appeared vi-si-bly in ours; and begotten before



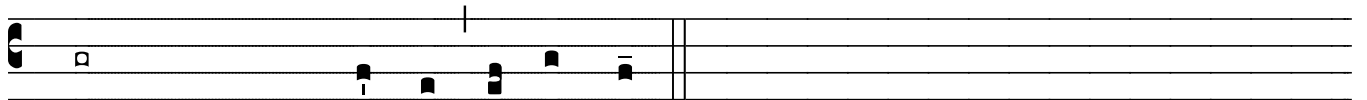
all a-ges, he has begun to ex-ist in time; so that, raising up in himself all that was



cast down, he might restore unity to all cre-a-tion and call stray-ing hu-ma-ni-ty



back to the heav-en-ly King-dom. And so, with all the An-gels, we praise you,



as in joyful ce-le-bra-tion we ac-claim:

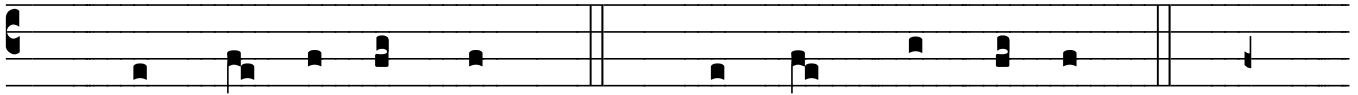
Holy, Holy, Holy Lord God of hosts . . .

When the Roman Canon is used, there is a proper Communicantes. At the Vigil Mass and the Mass during the Night of the Nativity of the Lord: Celebrating the most sacred night, etc., is said, while Celebrating the most sacred day, etc., is then said throughout the Octave of the Nativity of the Lord.

PREFACE III OF THE NATIVITY OF THE LORD

The exchange in the Incarnation of the Word

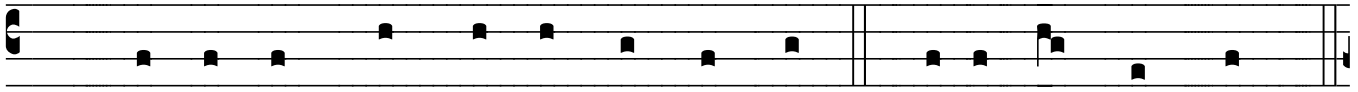
37. The following Preface is said in Masses of the Nativity of the Lord and of its Octave Day, and within the Octave, even in Masses that otherwise might have a proper Preface, with the exception of Masses that have a proper Preface concerning the divine mysteries or divine Persons. It is also used on weekdays of Christmas Time.



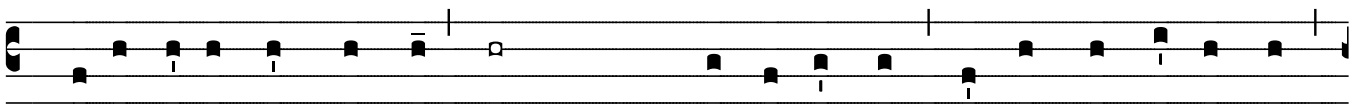
✠ The Lord be with you. ✠ And with your spir- it.



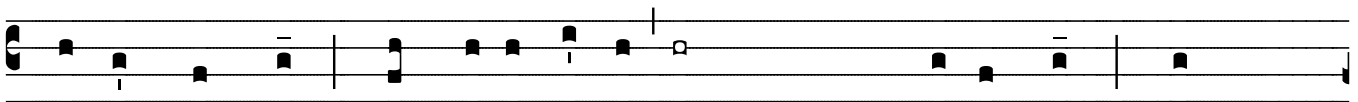
✠ Lift up your hearts. ✠ We lift them up to the Lord.



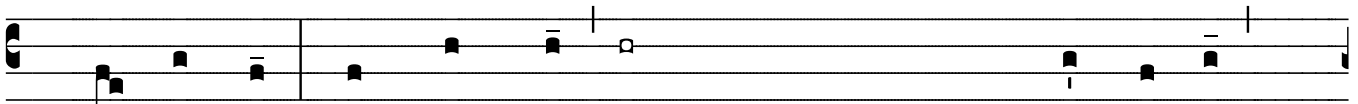
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



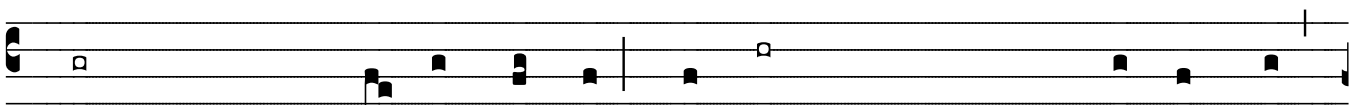
It is truly right and just, our duty and our sal-va-tion, always and everywhere



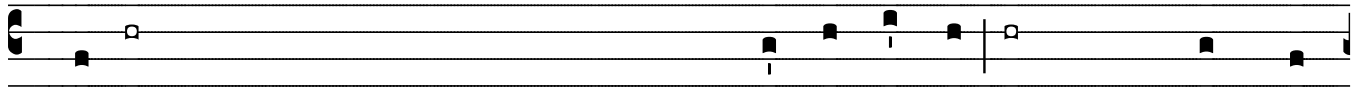
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



Christ our Lord. For through him the holy exchange that re-stores our life



has shone forth to-day in splen-dor: when our frailty is assumed by your Word



not only does human mortality receive un-end-ing hon-or but by this won-drous



u-nion we, too, are made e-ter-nal. And so, in company with the choirs of



An-gels, we praise you, and with joy we pro-claim:

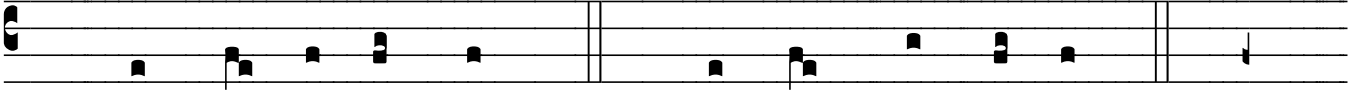
Holy, Holy, Holy Lord God of hosts . . .

When the Roman Canon is used, there is a proper Communicantes. At the Vigil Mass and the Mass during the Night of the Nativity of the Lord: Celebrating the most sacred night, etc., is said, while Celebrating the most sacred day, etc., is then said throughout the Octave of the Nativity of the Lord.

PREFACE OF THE EPIPHANY OF THE LORD

Christ the light of the nations

38. The following Preface is said in Masses of the Solemnity of the Epiphany. This Preface, or one of the Prefaces of the Nativity, may be said even on days after the Epiphany up to the Saturday that precedes the Feast of the Baptism of the Lord.



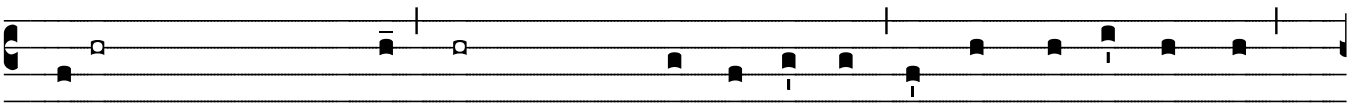
✠ The Lord be with you. ✠ And with your spir- it.



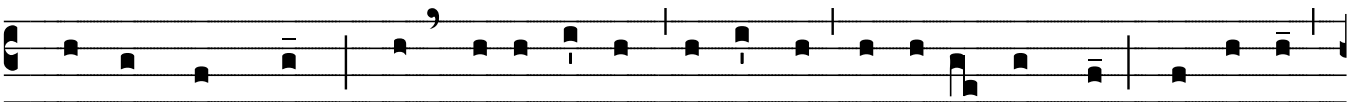
✠ Lift up your hearts. ✠ We lift them up to the Lord.



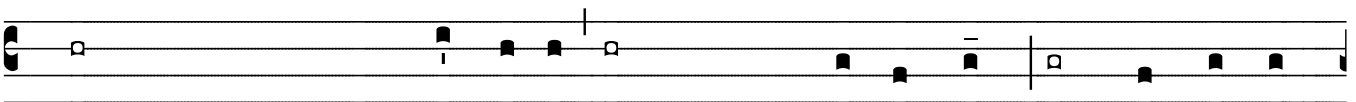
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



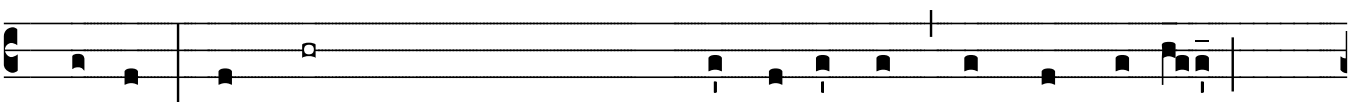
It is truly right and just, our duty and our sal-va-tion, always and everywhere



to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For to-day



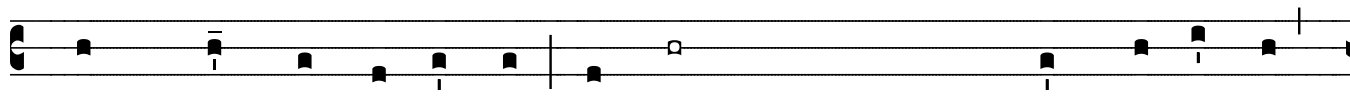
you have revealed the my-ster-y of our sal-va-tion in Christ as a light for the



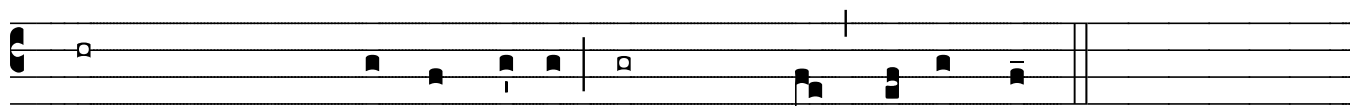
na-tions, and, when he appeared in our mor-tal na-ture, you made us new



by the glory of his im-mor-tal na-ture. And so, with Angels and Arch-an-gels,



with Thrones and Do-min-ions, and with all the hosts and Powers of heav-en,



we sing the hymn of your glo-ry, as without end we ac-claim:

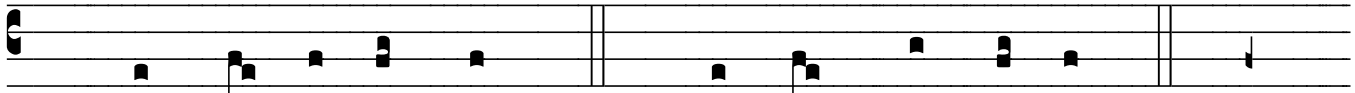
Holy, Holy, Holy Lord God of hosts . . .

When the Roman Canon is used on the Solemnity of the Epiphany, there is a proper Communicantes.

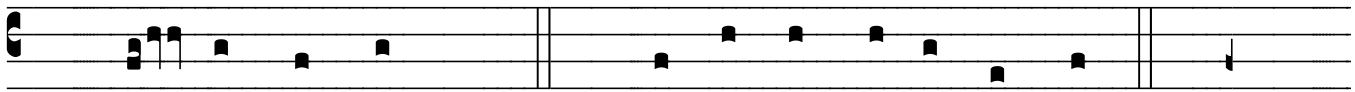
PREFACE I OF LENT

The spiritual meaning of Lent

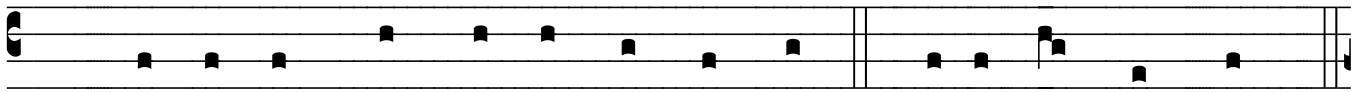
39. The following Preface is said in Masses of Lent, especially on Sundays when a more specific Preface is not prescribed.



✠ The Lord be with you. ✠ And with your spir- it.



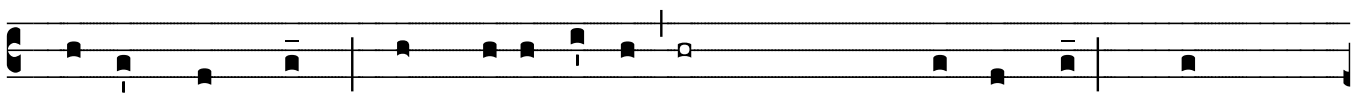
✠ Lift up your hearts. ✠ We lift them up to the Lord.



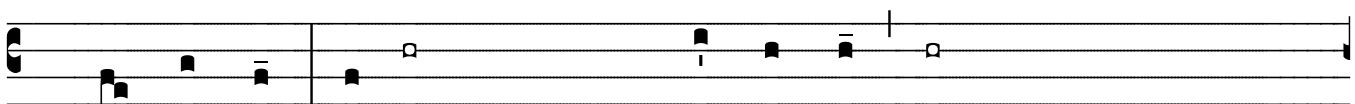
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



It is truly right and just, our duty and our sal-va-tion, always and everywhere



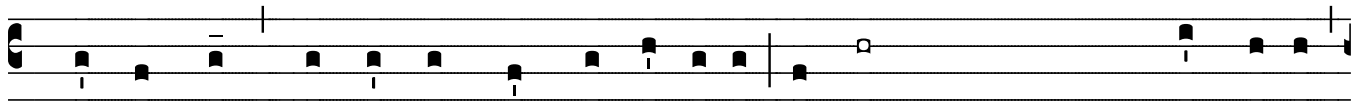
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



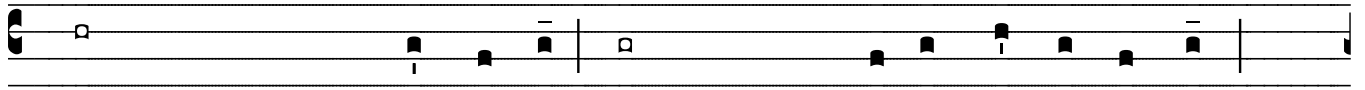
Christ our Lord. For by your gracious gift each year your faithful await the



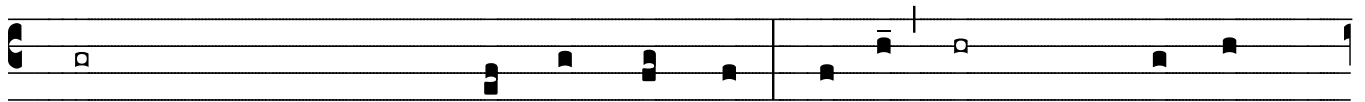
sacred pas-chal feasts with the joy of minds made pure, so that, more eagerly in-



tent on prayer and on the works of cha-ri-ty, and participating in the mys-ter-ies



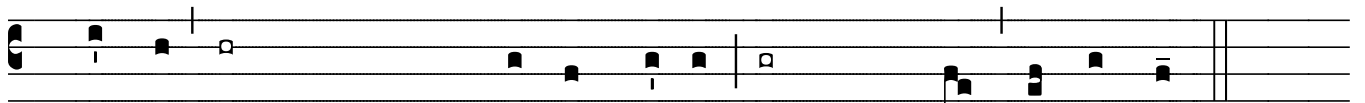
by which they have been re-born, they may be led to the full-ness of grace



that you bestow on your sons and daugh-ters. And so, with Angels and Arch-



an-gels, with Thrones and Do-min-ions, and with all the hosts and Powers of



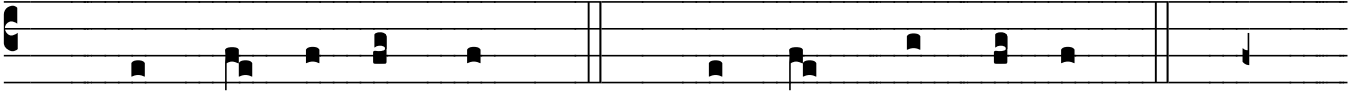
heav-en, we sing the hymn of your glo-ry, as without end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE II OF LENT

Spiritual penance

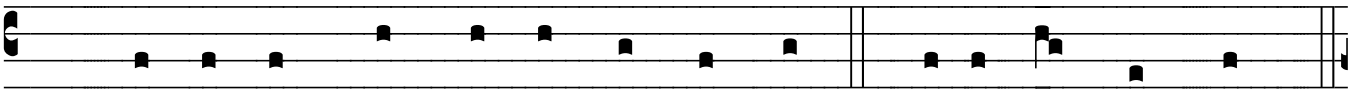
40. The following Preface is said in Masses of Lent, especially on Sundays when a more specific Preface is not prescribed.



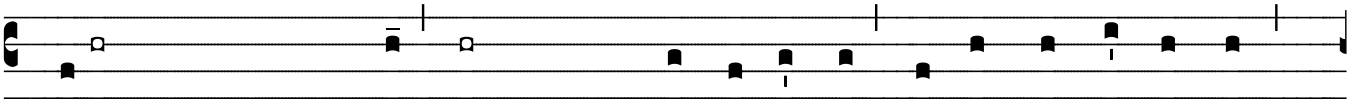
V. The Lord be with you. R. And with your spir- it.



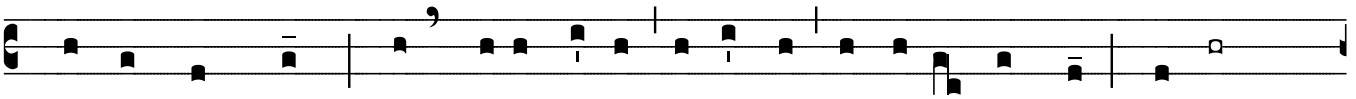
V. Lift up your hearts. R. We lift them up to the Lord.



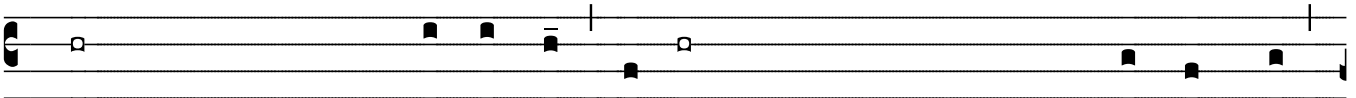
V. Let us give thanks to the Lord our God. R. It is right and just.



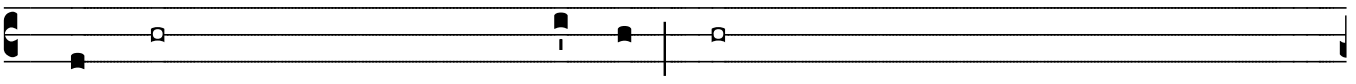
It is truly right and just, our duty and our sal-va-tion, always and everywhere



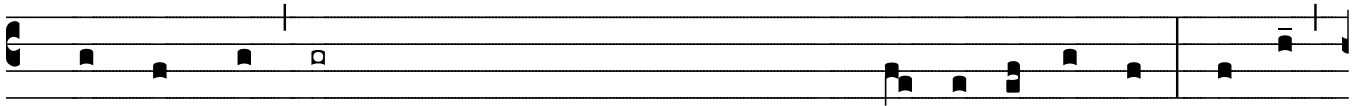
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For you have



given your children a sa-cred time for the renewing and purifying of their hearts,



that, freed from disordered af-fec-tions, they may so deal with the things of this



pass-ing world as to hold rather to the things that e-ter- nal-ly en-dure. And so,



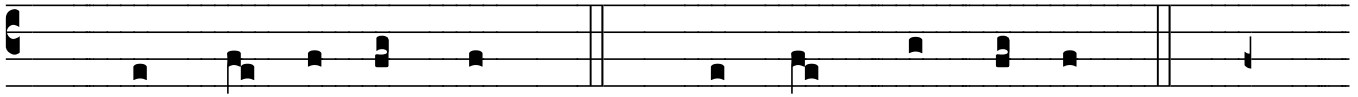
with all the An-gels and Saints, we praise you, as without end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

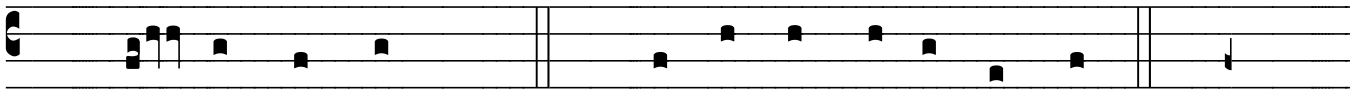
PREFACE III OF LENT

The fruits of abstinence

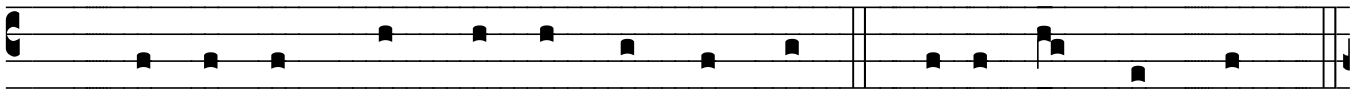
41. The following Preface is said in Masses of the weekdays of Lent and on days of fasting.



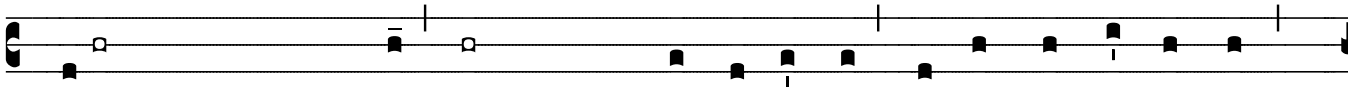
V. The Lord be with you. R. And with your spir- it.



V. Lift up your hearts. R. We lift them up to the Lord.



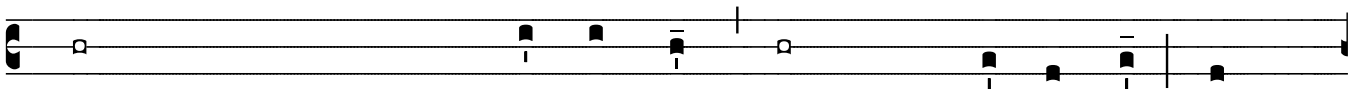
V. Let us give thanks to the Lord our God. R. It is right and just.



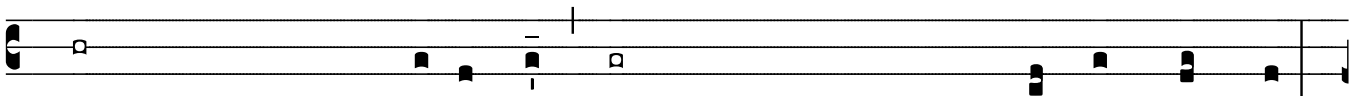
It is truly right and just, our duty and our sal-va-tion, always and everywhere



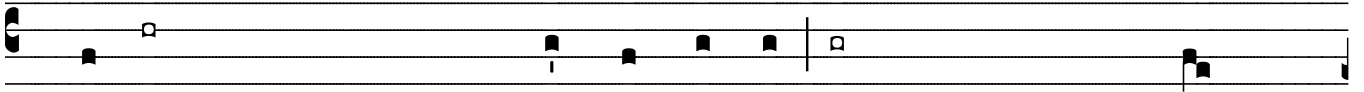
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For you will



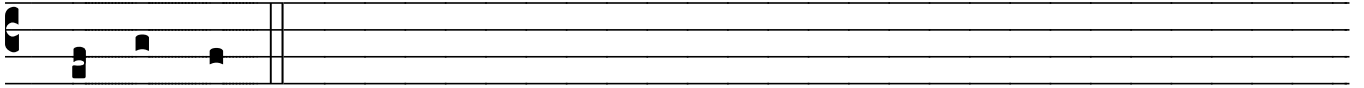
that our self-denial should give you thanks, hum-ble our sin- ful pride, con-



tribute to the feeding of the poor, and so help us imitate you in your kind-ness.



And so we glorify you with count-less An-gels, as with one voice of praise



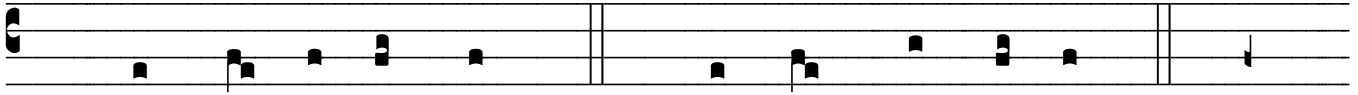
we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE IV OF LENT

The fruits of fasting

42. The following Preface is said in Masses of the weekdays of Lent and on days of fasting.



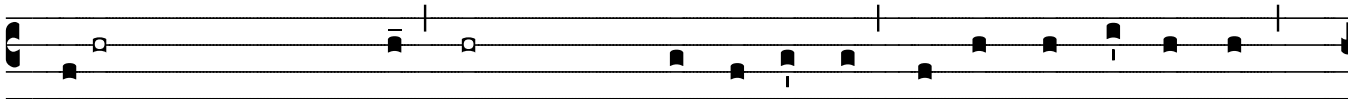
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



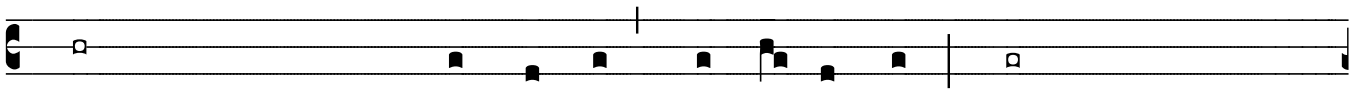
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



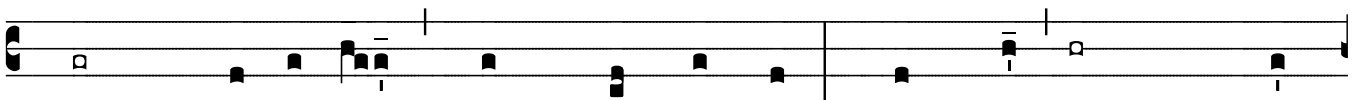
It is truly right and just, our duty and our sal-va-tion, always and everywhere



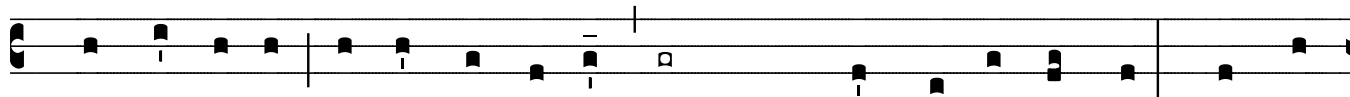
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For through



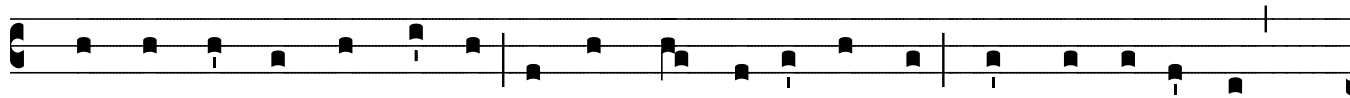
bodily fasting you re-strain our faults, raise up our minds, and bestow both



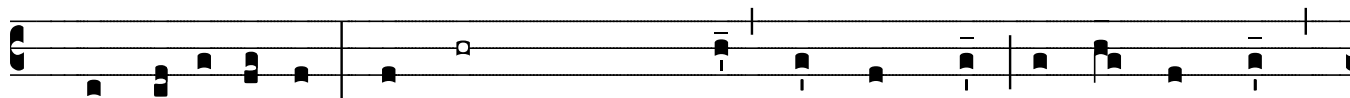
virtue and its re-wards, through Christ our Lord. Through him the Angels praise



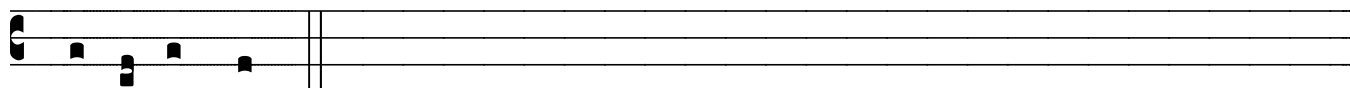
your ma-jes-ty, Do-min-ions a-dore and Powers trem-ble be-fore you. Heav-en



and the Vir-tues of heav-en and the bless-ed Se-ra-phem wor-ship to-ge-ther



with ex-ul-ta-tion. May our voices, we pray, join with theirs in hum-ble praise,



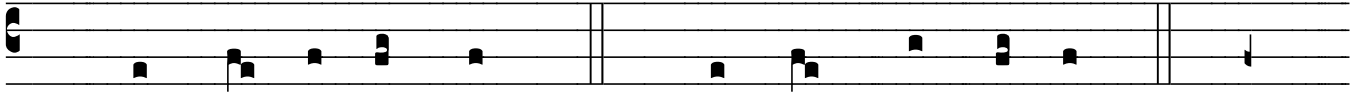
as we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE I OF THE PASSION OF THE LORD

The power of the Cross

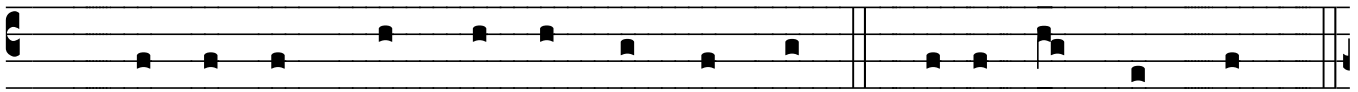
43. The following Preface is said during the Fifth Week of Lent and in Masses of the mysteries of the Cross and Passion of the Lord.



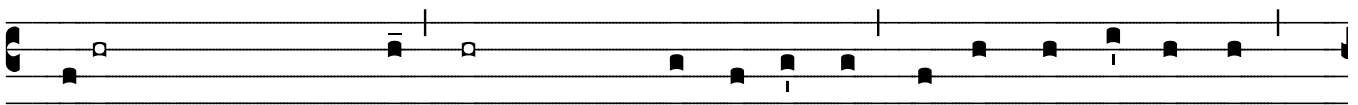
✠ The Lord be with you. ✠ And with your spir- it.



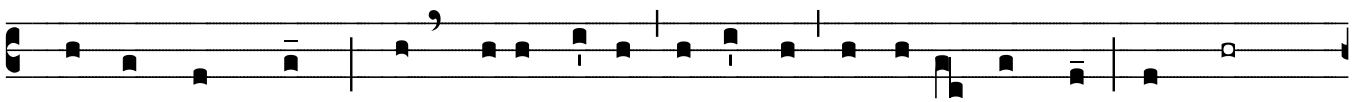
✠ Lift up your hearts. ✠ We lift them up to the Lord.



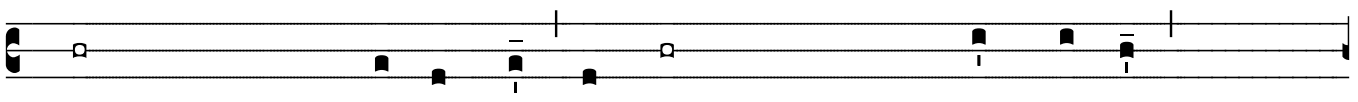
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



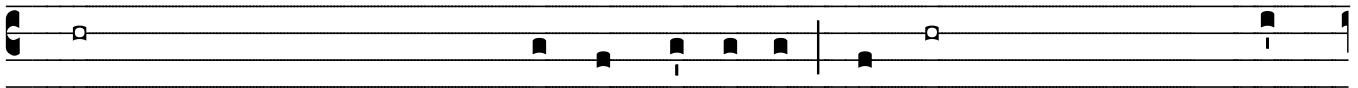
It is truly right and just, our duty and our sal-va-tion, always and everywhere



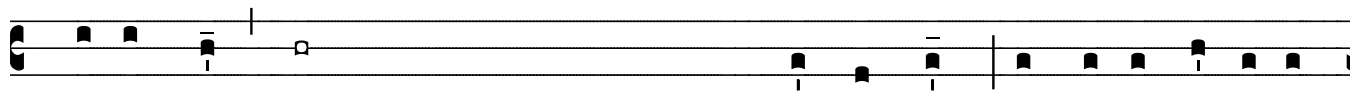
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For through



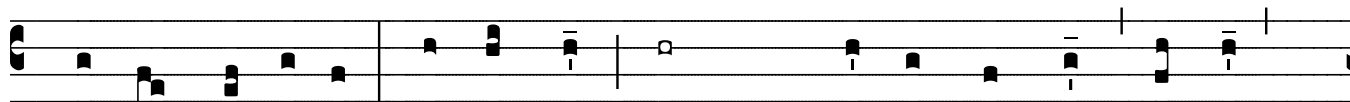
the saving Passion of your Son the whole world has re-ce-ived a heart



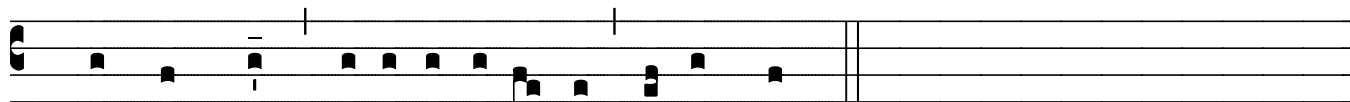
to confess the infinite power of your ma-jes-ty, since by the wondrous power



of the Cross your judgment on the world is now re-vealed and the au-thor-i- ty



of Christ cru-ci-fied. And so, Lord, with all the An-gels and Saints, we, too,



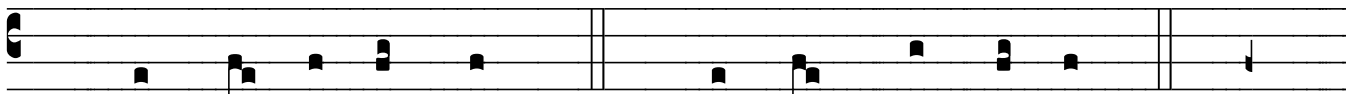
give you thanks, as in ex-ul-ta-tion we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

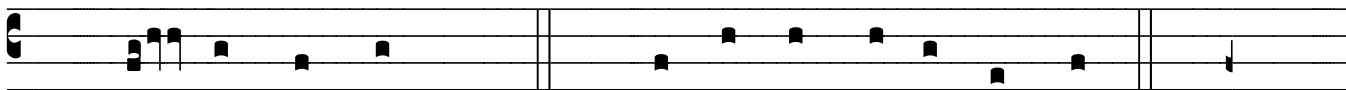
PREFACE II OF THE PASSION OF THE LORD

The victory of the Passion

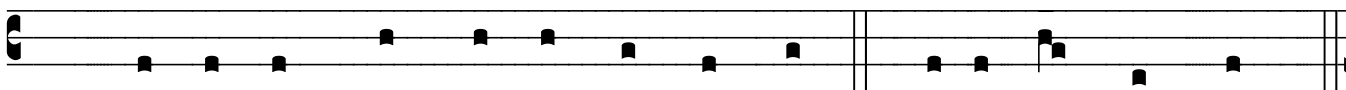
44. The following Preface is said on Monday, Tuesday, and Wednesday of Holy Week.



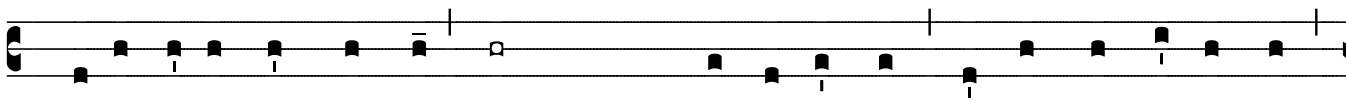
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



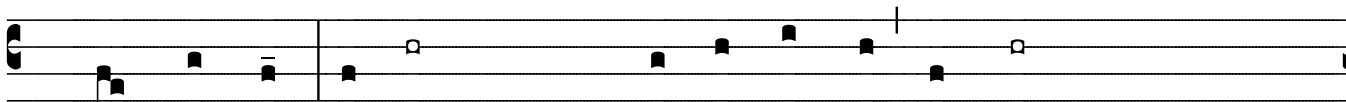
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



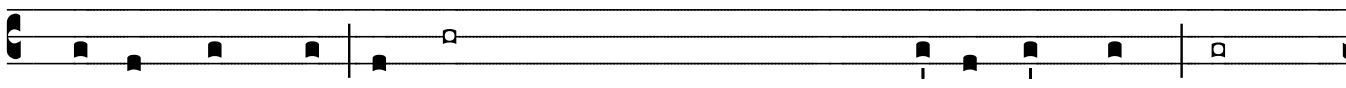
It is truly right and just, our duty and our sal-va-tion, always and everywhere



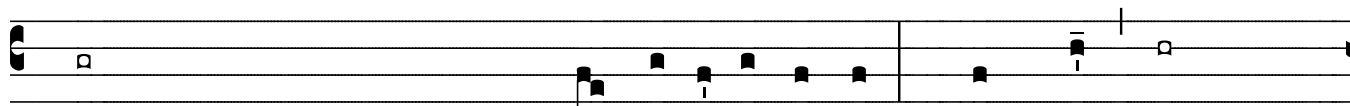
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



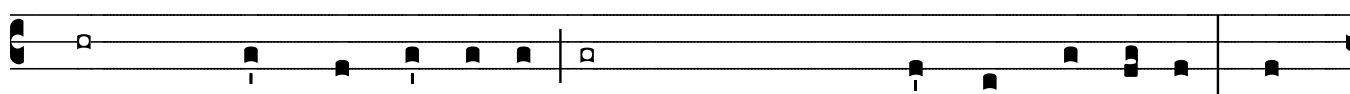
Christ our Lord. For the days of his sav-ing Pass-ion and glorious Resurrection



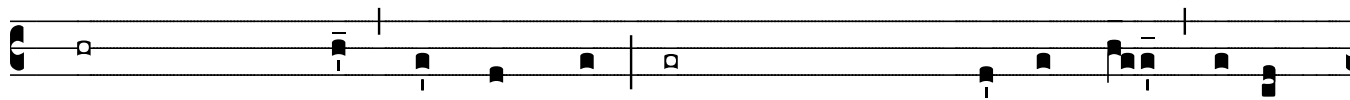
are ap-proach-ing, by which the pride of the ancient foe is van-quished and the



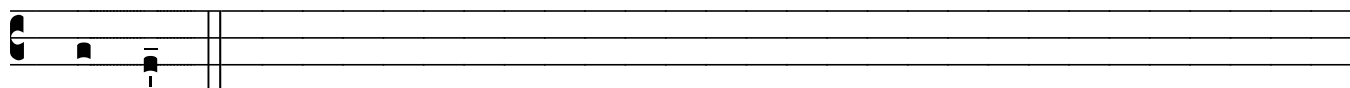
mystery of our redemption in Christ is ce-le-brat-ed. Through him the host of



Angels a-dores your ma-jes-ty and rejoices in your pre-sence for e-ver. May



our voices, we pray, join with theirs in one chorus of ex-ul-tant praise, as we



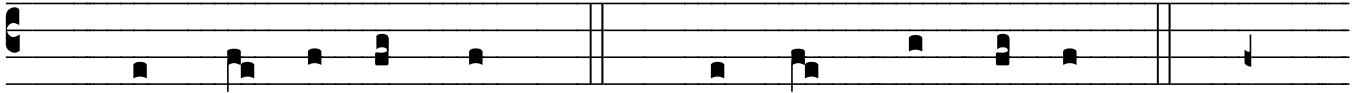
ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE I OF EASTER

The Paschal Mystery

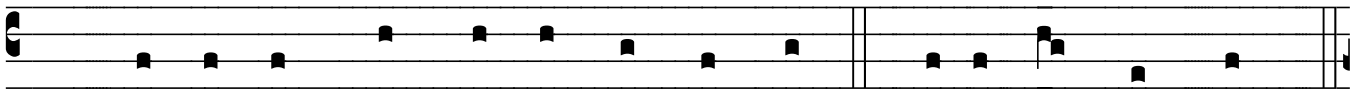
45. The following Preface is said during Easter Time. At the Easter Vigil, is said on this night; on Easter Sunday and throughout the Octave of Easter, is said on this day; on other days of Easter Time, is said in this time.



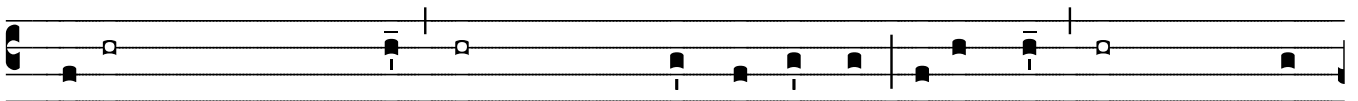
✠ The Lord be with you. ✠ And with your spir- it.



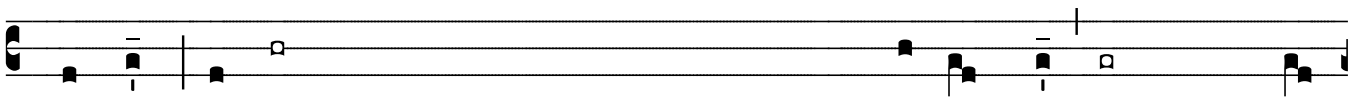
✠ Lift up your hearts. ✠ We lift them up to the Lord.



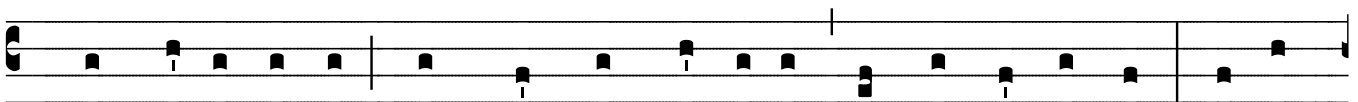
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



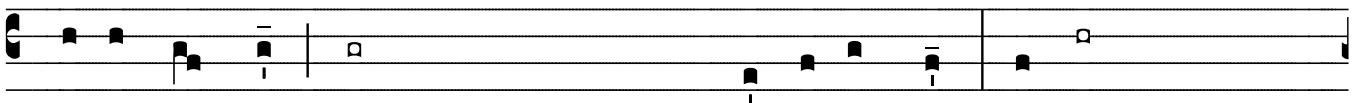
It is truly right and just, our duty and our sal-va-tion, at all times to acclaim you,



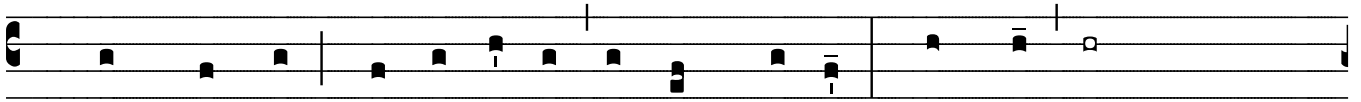
O Lord, but (on this night / on this day / in this time) a-bove all to laud you yet



more glo-ri-ous-ly, when Christ our Pass-o-ver has been sa-cri-ficed. For he



is the true Lamb who has taken away the sins of the world; by dying he has de-



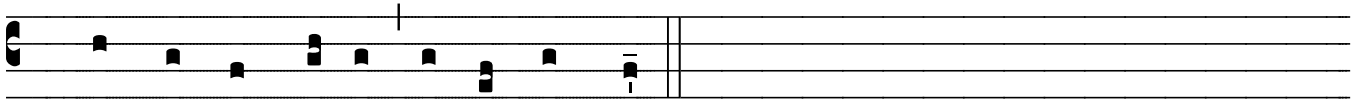
stroyed our death, and by ris-ing, re-stored our life. There-fore, overcome with



pas-chal joy, e-very land, e-very peo-ple exults in your praise and even the



heav-en-ly Pow-ers, with the an-gel-ic hosts, sing to-geth-er the un-end-ing



hymn of your glo-ry, as they ac-claim:

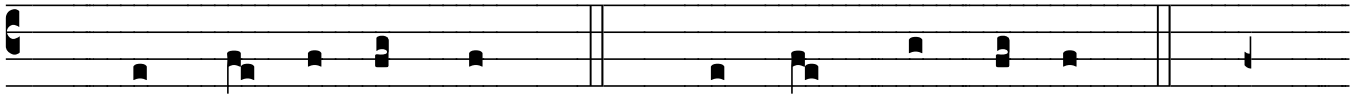
Holy, Holy, Holy Lord God of hosts . . .

When the Roman Canon is used, there is a proper Communicantes and a proper Hanc igitur. In the Communicantes at the Easter Vigil, Celebrating the most sacred night, etc. is said.

PREFACE II OF EASTER

New life in Christ

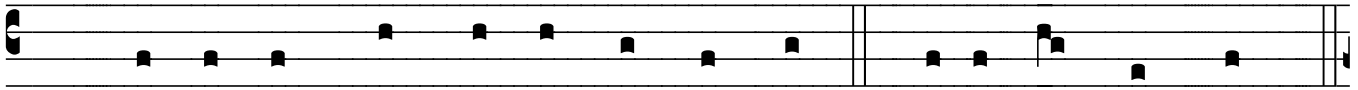
46. The following Preface is said during Easter Time.



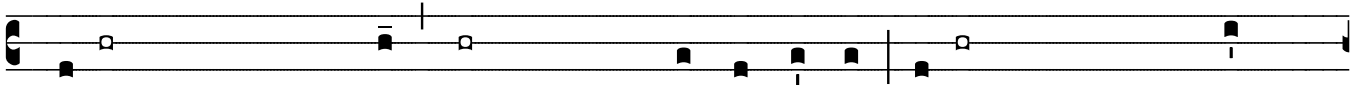
✠ The Lord be with you. ✠ And with your spir- it.



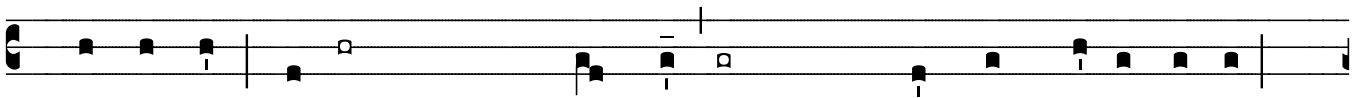
✠ Lift up your hearts. ✠ We lift them up to the Lord.



✠ Let us give thanks to the Lord our God. ✠ It is right and just.



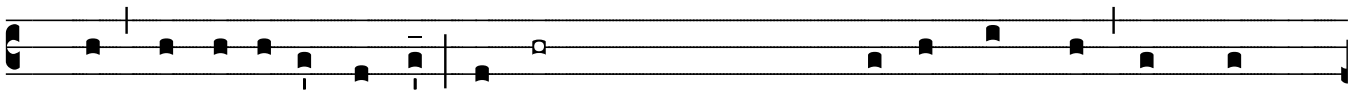
It is truly right and just, our duty and our sal-va-tion, at all times to ac-claim



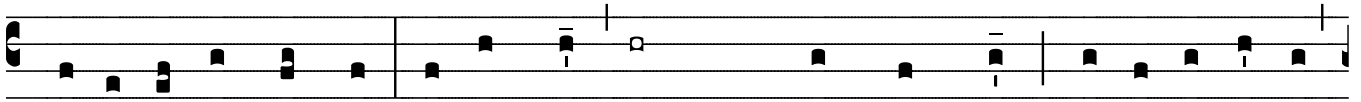
you, O Lord, but in this time a-bove all to laud you yet more glo-ri-ous-ly,



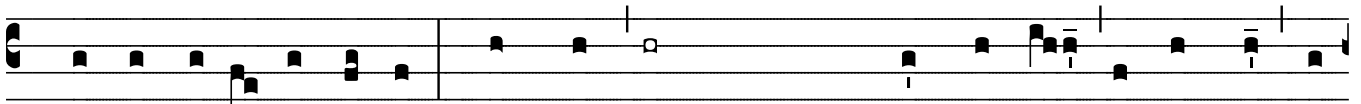
when Christ our Pass-o-ver has been sa-cri-ficed. Through him the children of



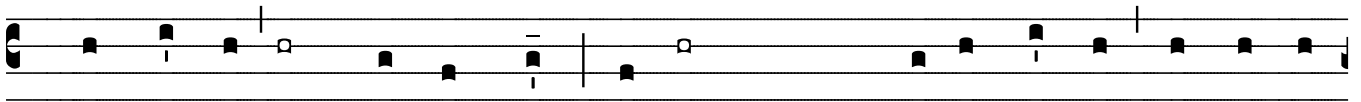
light rise to e-ter-nal life and the halls of the heav-en-ly King-dom are thrown



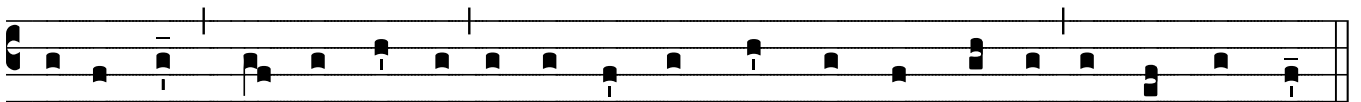
o-pen to the faith-ful; for his Death is our ran-som from death, and in his ris-ing



the life of all has ris-en. There-fore, overcome with pas-chal joy, e-very land, e-



very peo-ple exults in your praise and even the heav-en-ly Pow-ers, with the an-

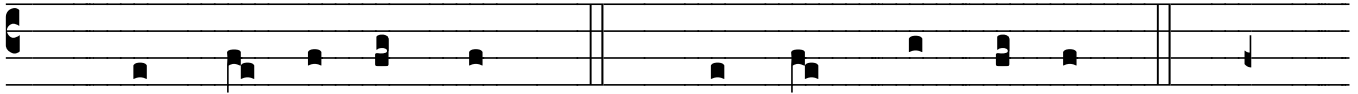


gel-ic hosts, sing to-geth-er the un-end-ing hymn of your glo-ry, as they ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE III OF EASTER
 Christ living and always interceding for us

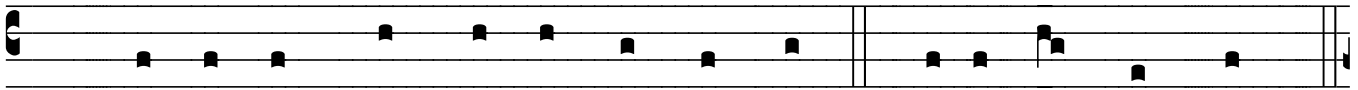
47. The following Preface is said during Easter Time.



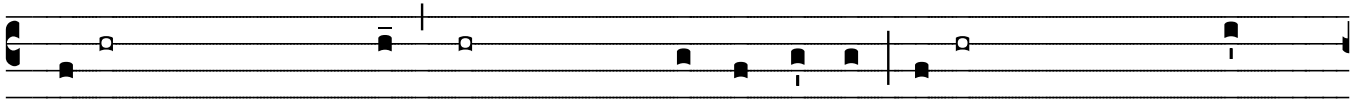
✠ The Lord be with you. ✠ And with your spir- it.



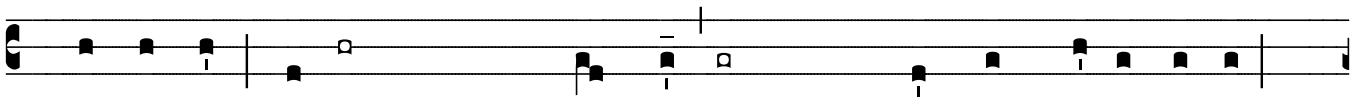
✠ Lift up your hearts. ✠ We lift them up to the Lord.



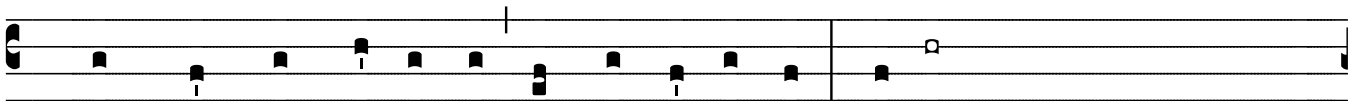
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



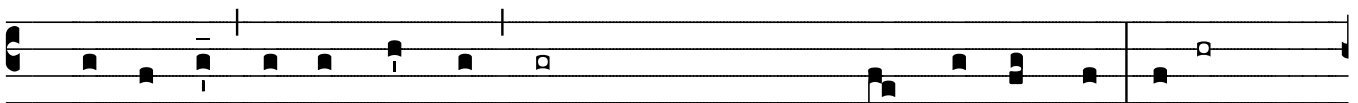
It is truly right and just, our duty and our sal-va-tion, at all times to ac-claim



you, O Lord, but in this time a-bove all to laud you yet more glo-ri-ous-ly,



when Christ our Pass-o- ver has been sa-cri-ficed. He never ceases to offer him-



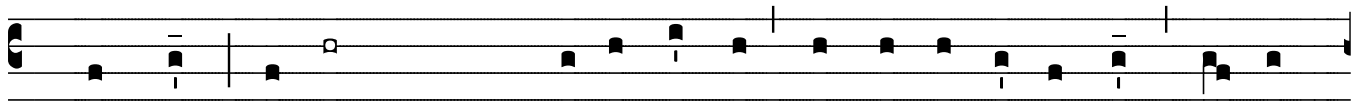
self for us but de-fends us and ever pleads our cause be-fore you: he is the



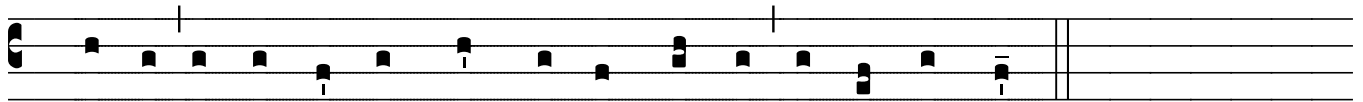
sacrificial Victim who dies no more, the Lamb, once slain, who lives for e-ver.



There-fore, overcome with pas-chal joy, e-very land, e-very peo-ple exults in



your praise and even the heav-en-ly Pow-ers, with the an-gel-ic hosts, sing to-



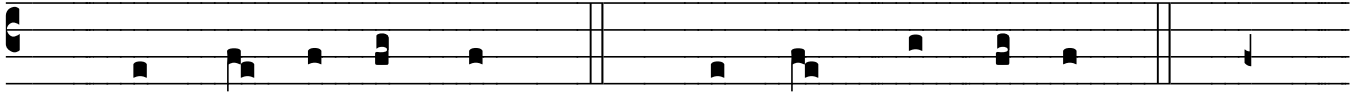
geth-er the un-end-ing hymn of your glo- ry, as they ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE IV OF EASTER

The restoration of the universe through the Paschal Mystery

48. The following Preface is said during Easter Time.



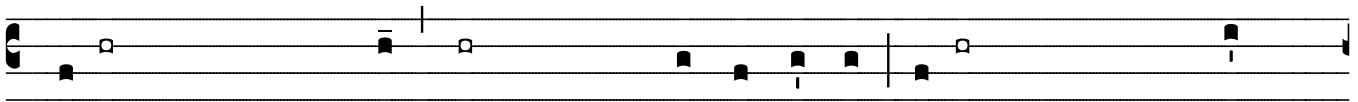
✠ The Lord be with you. ✠ And with your spir- it.



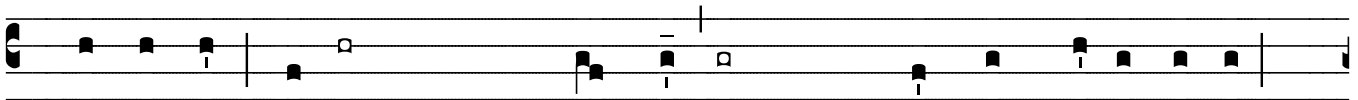
✠ Lift up your hearts. ✠ We lift them up to the Lord.



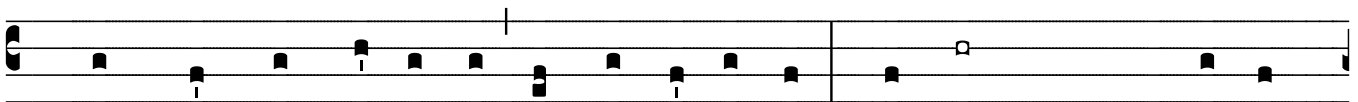
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



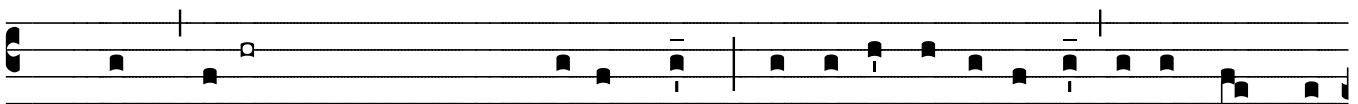
It is truly right and just, our duty and our sal-va-tion, at all times to ac-claim



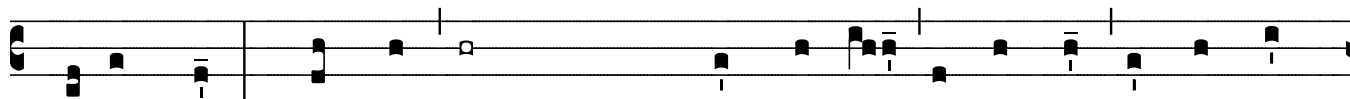
you, O Lord, but in this time a-bove all to laud you yet more glo-ri-ous-ly,



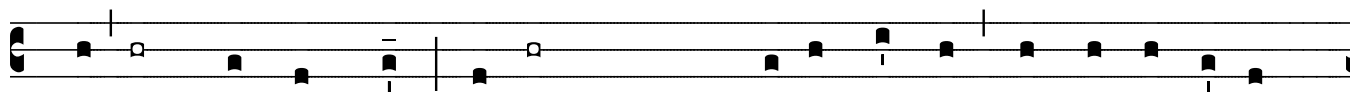
when Christ our Pass-o-ver has been sa-cri-ficed. For, with the old or-der de-



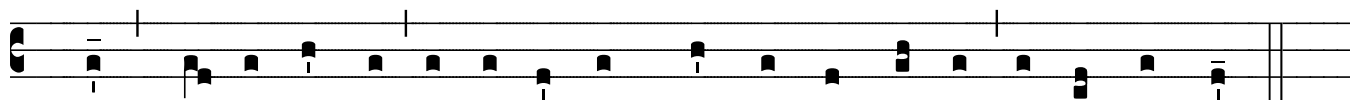
stroyed, a universe cast down is re-newed, and in-te-gri-ty of life is re-stored to



us in Christ. There-fore, overcome with pas-chal joy, e-very land, e-very peo-



ple exults in your praise and even the heav-en-ly Pow-ers, with the an-gel-ic



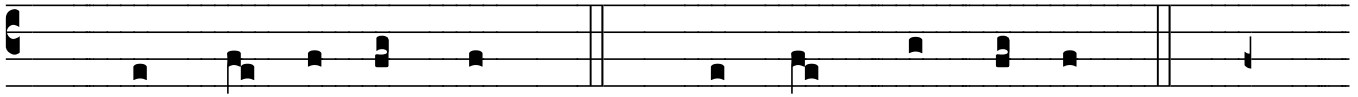
hosts, sing to-geth-er the un-end-ing hymn of your glo- ry, as they ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

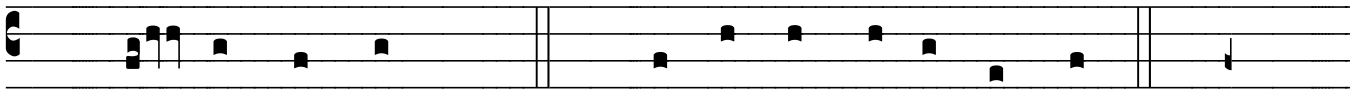
PREFACE V OF EASTER

Christ, Priest and Victim

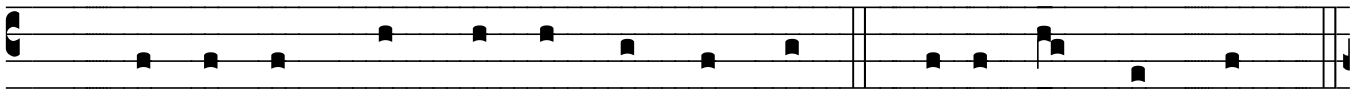
49. The following Preface is said during Easter Time.



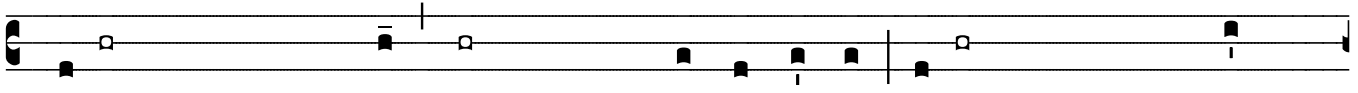
V The Lord be with you. R And with your spir- it.



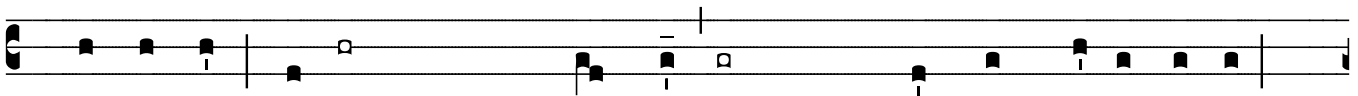
V Lift up your hearts. R We lift them up to the Lord.



V Let us give thanks to the Lord our God. R It is right and just.



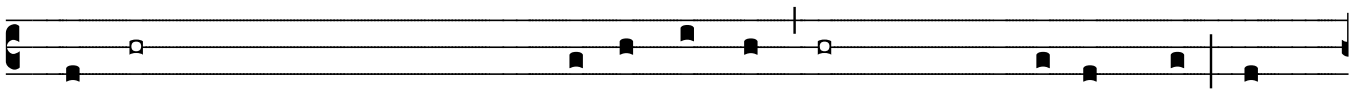
It is truly right and just, our duty and our sal-va-tion, at all times to ac-claim



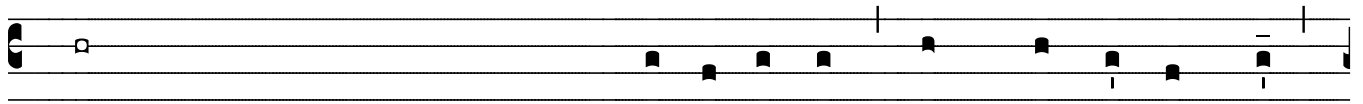
you, O Lord, but in this time a-bove all to laud you yet more glo-ri-ous-ly,



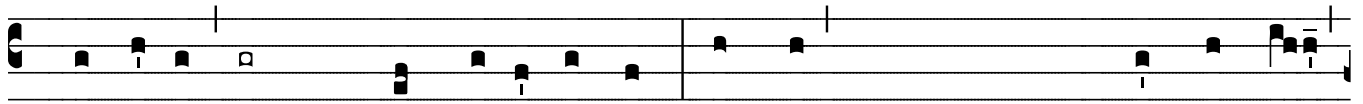
when Christ our Pass-o-ver has been sa-cri-ficed. By the oblation of his Bod-y,



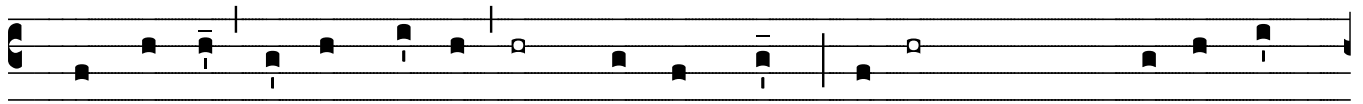
he brought the sacrifices of old to ful-fill-ment in the reality of the Cross and,



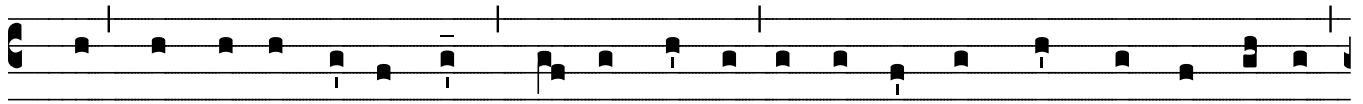
by commending himself to you for our sal-va-tion, showed him-self the Priest,



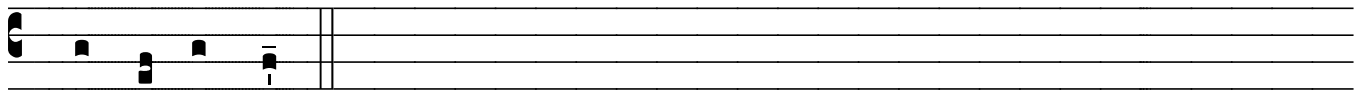
the Al-tar, and the Lamb of sa-cri-fice. There-fore, overcome with pas-chal joy,



e-very land, e-very peo-ple exults in your praise and even the heav-en-ly Pow-



ers, with the an-gel-ic hosts, sing to-geth-er the un-end-ing hymn of your glo-ry,



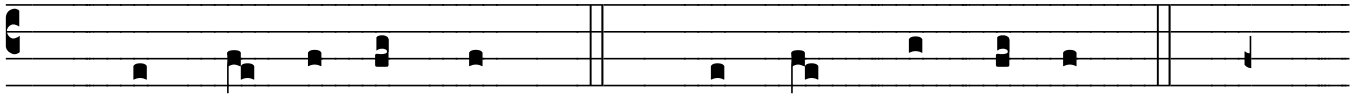
as they ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE I OF THE ASCENSION OF THE LORD

The mystery of the Ascension

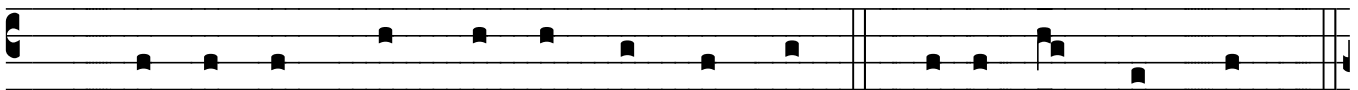
50. The following Preface is said on the day of the Ascension of the Lord. It may be said on the days between the Ascension and Pentecost in all Masses that have no proper Preface.



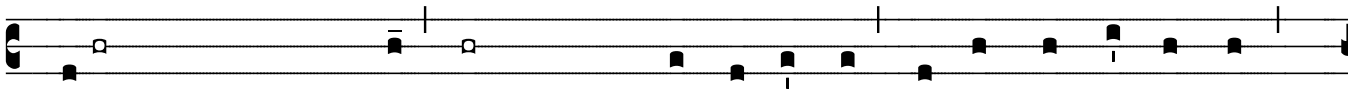
✠ The Lord be with you. ✠ And with your spir- it.



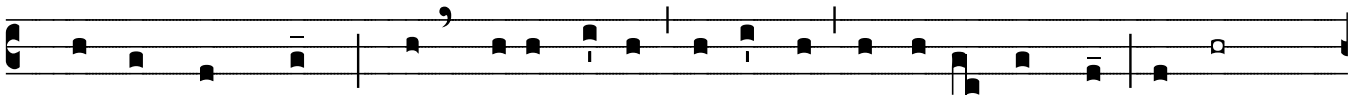
✠ Lift up your hearts. ✠ We lift them up to the Lord.



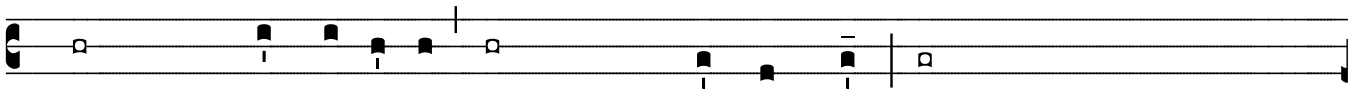
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



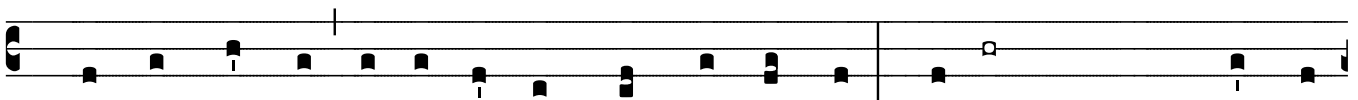
It is truly right and just, our duty and our sal-va-tion, always and everywhere



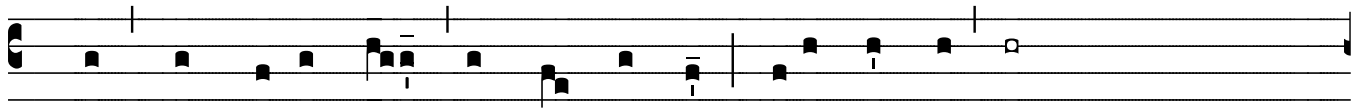
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For the Lord



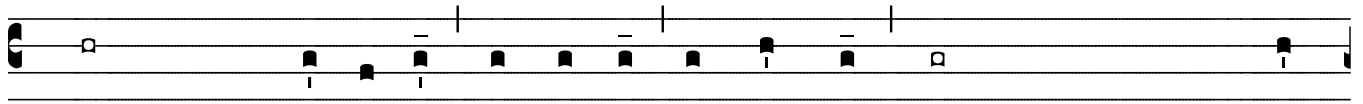
Jesus, the King of glo-ry, conqueror of sin and death, ascended (today) to the



high-est heav-ens, as the An-gels gazed in won-der. Me-di-ator between God and



man, judge of the world and Lord of hosts, he a-scend-ed, not to distance him-



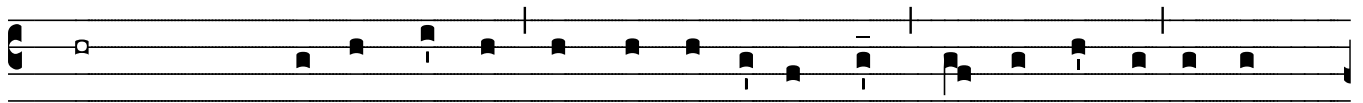
self from our low-ly state but that we, his mem-bers, might be confident of fol-



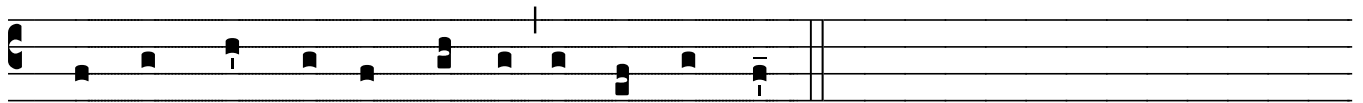
low-ing where he, our Head and Foun-der, has gone be-fore. There-fore, over-



come with pas-chal joy, e-very land, e-very peo-ple exults in your praise and



even the heav-en-ly Pow-ers, with the an-gel-ic hosts, sing to-geth-er the un-



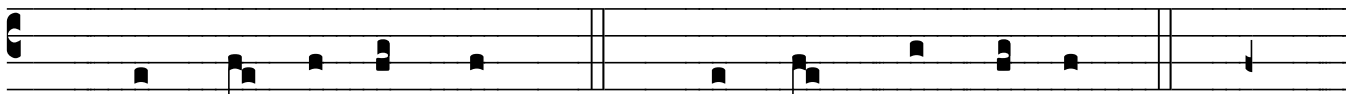
end-ing hymn of your glo- ry, as they ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

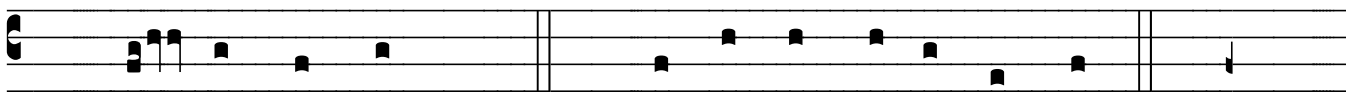
PREFACE II OF THE ASCENSION OF THE LORD

The mystery of the Ascension

51. The following Preface is said on the day of the Ascension of the Lord. It may be said on the days between the Ascension and Pentecost in all Masses that have no proper Preface.



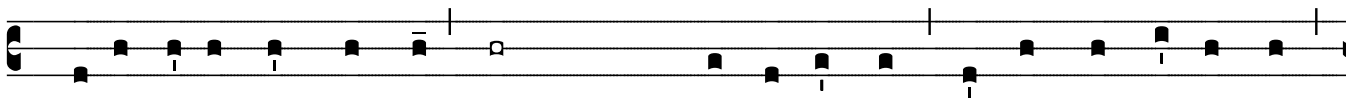
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



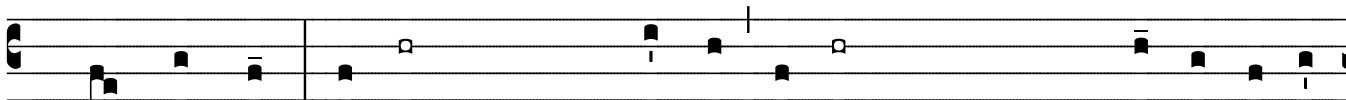
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



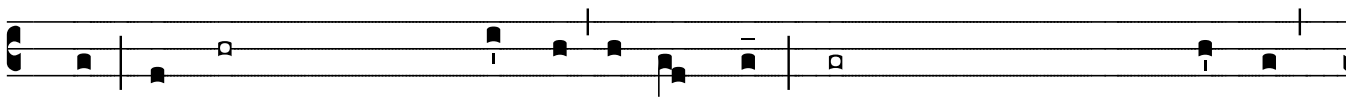
It is truly right and just, our duty and our sal-va-tion, always and everywhere



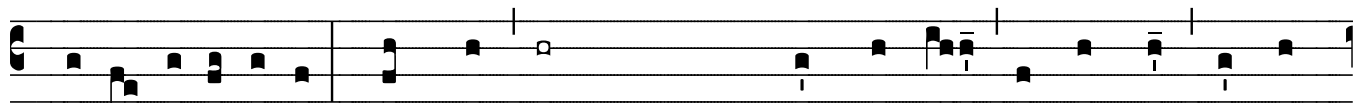
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



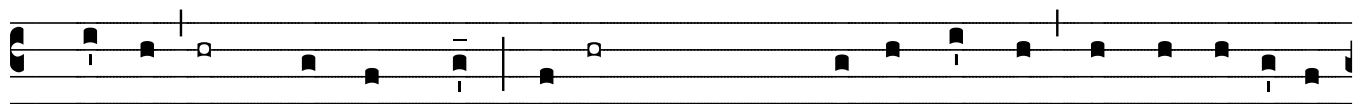
Christ our Lord. For after his Resur-rec-tion he plainly appeared to all his dis-ci-



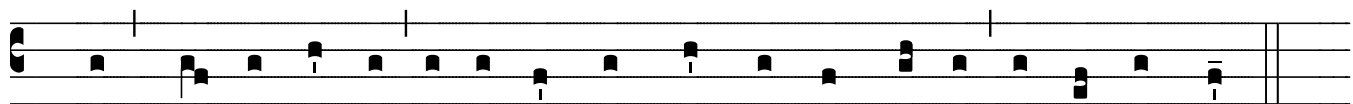
ples and was taken up to heav-en in their sight, that he might make us shar-ers



in his di-vi-ni-ty. There-fore, over-come with pas-chal joy, e-very land, e-very



peo-ple ex-ults in your praise and even the heav-en-ly Pow-ers, with the angel-ic

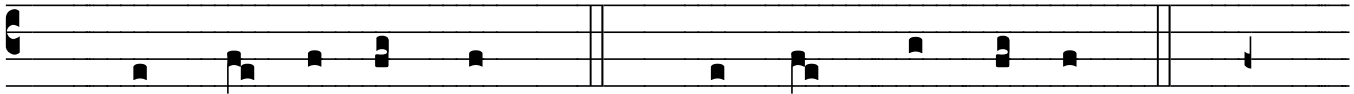


hosts, sing to-geth-er the un-end-ing hymn of your glo-ry, as they ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE I OF THE SUNDAYS IN ORDINARY TIME
The Paschal Mystery and the People of God

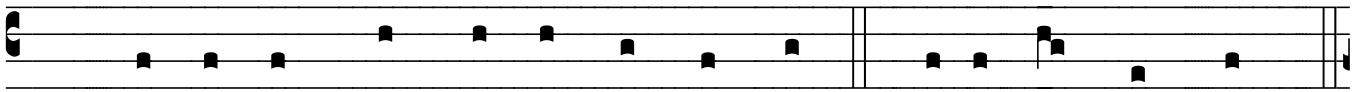
52. The following Preface is said on Sundays in Ordinary Time.



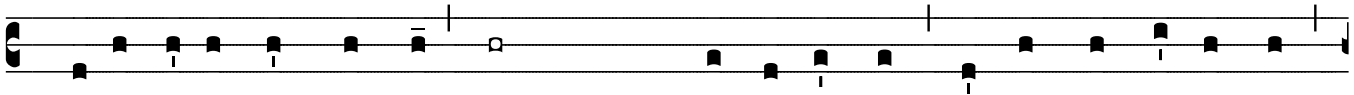
✠ The Lord be with you. ✠ And with your spir- it.



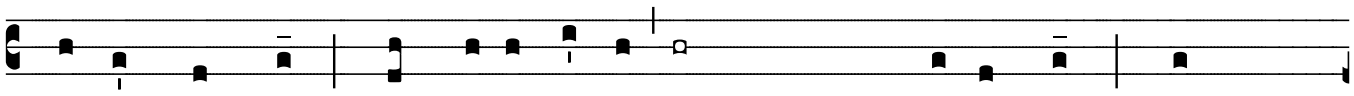
✠ Lift up your hearts. ✠ We lift them up to the Lord.



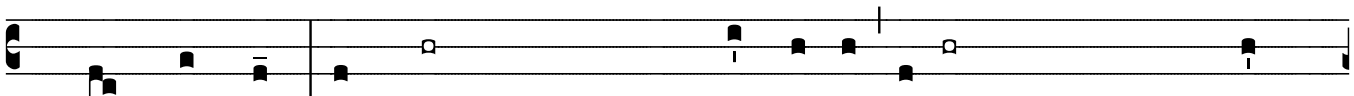
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



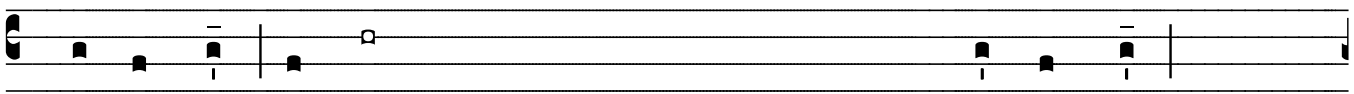
It is truly right and just, our duty and our sal-va-tion, always and everywhere



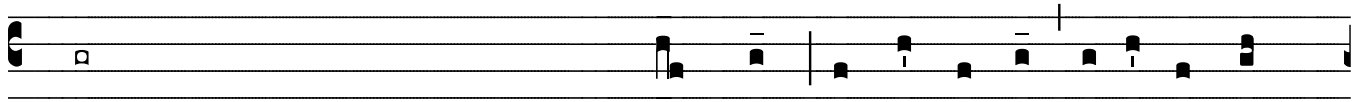
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



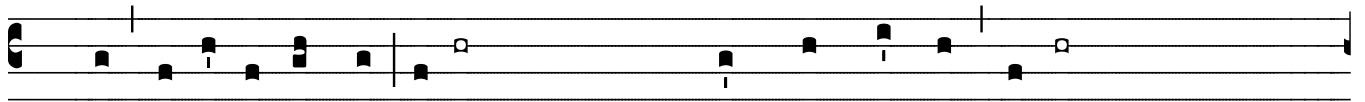
Christ our Lord. For through his Paschal My-ster-y, he accomplished the mar-



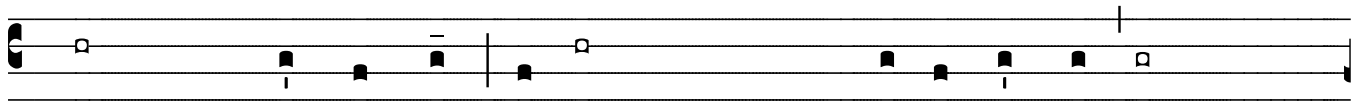
ve-lous deed, by which he has freed us from the yoke of sin and death,



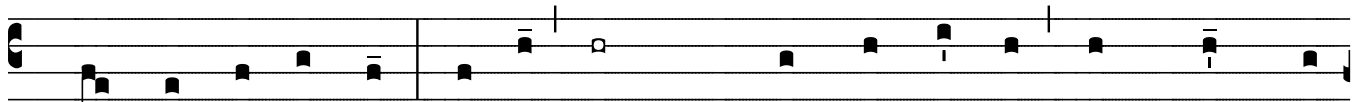
summoning us to the glory of being now called a chos-en race, a roy-al priest-



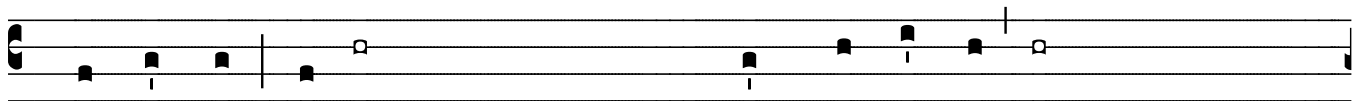
hood, a ho-ly na-tion, a people for your own poss-ess-ion, to proclaim every-



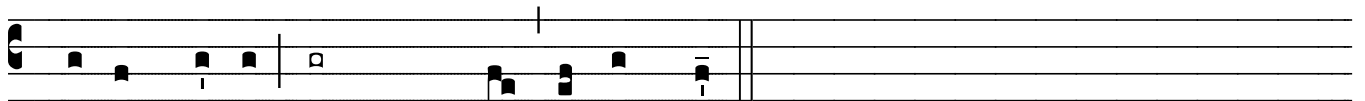
where your might-y works, for you have called us out of dark-ness into your



own won-der-ful light. And so, with Angels and Arch-an-gels, with Thrones and



Do-min-ions, and with all the hosts and Powers of heav-en, we sing the hymn

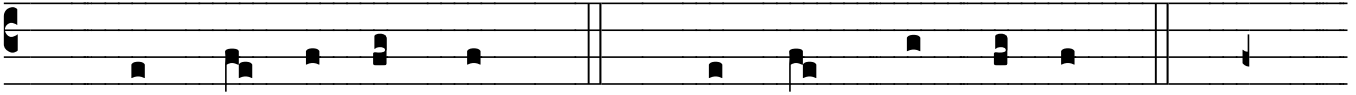


of your glo-ry, as without end we ac-claim:

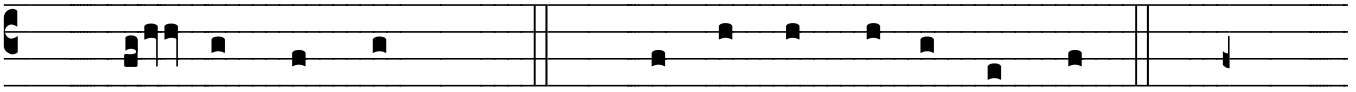
Holy, Holy, Holy Lord God of hosts . . .

PREFACE II OF THE SUNDAYS IN ORDINARY TIME
The mystery of salvation

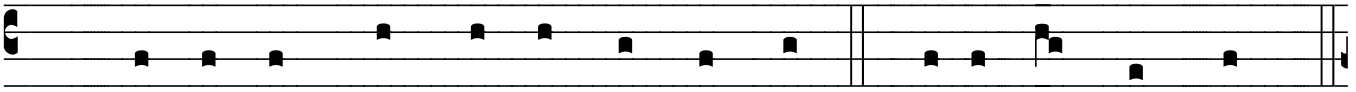
53. *The following Preface is said on Sundays in Ordinary Time.*



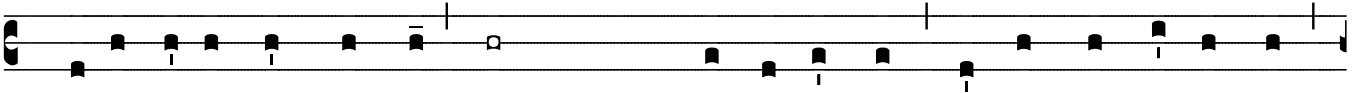
℣. The Lord be with you. *℟.* And with your spir- it.



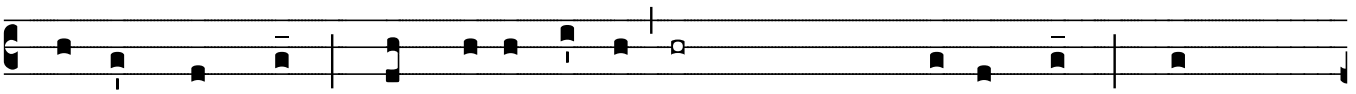
℣. Lift up your hearts. *℟.* We lift them up to the Lord.



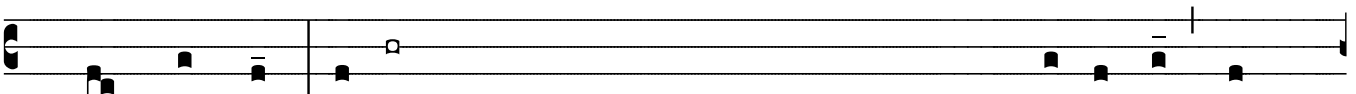
℣. Let us give thanks to the Lord our God. *℟.* It is right and just.



It is truly right and just, our duty and our sal-va-tion, always and everywhere



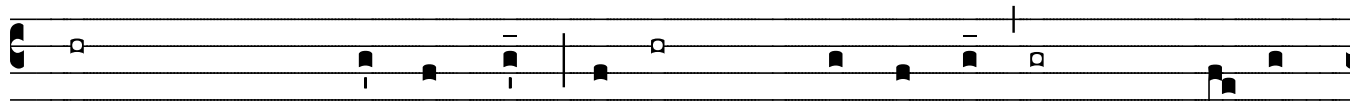
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



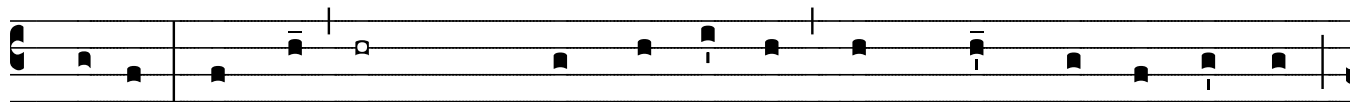
Christ our Lord. For out of compassion for the waywardness that is ours, he



humbled him-self and was born of the Vir-gin; by the passion of the Cross he



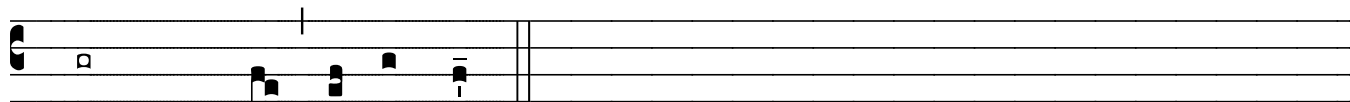
freed us from un-end-ing death, and by rising from the dead he gave us life e-



ter-nal. And so, with Angels and Arch-an-gels, with Thrones and Do-min-ions,



and with all the hosts and Powers of heav-en, we sing the hymn of your glo-ry,



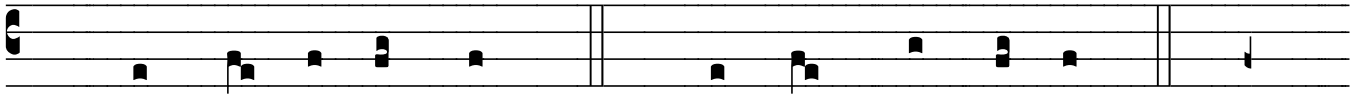
as without end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE III OF THE SUNDAYS IN ORDINARY TIME

The salvation of man by a man

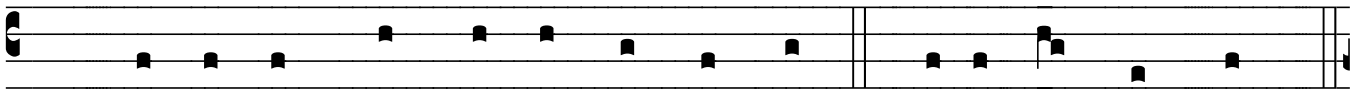
54. The following Preface is said on Sundays in Ordinary Time.



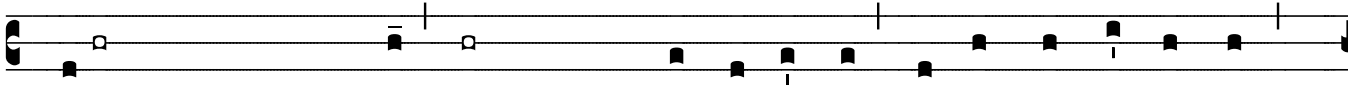
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



✠ Let us give thanks to the Lord our God. ✠ It is right and just.



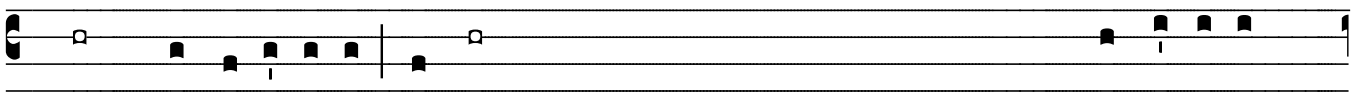
It is truly right and just, our duty and our sal-va-tion, always and everywhere



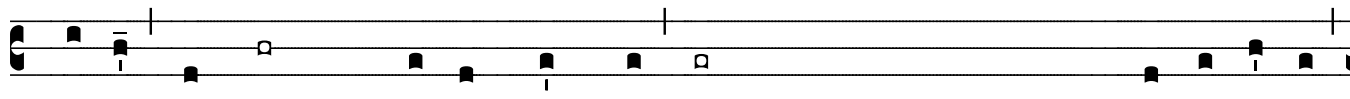
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For we know



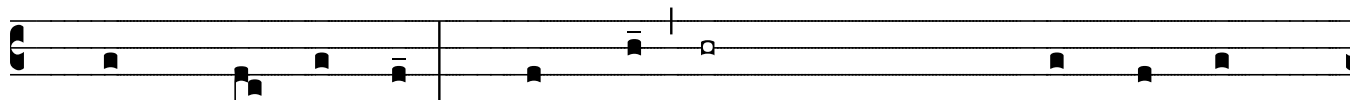
it belongs to your bound-less glo- ry, that you came to the aid of mortal beings



with your di-vi-ni-ty and even fashioned for us a remedy out of mor-ta-li-ty



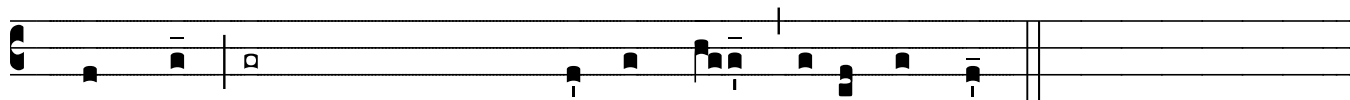
it-self, that the cause of our down-fall might become the means of our salvation,



through Christ our Lord. Through him the host of Angels a-dores your ma-



jest-y and rejoices in your pre-sence for e- ver. May our voices, we pray, join

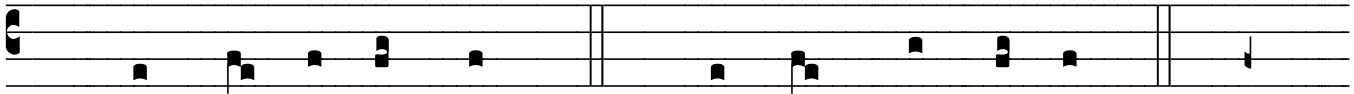


with theirs in one chorus of ex-ul-tant praise, as we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE IV OF THE SUNDAYS IN ORDINARY TIME
The history of salvation

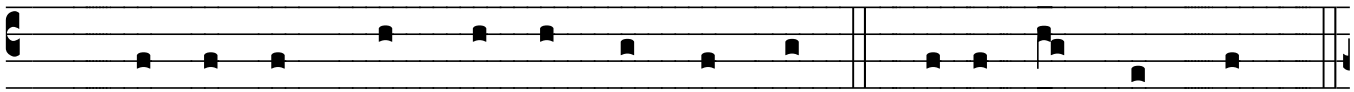
55. The following Preface is said on Sundays in Ordinary Time.



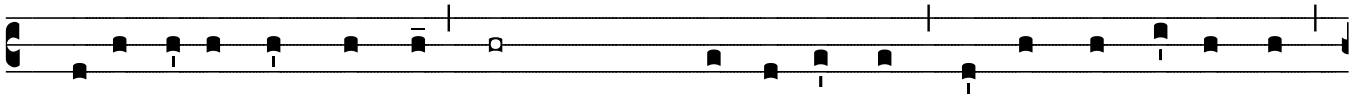
✠ The Lord be with you. ✠ And with your spir- it.



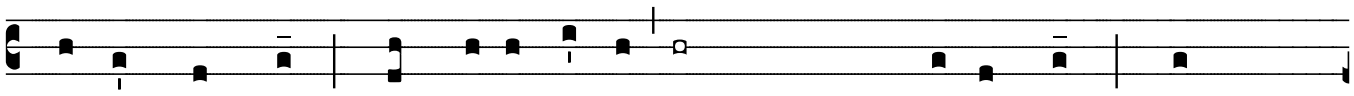
✠ Lift up your hearts. ✠ We lift them up to the Lord.



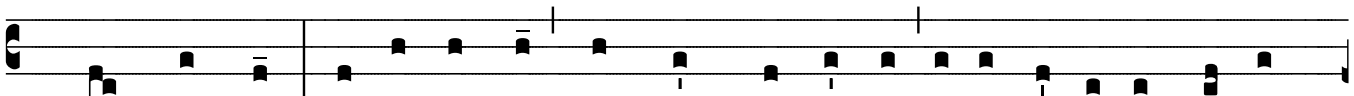
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



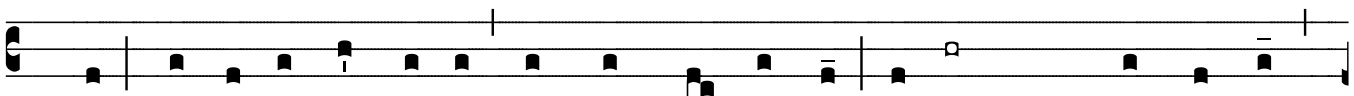
It is truly right and just, our duty and our sal-va-tion, always and everywhere



to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



Christ our Lord. For by his birth he brought re-new-al to hu-ma-ni-ty's fall-en



state, and by his suf-fer-ing, can-celed out our sins; by his rising from the dead



he has opened the way to e-ter-nal life, and by ascending to you, O Fa-ther, he



has unlocked the gates of heav-en. And so, with the company of An-gels and

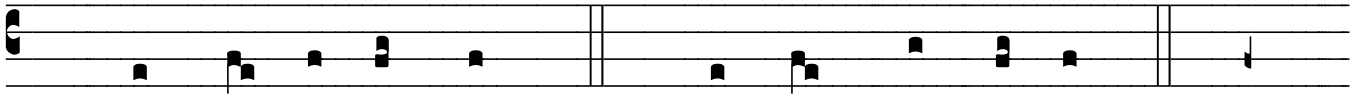


Saints, we sing the hymn of your praise, as with-out end we ac-claim:

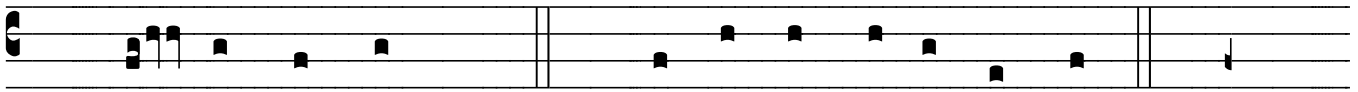
Holy, Holy, Holy Lord God of hosts . . .

PREFACE V OF THE SUNDAYS IN ORDINARY TIME
Creation

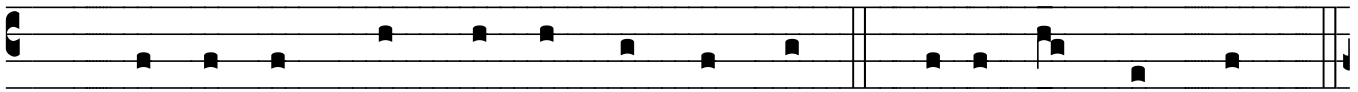
56. The following Preface is said on Sundays in Ordinary Time.



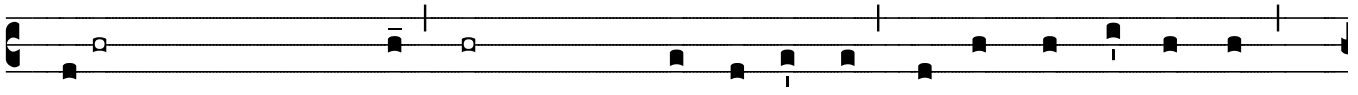
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



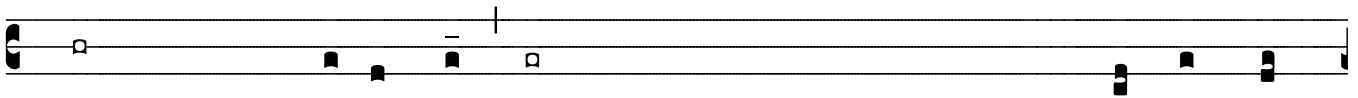
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



It is truly right and just, our duty and our sal-va-tion, always and everywhere



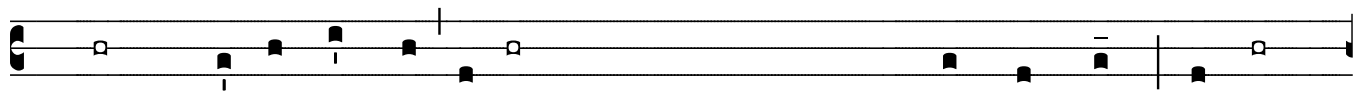
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For you laid



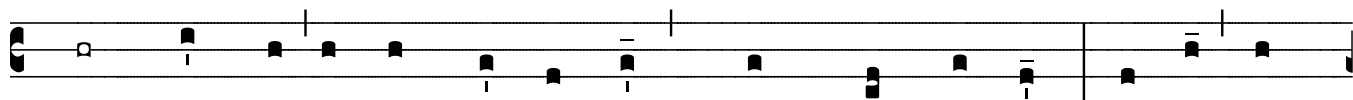
the foundations of the world and have arranged the changing of times and sea-



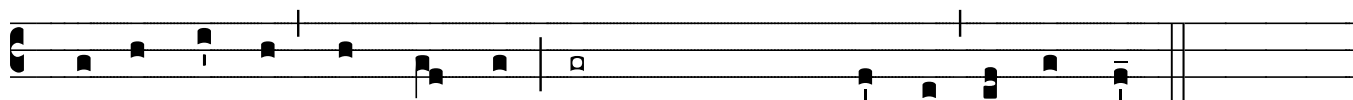
sea-sons; you formed man in your own im-age and set humanity over the whole



world in all its won-der, to rule in your name over all you have made and for



ever praise you in your might-y works, through Christ our Lord. And so, with

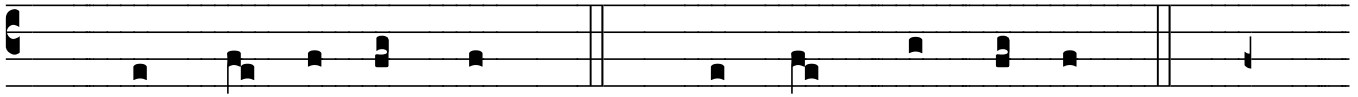


all the An-gels, we praise you, as in joyful ce-le-bra-tion we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE VI OF THE SUNDAYS IN ORDINARY TIME
The pledge of the eternal Passover

57. *The following Preface is said on Sundays in Ordinary Time.*



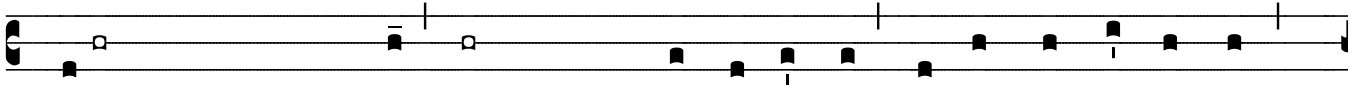
℣. The Lord be with you. *℟.* And with your spir- it.



℣. Lift up your hearts. *℟.* We lift them up to the Lord.



℣. Let us give thanks to the Lord our God. *℟.* It is right and just.



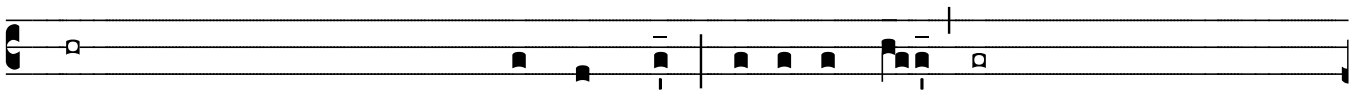
It is truly right and just, our duty and our sal-va-tion, always and everywhere



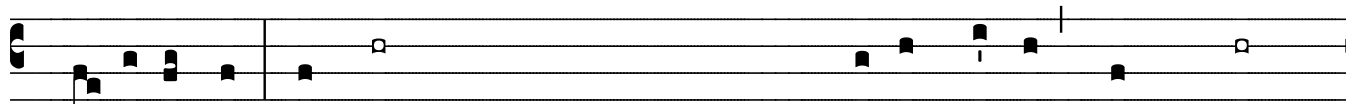
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For in you



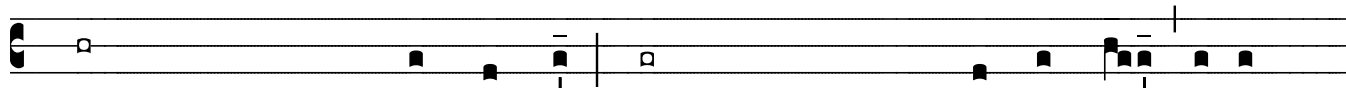
we live and move and have our be-ing, and while in this bod-y we not only



experience the daily effects of your care, but e-ven now possess the pledge of



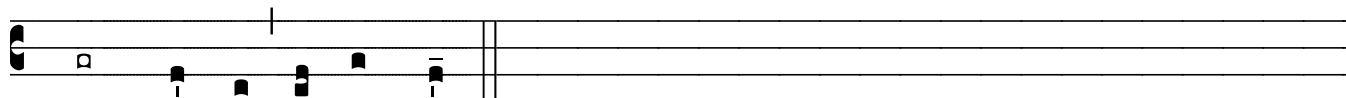
life e-ter-nal. For, having received the first fruits of the Spir-it, through whom



you raised up Jesus from the dead, we hope for an ever-last-ing share in the



Pas-chal My-ster-y. And so, with all the An-gels, we praise you, as in joyful

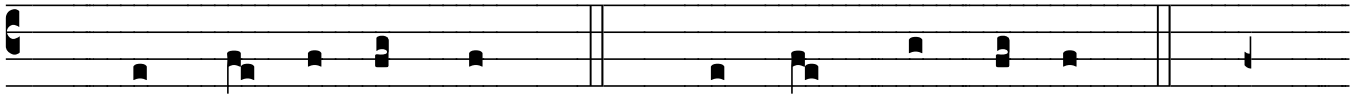


ce-le-bra-tion we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE VII OF THE SUNDAYS IN ORDINARY TIME
Salvation through the obedience of Christ

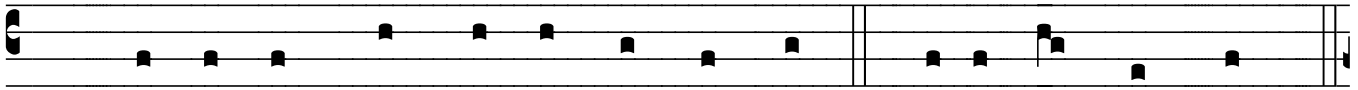
58. *The following Preface is said on Sundays in Ordinary Time.*



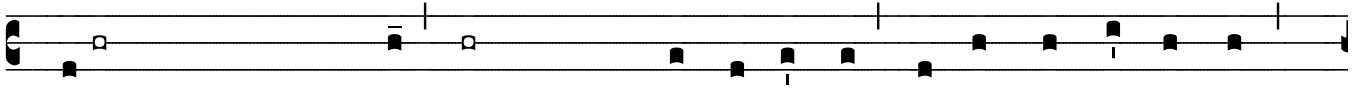
V. The Lord be with you. *R.* And with your spir- it.



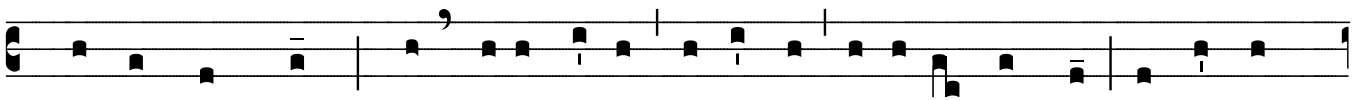
V. Lift up your hearts. *R.* We lift them up to the Lord.



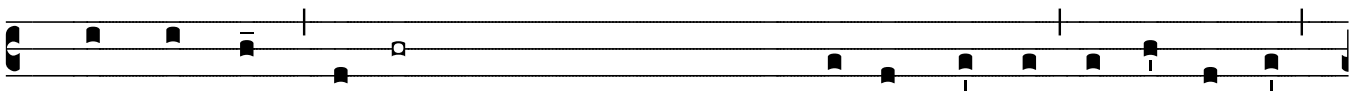
V. Let us give thanks to the Lord our God. *R.* It is right and just.



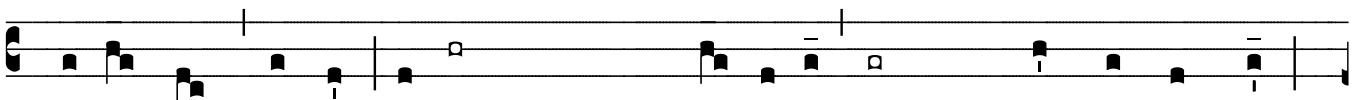
It is truly right and just, our duty and our sal-va-tion, always and everywhere



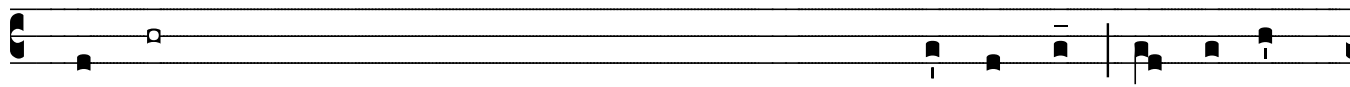
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For you so



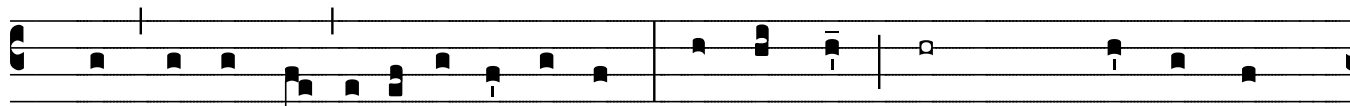
loved the world that in your mercy you sent us the Re-deem-er, to live like us



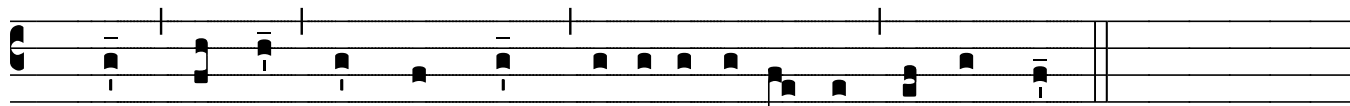
in all things but sin, so that you might love in us what you loved in your Son,



by whose obedience we have been restored to those gifts of yours that, by sin-



ning, we had lost in di-so-be-di-ence. And so, Lord, with all the An-gels and



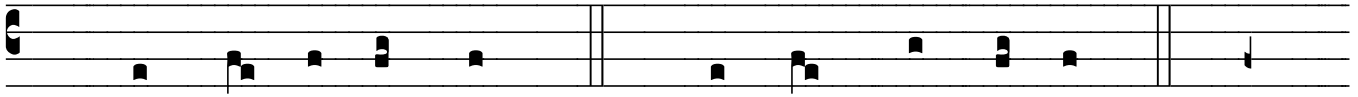
Saints, we, too, give you thanks, as in ex-ul-ta-tion we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE VIII OF THE SUNDAYS IN ORDINARY TIME

The Church united by the unity of the Trinity

59. The following Preface is said on Sundays in Ordinary Time.



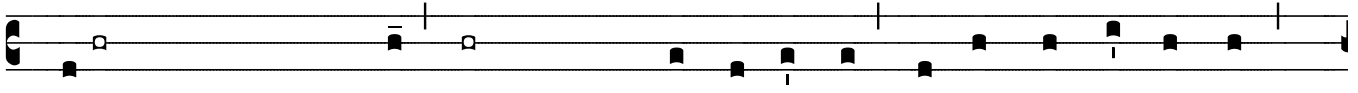
✠ The Lord be with you. ✠ And with your spir- it.



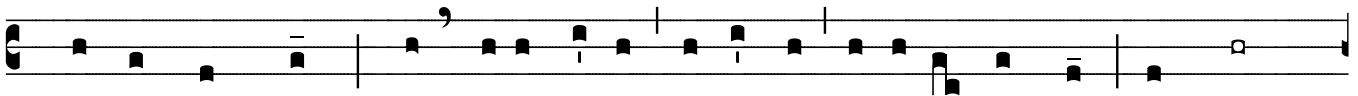
✠ Lift up your hearts. ✠ We lift them up to the Lord.



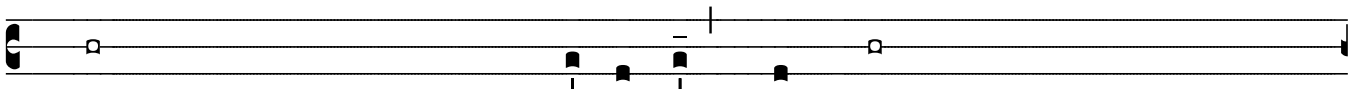
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



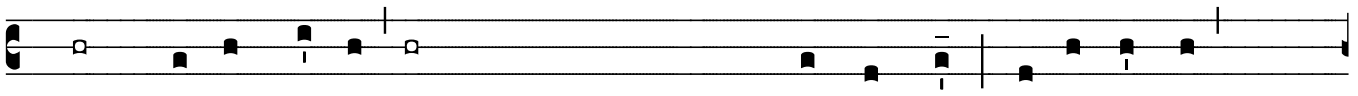
It is truly right and just, our duty and our sal-va-tion, always and everywhere



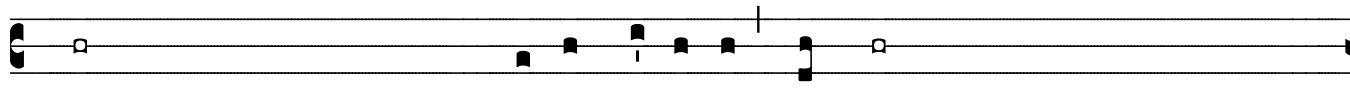
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For, when



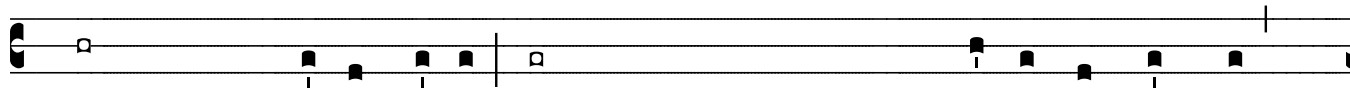
your children were scattered a-far by sin, through the Blood of your Son and the



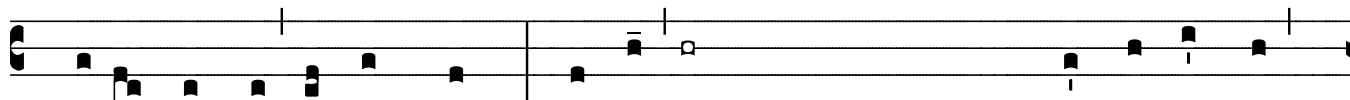
power of the Spir-it, you gathered them again to your-self, that a peo-ple,



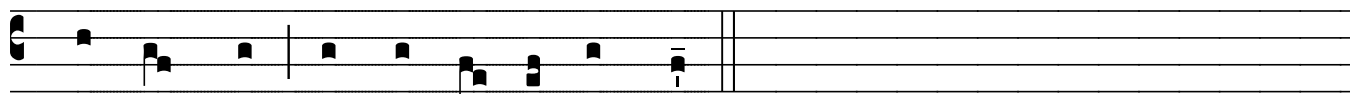
formed as one by the unity of the Tri-ni-ty, made the body of Christ and the



temple of the Ho-ly Spir-it, might, to the praise of your ma-ni-fold wis-dom,



be ma- ni- fest as the Church. And so, in company with the choirs of An-gels,



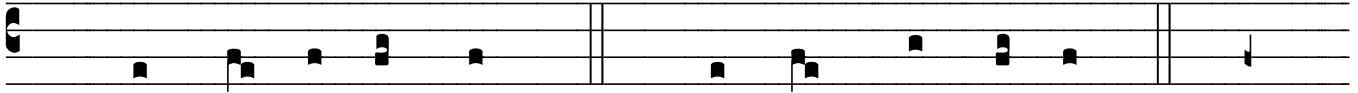
we praise you, and with joy we pro-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE I OF THE MOST HOLY EUCHARIST

The Sacrifice and the Sacrament of Christ

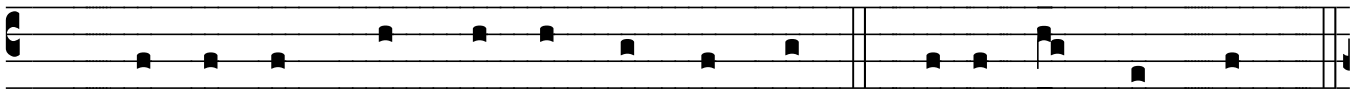
60. The following Preface is said in the Mass of the Lord's Supper. It may also be said on the Solemnity of the Most Holy Body and Blood of Christ and in Votive Masses of the Most Holy Eucharist.



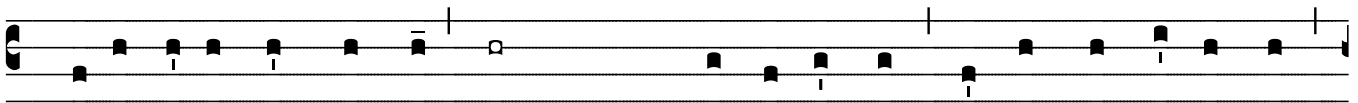
✠ The Lord be with you. ✠ And with your spir- it.



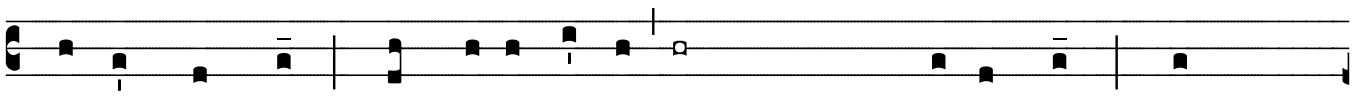
✠ Lift up your hearts. ✠ We lift them up to the Lord.



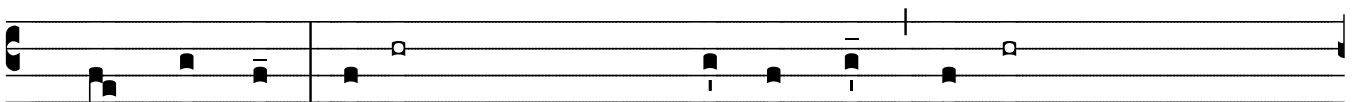
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



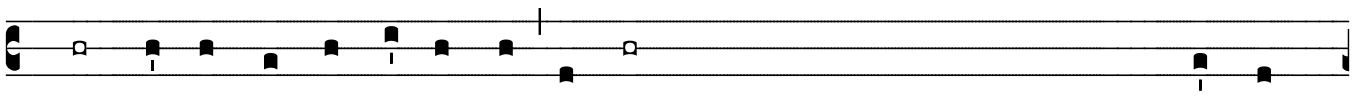
It is truly right and just, our duty and our sal-va-tion, always and everywhere



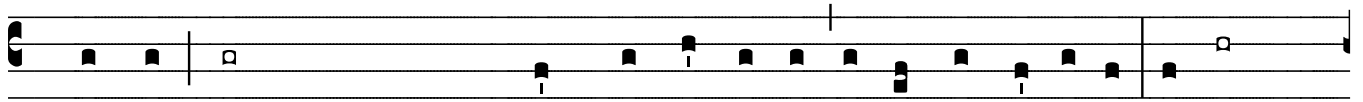
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



Christ our Lord. For he is the true and e-ter-nal Priest, who instituted the pattern



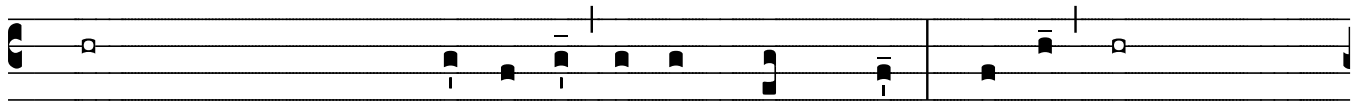
of an e-ver-last-ing sa-cri-fice and was the first to offer himself as the sav-ing



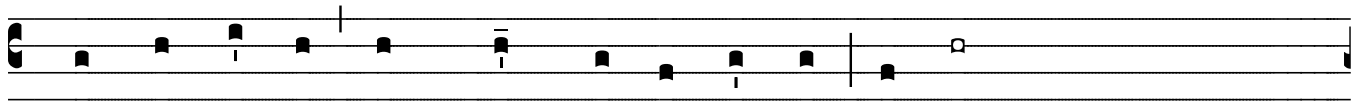
Vic-tim, commanding us to make this of-fer-ing as his me-mo-ri-al. As we eat



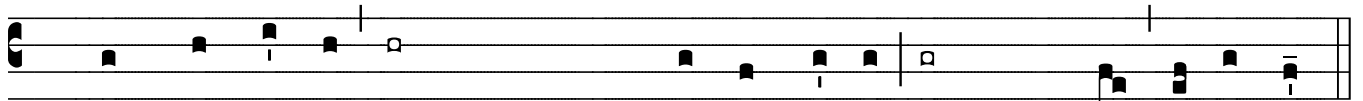
his flesh that was sacri-ficed for us, we are made strong, and, as we drink his



Blood that was poured out for us, we are washed clean. And so, with Angels



and Arch-an-gels, with Thrones and Do-min-ions, and with all the hosts and



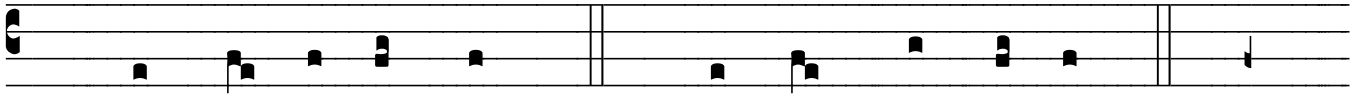
Powers of heav-en, we sing the hymn of your glo-ry, as without end we acclaim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE II OF THE MOST HOLY EUCHARIST

The fruits of the Most Holy Eucharist

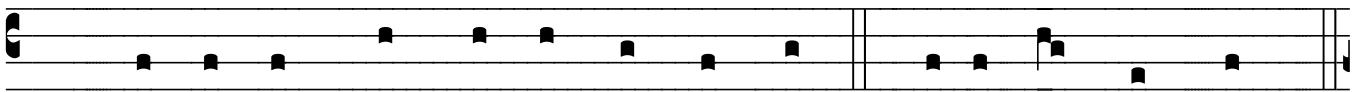
61. The following Preface is said on the Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi) and in Votive Masses of the Most Holy Eucharist.



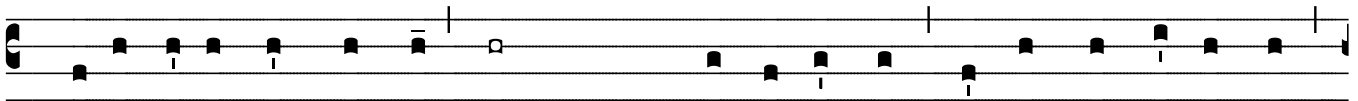
✠ The Lord be with you. ✠ And with your spir- it.



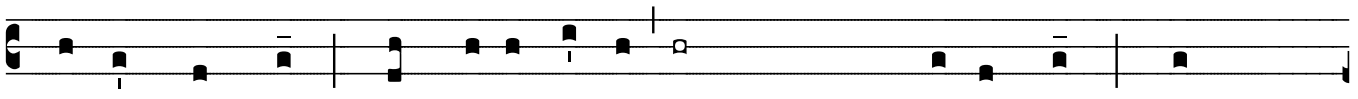
✠ Lift up your hearts. ✠ We lift them up to the Lord.



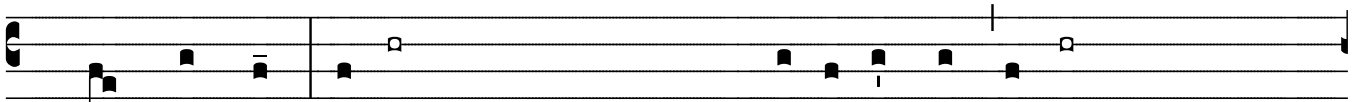
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



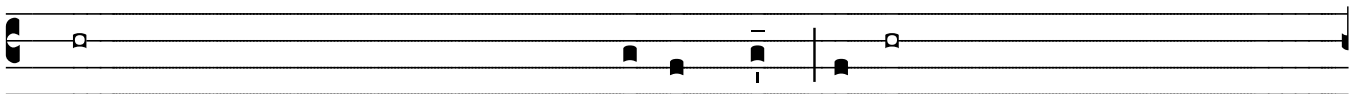
It is truly right and just, our duty and our sal-va-tion, always and everywhere



to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



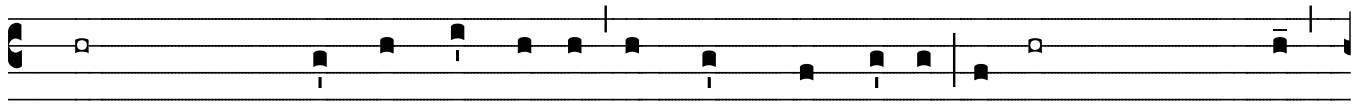
Christ our Lord. For at the Last Supper with his A-po-stles, e- stablishing for the



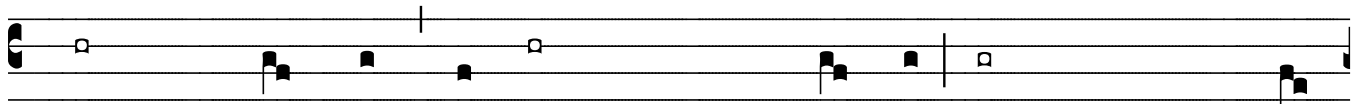
ages to come the saving memorial of the Cross, he offered himself to you as the



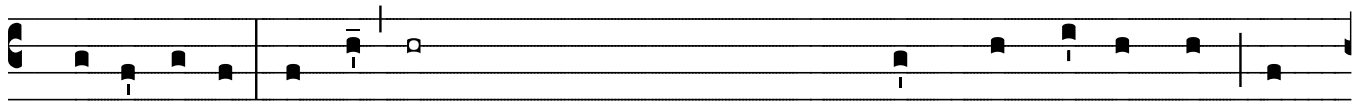
un-blem-ished Lamb, the acceptable gift of per-fect praise. Nour-ishing your



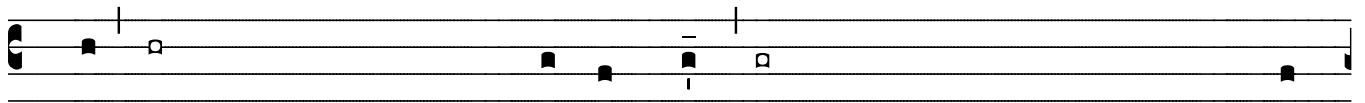
faithful by this sa-cred my-ster-y, you make them ho-ly, so that the human race,



bounded by one world, may be enlightened by one faith and united by one bond



of cha-ri-ty. And so, we approach the table of this won-drous Sa-cra-ment, so



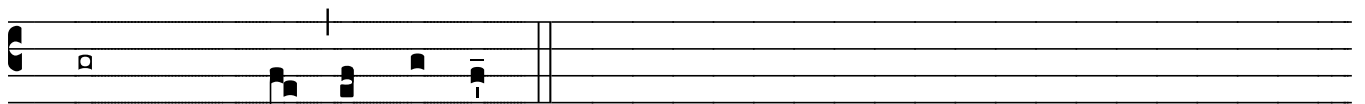
that, bathed in the sweetness of your grace, we may pass over to the heaven-ly



re- a- li-ties here fore-sha-dowed. There-fore, all creatures of heav-en and earth



sing a new song in a-do-ra-tion, and we, with all the host of An-gels, cry out,



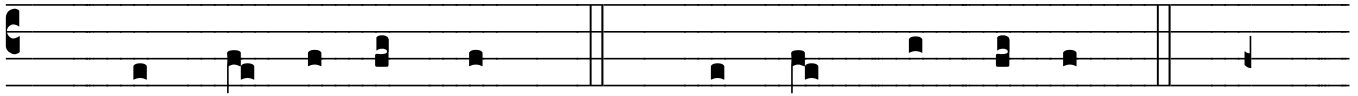
and without end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE I OF THE BLESSED VIRGIN MARY

The Motherhood of the Blessed Virgin Mary

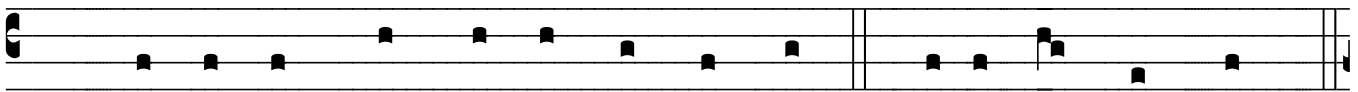
62. The following Preface is said in Masses of the Blessed Virgin Mary, with the mention at the appropriate place of the particular celebration, as indicated in the individual Masses.



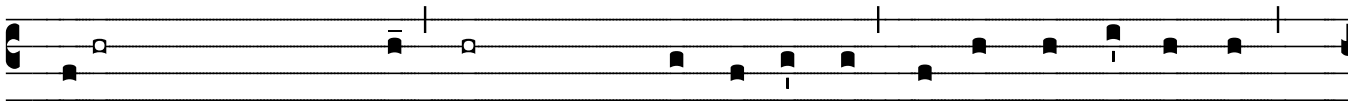
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



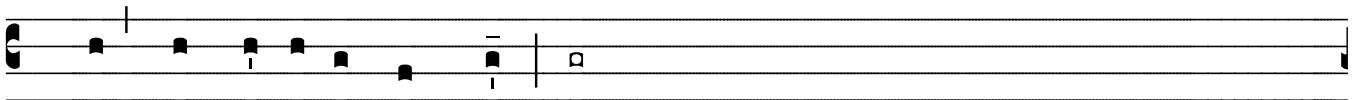
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



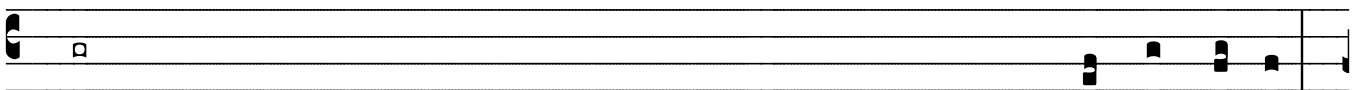
It is truly right and just, our duty and our sal-va-tion, always and everywhere



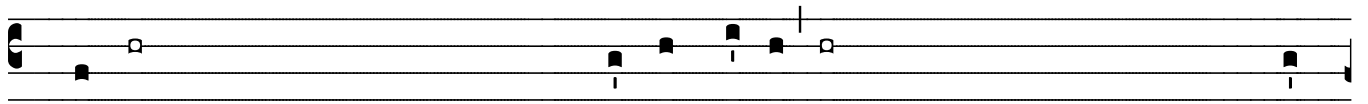
to give you thanks, Lord, holy Father, almighty and e-ter- nal God, and to praise,



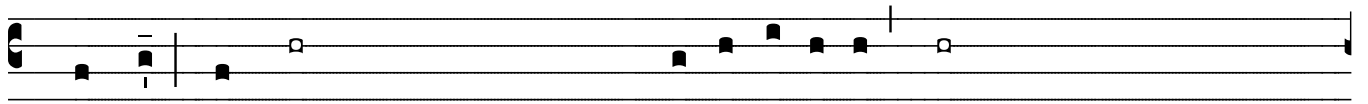
bles, and glo-ri-fy your name (on the Solemnity of the Motherhood / on the



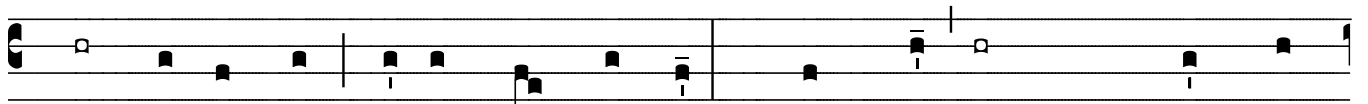
feast day / on the Nativity / in veneration) of the Blessed ever-Vir-gin Ma-ry.



For by the overshadowing of the Ho-ly Spir-it she conceived your Only Be-got-



ten Son, and without losing the glory of vir-gi-ni-ty, brought forth into the world



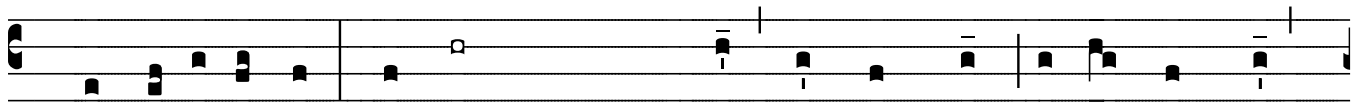
the e-ter-nal Light, Je-sus Christ our Lord. Through him the Angels praise your



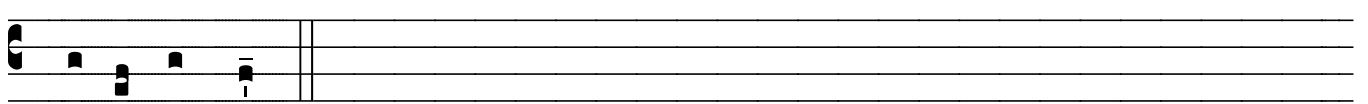
ma-jes-ty, Do-min-ions a-dore and Pow-ers trem-ble be-fore you. Heav-en



and the Vir-tues of heav-en and the bless-ed Se-ra-phim wor-ship to-gether



with ex-ul-ta-tion. May our voices, we pray, join with theirs in hum-ble praise,



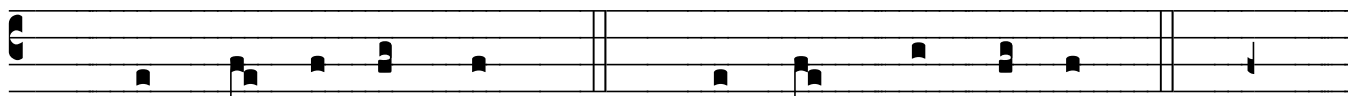
as we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

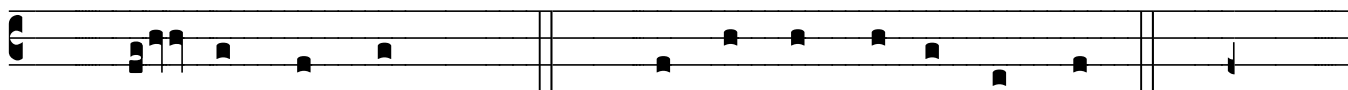
PREFACE II OF THE BLESSED VIRGIN MARY

The Church praises God with the words of Mary

63. The following Preface is said in Masses of the Blessed Virgin Mary.



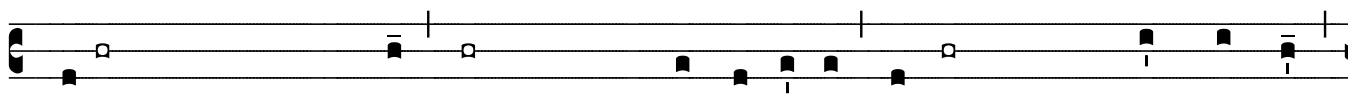
✠ The Lord be with you. ✠ And with your spir- it.



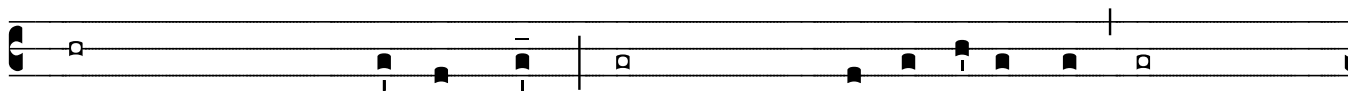
✠ Lift up your hearts. ✠ We lift them up to the Lord.



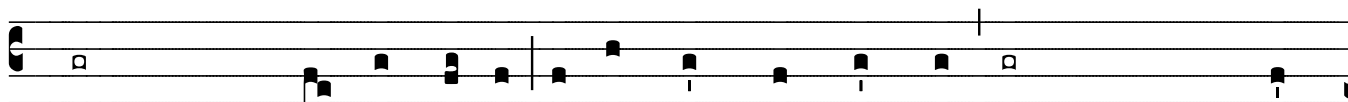
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



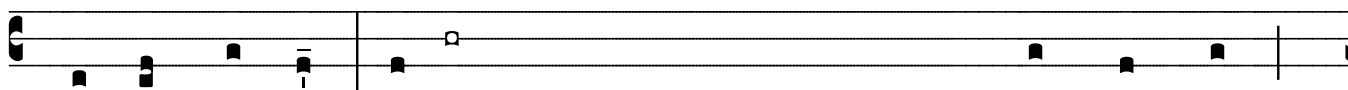
It is truly right and just, our duty and our salvation, to praise your might-y deeds



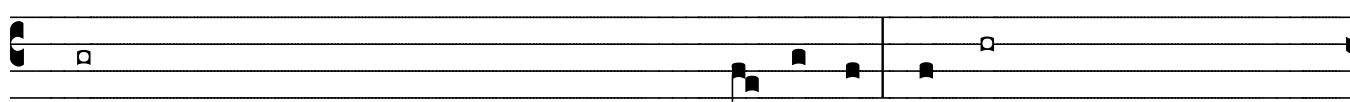
in the exaltation of all the Saints, and especially, as we ce-le-brate the memory



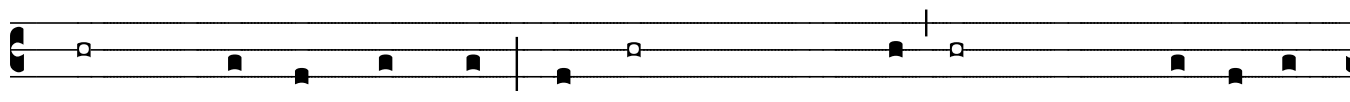
of the Blessed Vir-gin Ma-ry, to pro-claim your kind-ness as we echo her thank-



ful hymn of praise. For truly even to earth's ends you have done great things



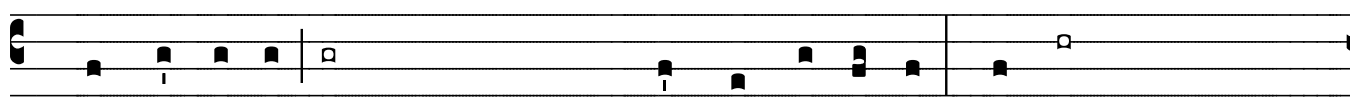
and extended your abundant mercy from age to age: when you looked on the



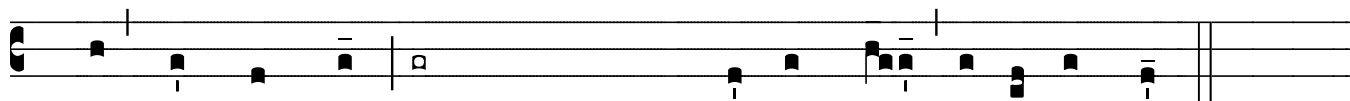
lowliness of your hand-maid, you gave us through her the author of our sal-va-



tion, your Son, Je-sus Christ, our Lord. Through him the host of Angels a-dores



your ma-jes-ty and rejoices in your pres-ence for e-ver. May our voices, we



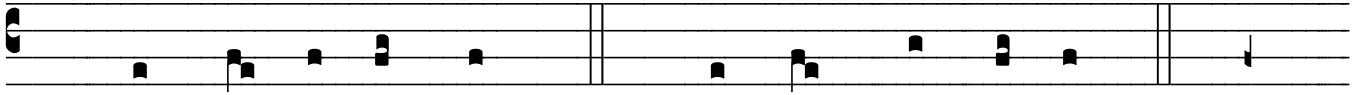
pray, join with theirs in one chorus of ex-ul-tant praise, as we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE I OF APOSTLES

The Apostles, shepherds of God's people

64. The following Preface is said in Masses of the Apostles, especially of Saints Peter and Paul.



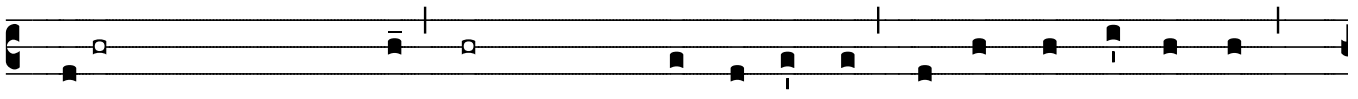
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



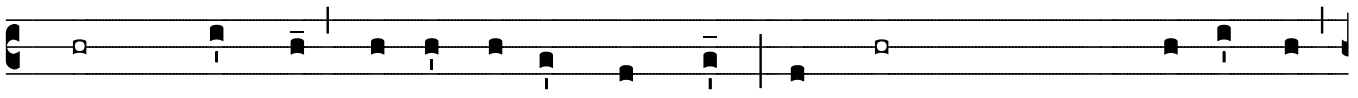
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



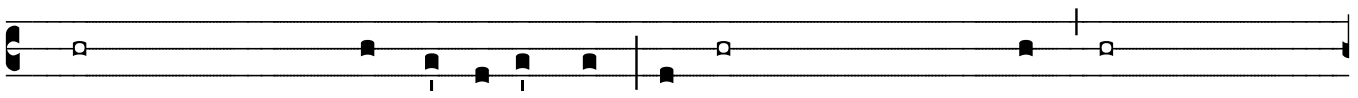
It is truly right and just, our duty and our sal-va-tion, always and everywhere



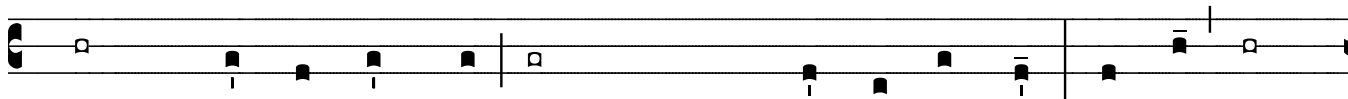
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For you,



eternal Shep-herd, do not de-sert your flock, but through the blessed A-pos-tles



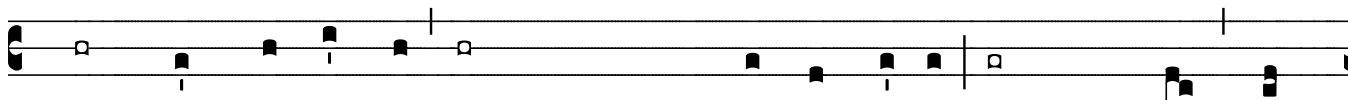
watch over it and pro-tect it al-ways, so that it may be gov-erned by those you



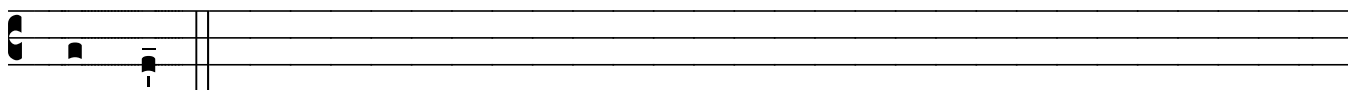
have ap-point-ed shep-herds to lead it in the name of your Son. And so, with



Angels and Arch-an-gels, with Thrones and Do-min-ions, and with all the hosts



and Powers of heav-en, we sing the hymn of your glo-ry, as without end we



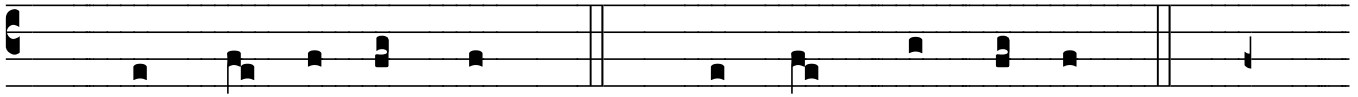
ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE II OF APOSTLES

The apostolic foundation and witness

65. The following Preface is said in Masses of the Apostles and Evangelists.



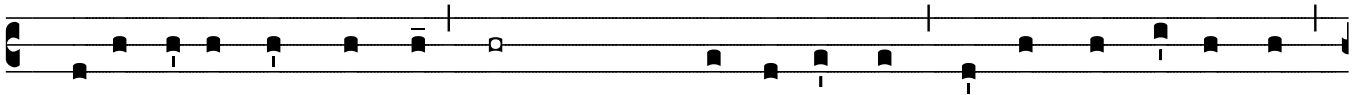
V The Lord be with you. R And with your spir- it.



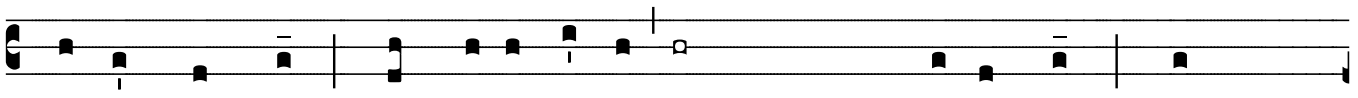
V Lift up your hearts. R We lift them up to the Lord.



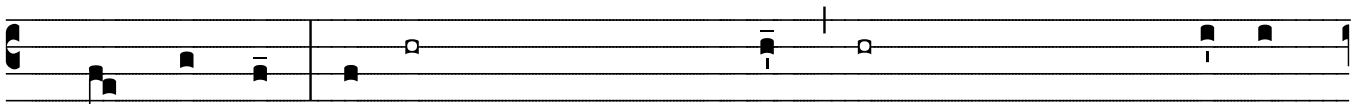
V Let us give thanks to the Lord our God. R It is right and just.



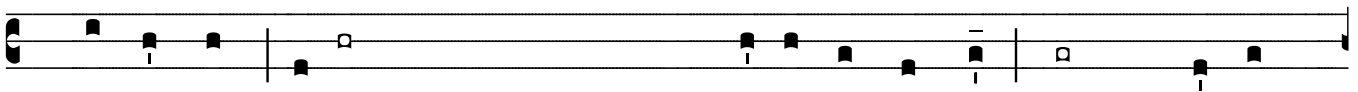
It is truly right and just, our duty and our sal-va-tion, always and everywhere



to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



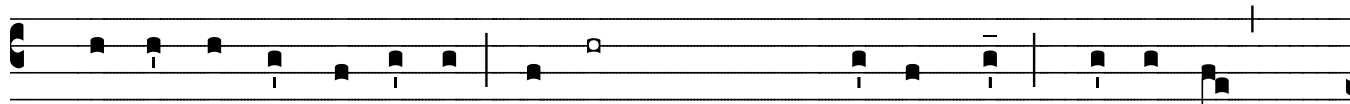
Christ our Lord. For you have built your Church to stand firm on a-po-sto-lic



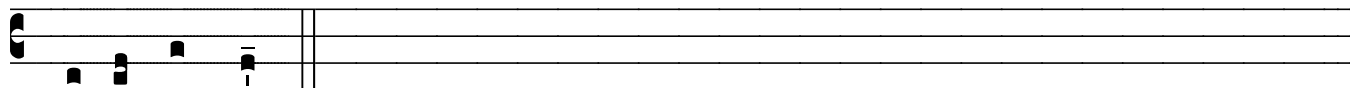
foun-da-tions, to be a lasting sign of your ho-li-ness on earth and offer all hu-



ma-ni-ty your heav-en-ly teach-ing. There-fore, now and for a-ges un-end-ing,



with all the host of An-gels, we sing to you with all our hearts, cry-ing out



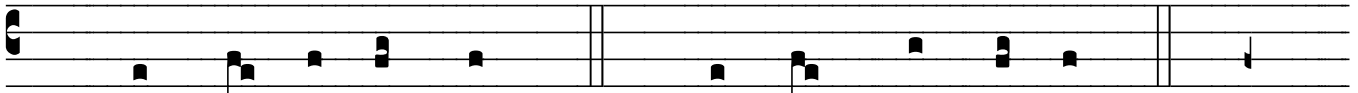
as we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE I OF SAINTS

The glory of the Saints

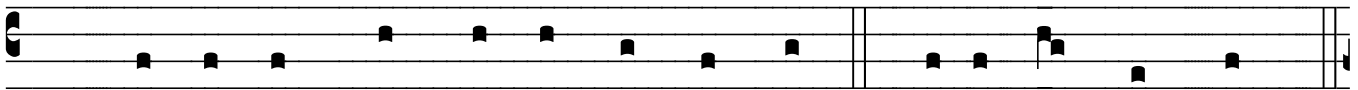
66. The following Preface is said in Masses of All Saints, of Patron Saints and of Saints who are Titulars of a church, and on Solemnities and Feasts of Saints, unless a proper Preface is to be said. This Preface may be said also on Memorials of Saints.



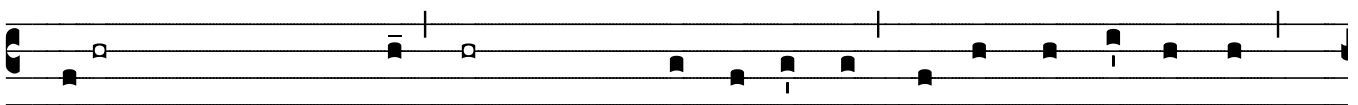
∇ The Lord be with you. ℞ And with your spir- it.



∇ Lift up your hearts. ℞ We lift them up to the Lord.



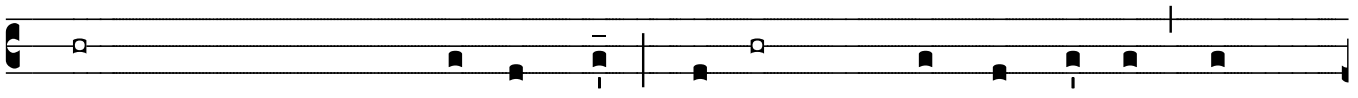
∇ Let us give thanks to the Lord our God. ℞ It is right and just.



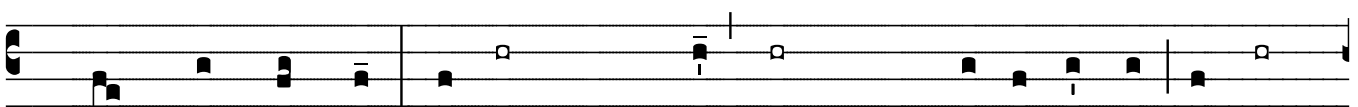
It is truly right and just, our duty and our sal-va-tion, always and everywhere



to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For you are



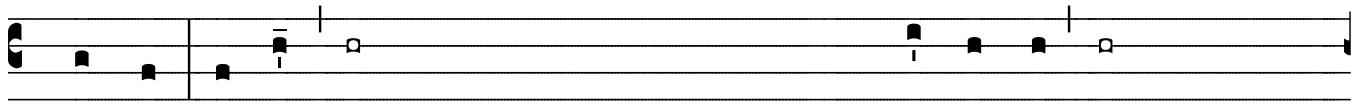
praised in the company of your Saints and, in crown-ing their mer-its, you



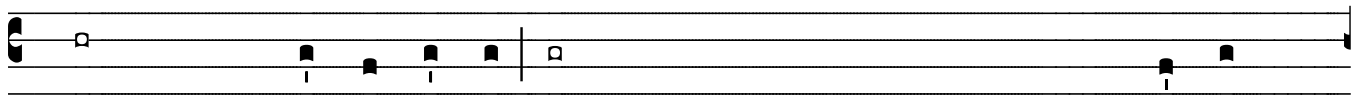
crown your own gifts. By their way of life you offer us an ex-am-ple, by com-



munion with them you give us com-pan-ion-ship, by their in-ter-cess-ion, sure



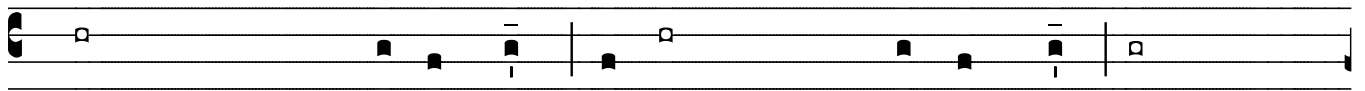
sup-port, so that, encouraged by so great a cloud of wit-ness-es, we may run as



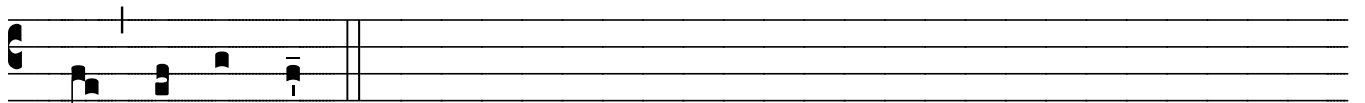
victors in the race be-fore us and win with them the imperishable crown of



glo-ry, through Christ our Lord. And so, with Angels and Arch-an-gels, and with



the great multitude of the Saints, we sing the hymn of your praise, as without



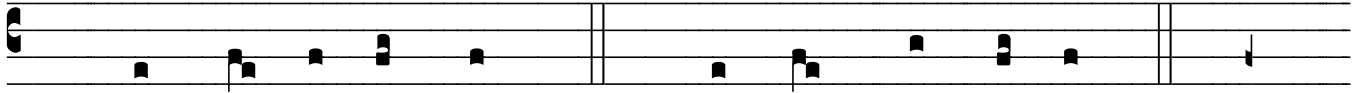
end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE II OF SAINTS

The action of the Saints

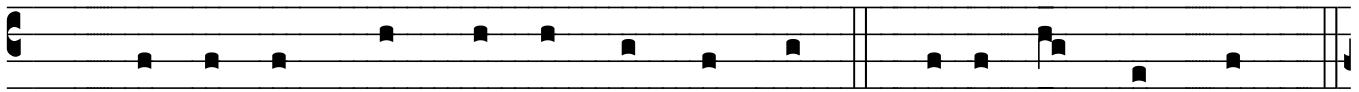
67. The following Preface is said in Masses of All Saints, of Patron Saints and of Saints who are Titulars of a church, and on Solemnities and Feasts of Saints, unless a proper Preface is to be said. This Preface may be said also on Memorials of Saints.



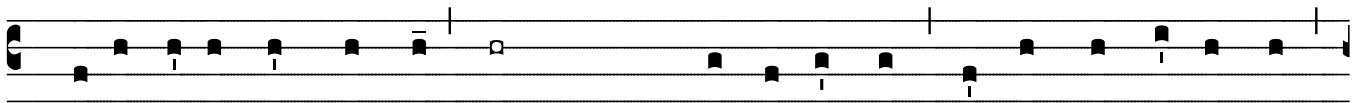
✠ The Lord be with you. ✠ And with your spir- it.



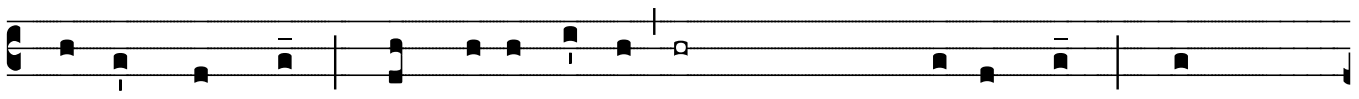
✠ Lift up your hearts. ✠ We lift them up to the Lord.



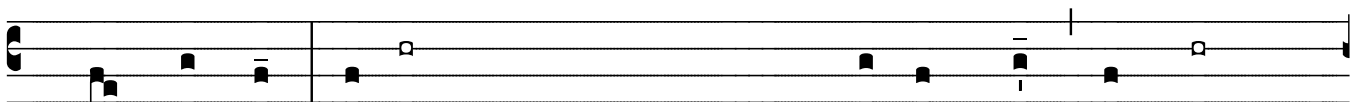
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



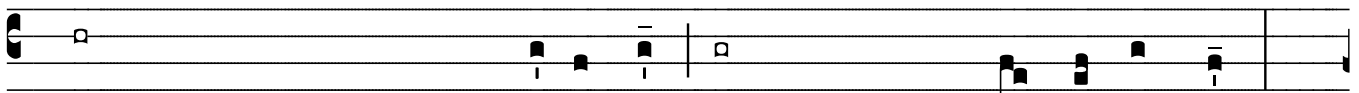
It is truly right and just, our duty and our sal-va-tion, always and everywhere



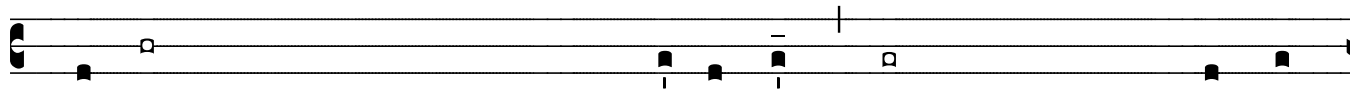
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



Christ our Lord. For in the marvelous confession of your Saints, you make your



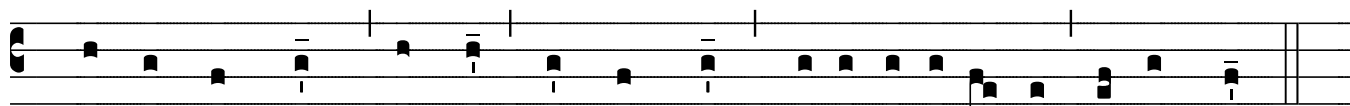
Church fruitful with strength e-ver new and offer us sure signs of your love.



And that your saving mysteries may be ful-filled, their great example lends us



cour-age, their fervent prayers sustain us in all we do. And so, Lord, with all the



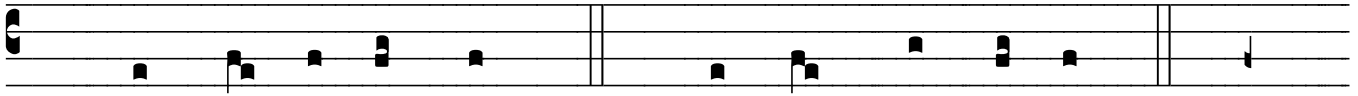
An-gels and Saints, we, too, give you thanks, as in ex-ul-ta-tion we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE I OF HOLY MARTYRS

The sign and example of martyrdom

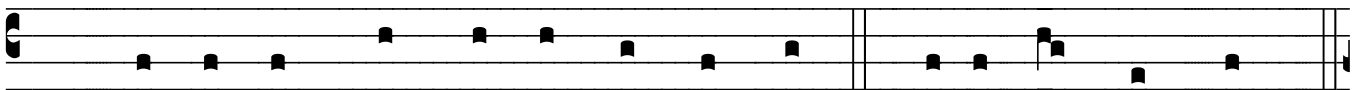
68. The following Preface is said on the Solemnities and Feasts of Holy Martyrs. It may also be said on their Memorials.



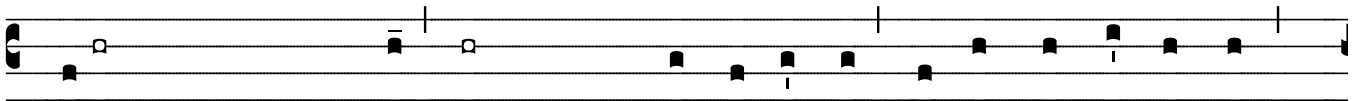
∇ The Lord be with you. R. And with your spir- it.



∇ Lift up your hearts. R. We lift them up to the Lord.



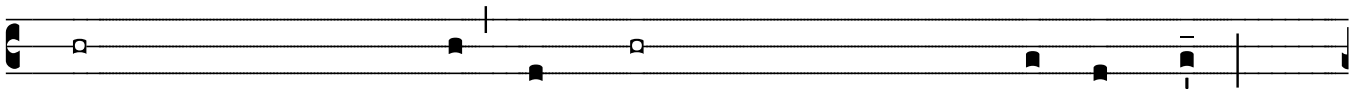
∇ Let us give thanks to the Lord our God. R. It is right and just.



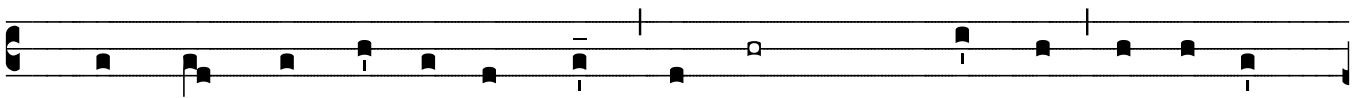
It is truly right and just, our duty and our sal-va-tion, always and everywhere



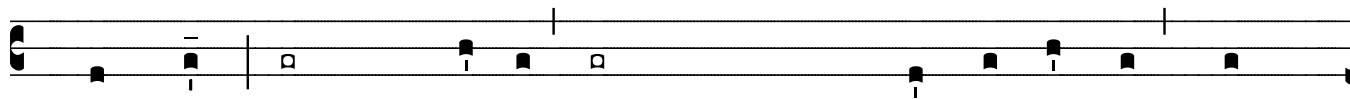
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For the blood



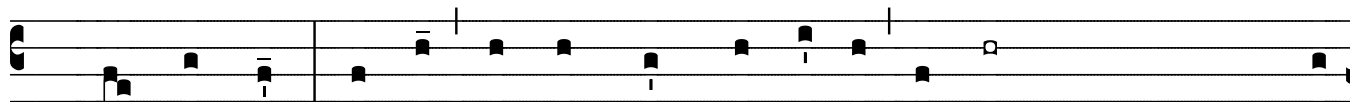
of your blessed Martyr **N.**, poured out like Christ's to glo-ri-fy your name,



shows forth your mar-vel-ous works, by which in our weak-ness you per-fect



your power and on the fee-ble bestow strength to bear you wit-ness, through



Christ our Lord. And so, with the Powers of heaven, we worship you constantly



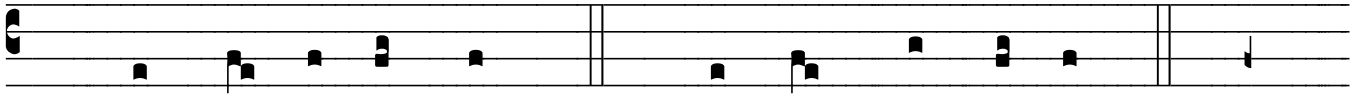
on earth, and be-fore your ma-jes-ty with-out end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE II OF HOLY MARTYRS

The wonders of God in the victory of the Martyrs

69. The following Preface is said on the Solemnities and Feasts of Holy Martyrs. It may also be said on their Memorials.



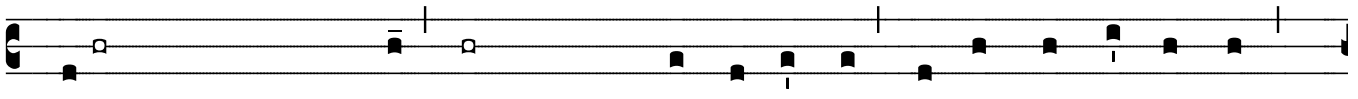
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



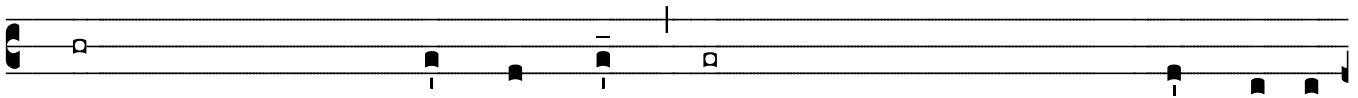
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



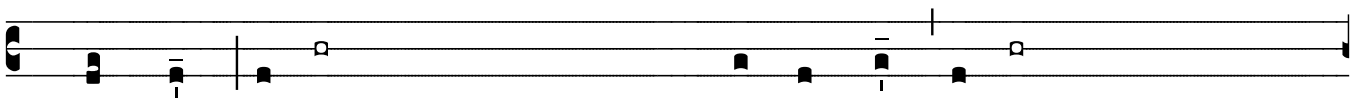
It is truly right and just, our duty and our sal-va-tion, always and everywhere



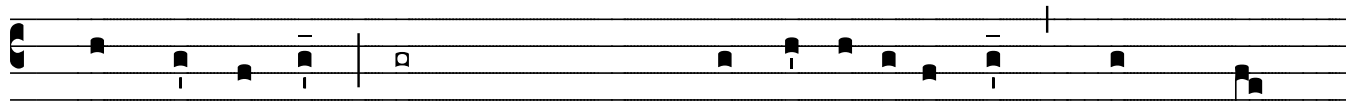
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For you are



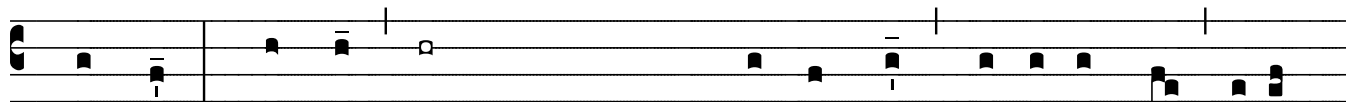
glorified when your Saints are praised; their very sufferings are but won- ders of



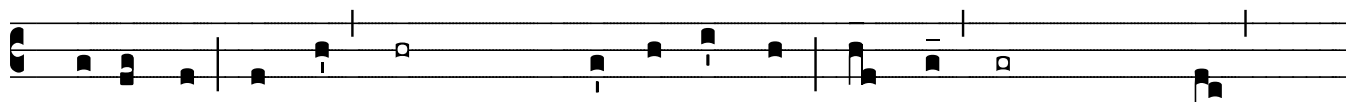
your might: in your mercy you give ardor to their faith, to their endurance you



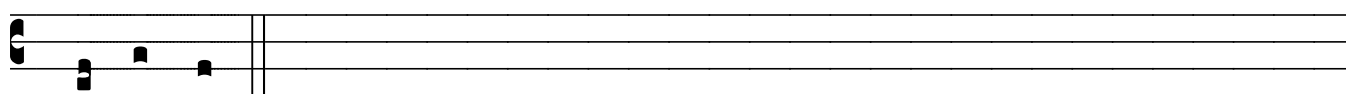
grant firm re-solve, and in their struggle the vic-tor-y is yours, through Christ



our Lord. There-fore, all creatures of heav-en and earth sing a new song in a-



do-ra-tion, and we, with all the host of An-gels, cry out, and without end



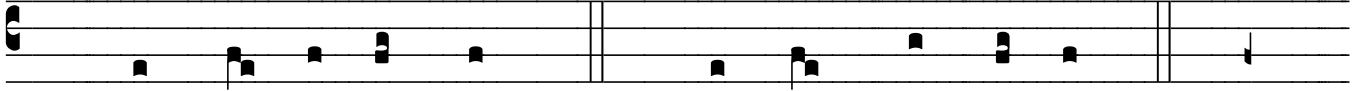
we acclaim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE OF HOLY PASTORS

The presence of holy Pastors in the Church

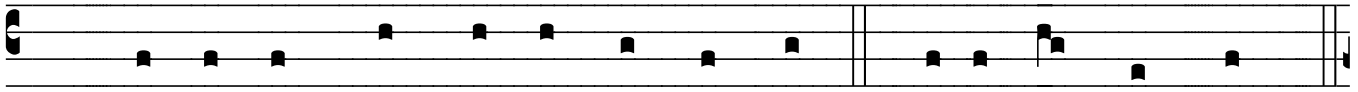
70. The following Preface is said on the Solemnities and Feasts of Holy Pastors. It may also be said on their Memorials.



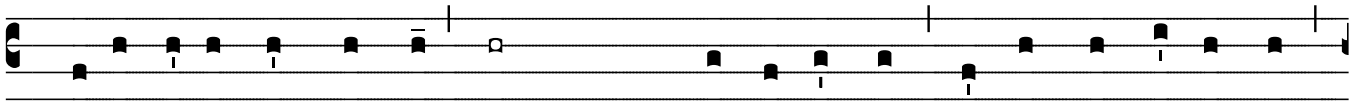
✠ The Lord be with you. ✠ And with your spir- it.



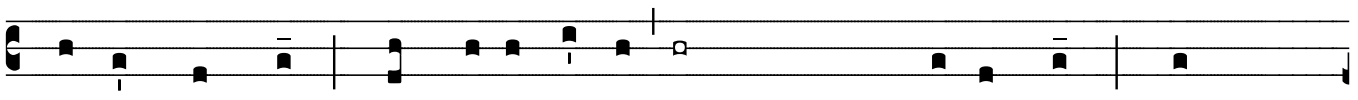
✠ Lift up your hearts. ✠ We lift them up to the Lord.



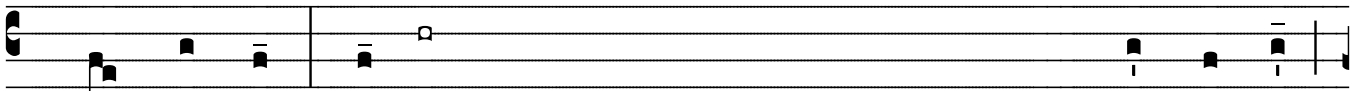
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



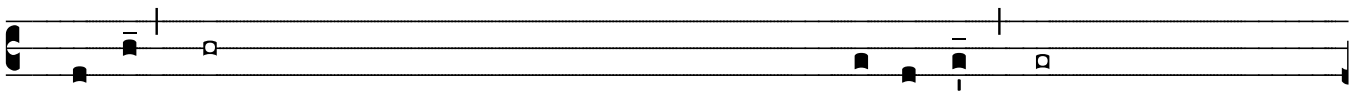
It is truly right and just, our duty and our sal-va-tion, always and everywhere



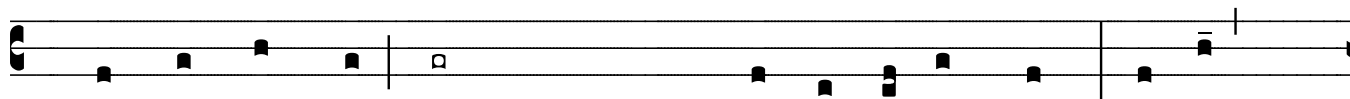
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



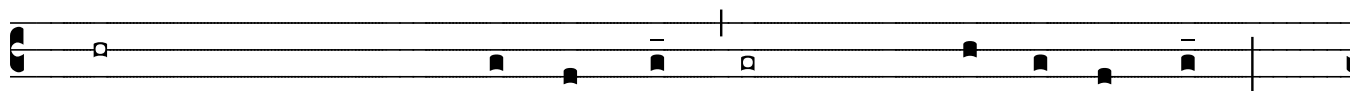
Christ our Lord. For, as on the festival of Saint N. you bid your Church re-joyce,



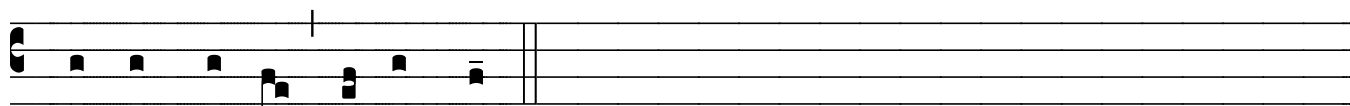
so, too, you strengthen her by the example of his ho-ly life, teach her by his



words of preach-ing, and keep her safe in an-swer to his prayers. And so,



with the company of An-gels and Saints, we sing the hymn of your praise,



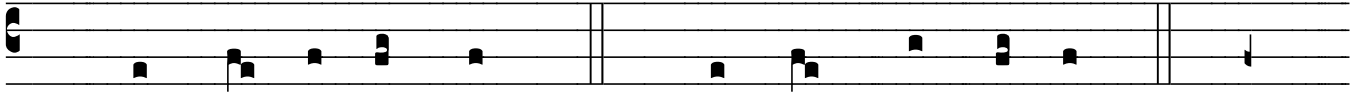
as with-out end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE OF HOLY VIRGINS AND RELIGIOUS

The sign of a life consecrated to God

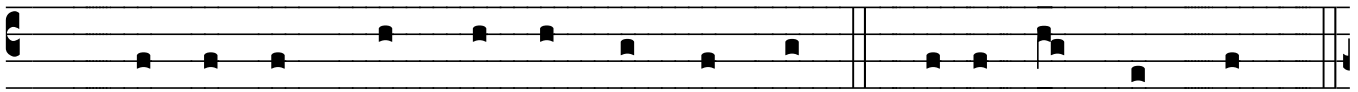
71. The following Preface is said on the Solemnities and Feasts of Holy Virgins and Religious. It may also be said on their Memorials.



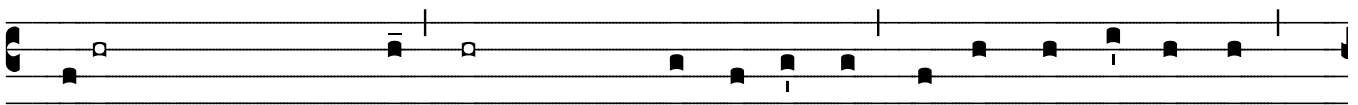
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



✠ Let us give thanks to the Lord our God. ✠ It is right and just.



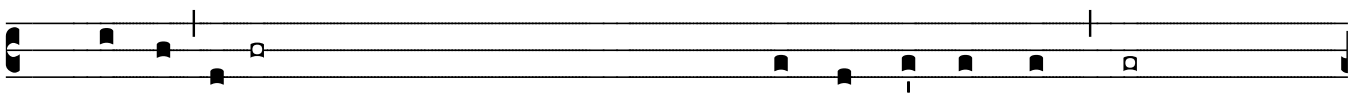
It is truly right and just, our duty and our sal-va-tion, always and everywhere



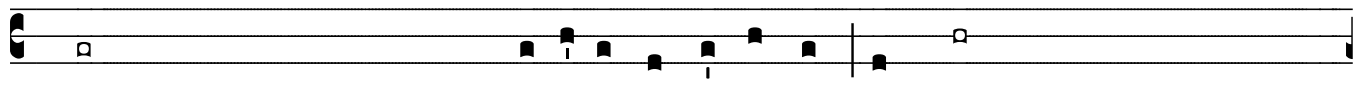
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For in the



Saints who consecrated them-selves to Christ for the sake of the King-dom of



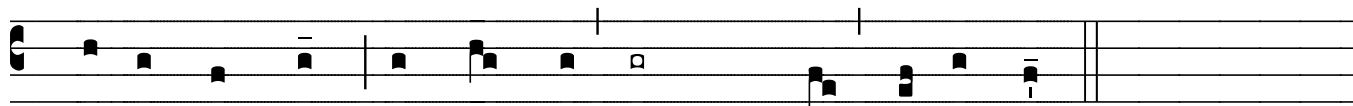
Heav-en, it is right to celebrate the wonders of your pro-vi-dence, by which you



call human nature back to its o-ri-gi-nal ho-li-ness and bring it to experience on



this earth the gifts you promise in the new world to come. And so, with all the



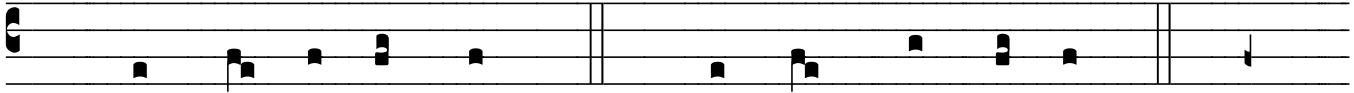
An-gels and Saints, we praise you, as without end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

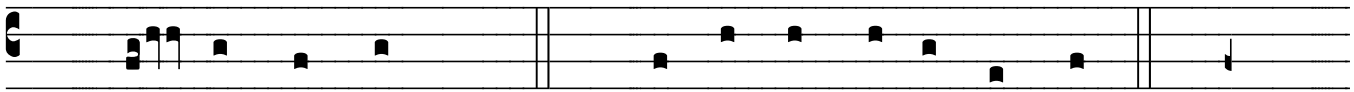
COMMON PREFACE I

The renewal of all things in Christ

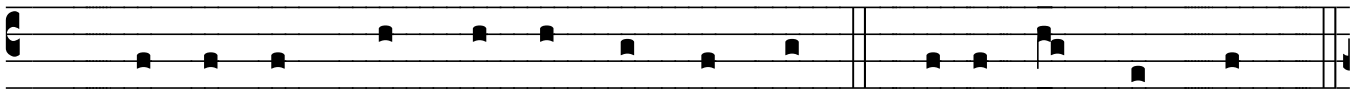
72. The following Preface is said in Masses that have no proper Preface, and for which a Preface related to a specific liturgical time is not indicated.



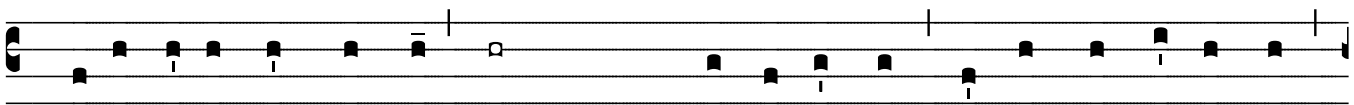
✠ The Lord be with you. ✠ And with your spir- it.



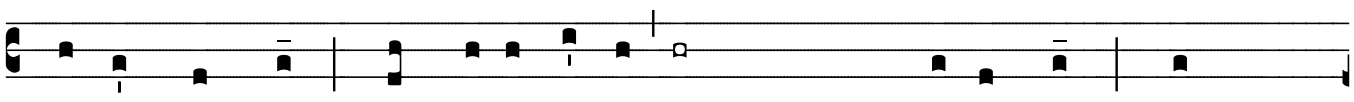
✠ Lift up your hearts. ✠ We lift them up to the Lord.



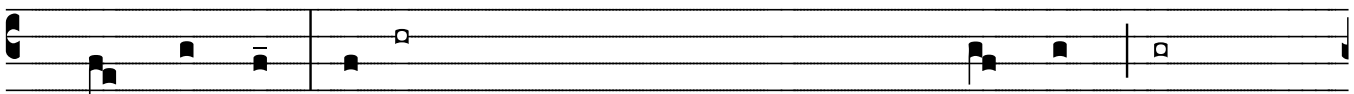
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



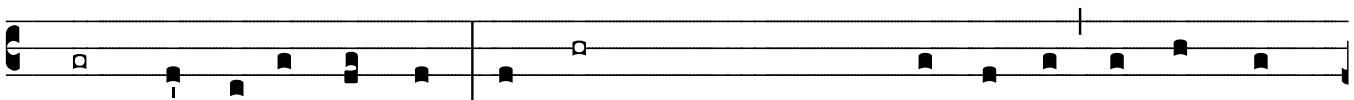
It is truly right and just, our duty and our sal-va-tion, always and everywhere



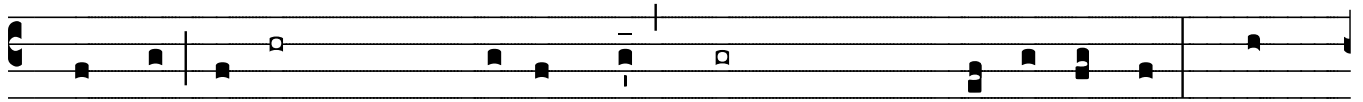
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



Christ our Lord. In him you have been pleased to renew all things, giving us



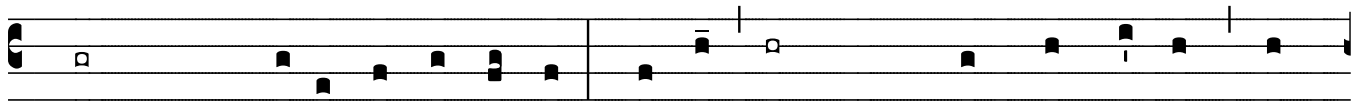
all a share in his full-ness. For though he was in the form of God, he emp-tied



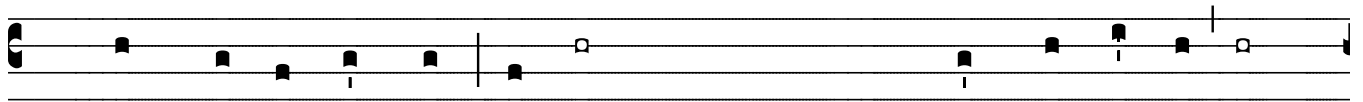
him-self and by the blood of his Cross brought peace to all cre- a- tion. There-



fore he has been exalted above all things, and to all who o-bey him, has become



the source of e-ter-nal sal-va-tion. And so, with Angels and Arch-an-gels, with



Thrones and Do-min-ions, and with all the hosts and Powers of heav-en, we sing



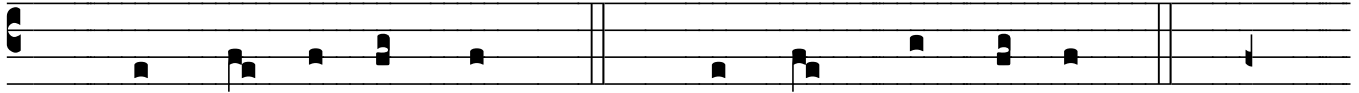
the hymn of your glo-ry, as without end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

COMMON PREFACE II

Salvation through Christ

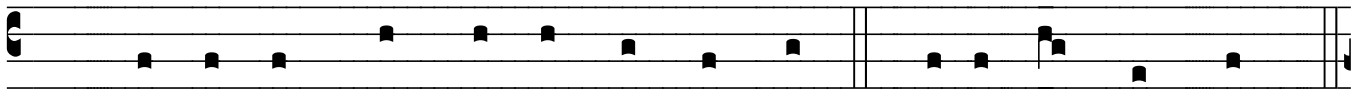
73. The following Preface is said in Masses that have no proper Preface, and for which a Preface related to a specific liturgical time is not indicated.



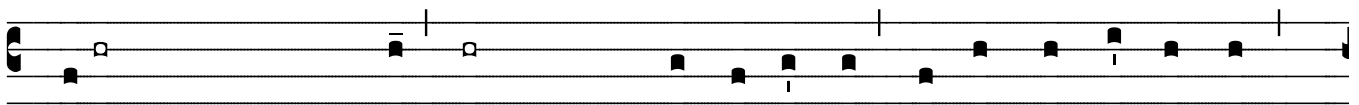
V The Lord be with you. R And with your spir- it.



V Lift up your hearts. R We lift them up to the Lord.



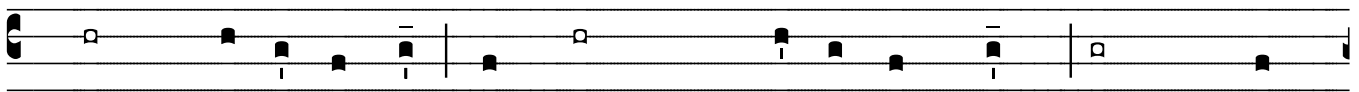
V Let us give thanks to the Lord our God. R It is right and just.



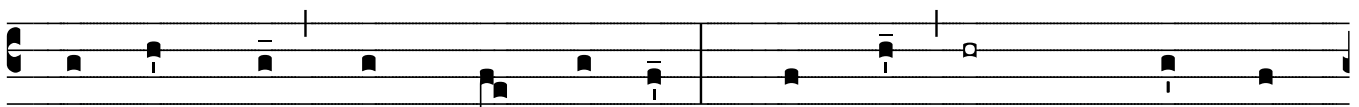
It is truly right and just, our duty and our sal-va-tion, always and everywhere



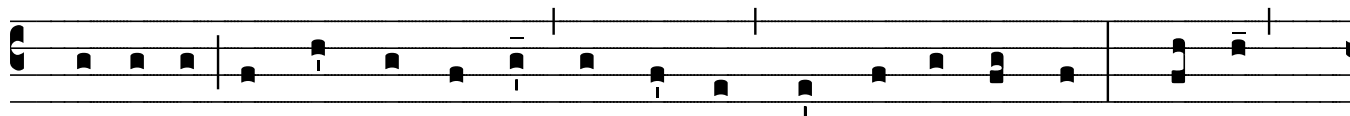
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For in good-



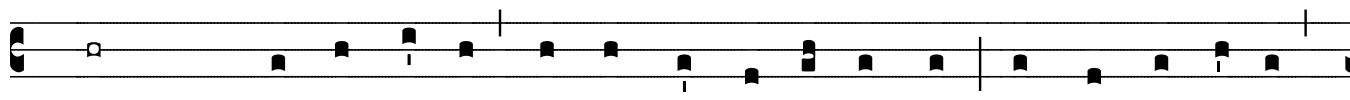
ness you cre- a- ted man and, when he was just-ly con-demned, in mercy you



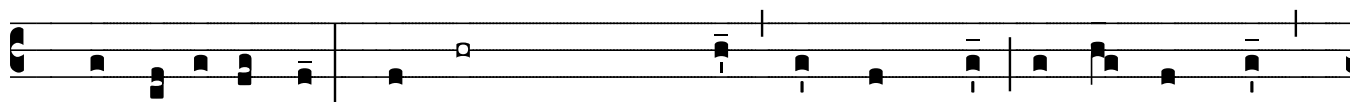
re-deemed him, through Christ our Lord. Through him the Angels praise your



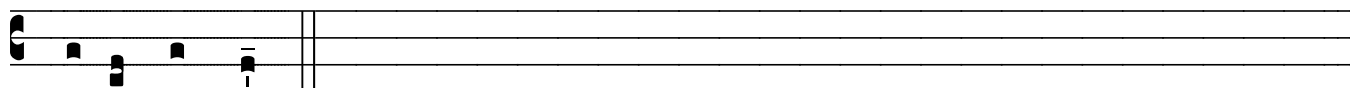
ma-jes-ty, Do-min-ions a-dore and Pow-ers trem-ble be-fore you. Heav-en



and the Vir-tues of heav-en and the bless-ed Ser- a- phim wor-ship to-geth-er



with ex-ul-ta-tion. May our voices, we pray, join with theirs in hum-ble praise,



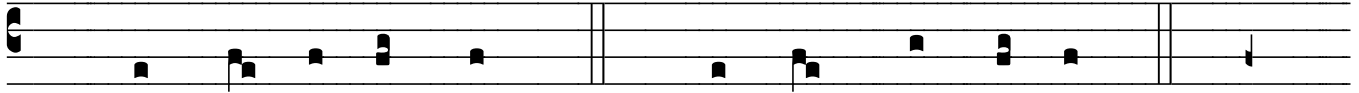
as we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

COMMON PREFACE III

Praise to God for the creation and restoration of the human race

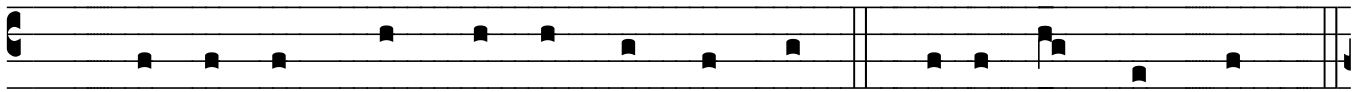
74. The following Preface is said in Masses that have no proper Preface, and for which a Preface related to a specific liturgical time is not indicated.



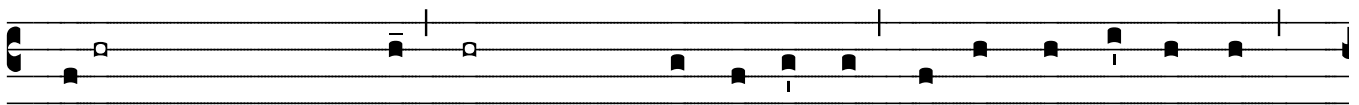
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



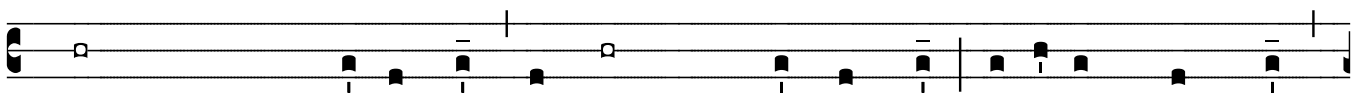
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



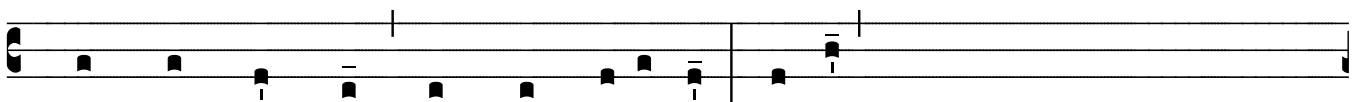
It is truly right and just, our duty and our sal-va-tion, always and everywhere



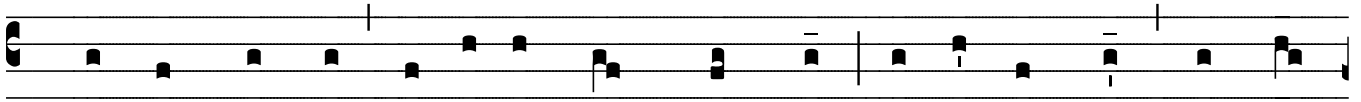
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For just as



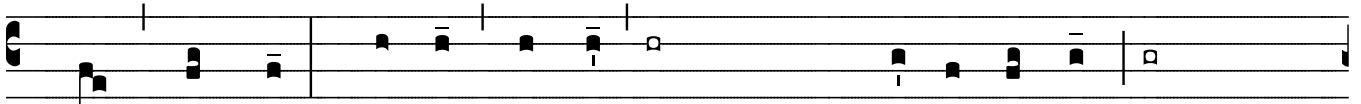
through your be-lov-ed Son you created the hu-man race, so al-so through him



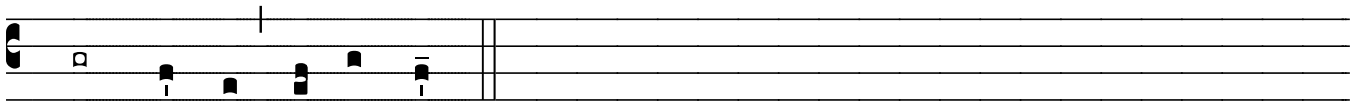
with great good-ness you formed it a-new. And so, it is right that all your



crea-tures serve you, all the re-deemed praise you, and all your Saints with one



heart bless you. Therefore, we, too, extol you with all the An-gels, as in joyful



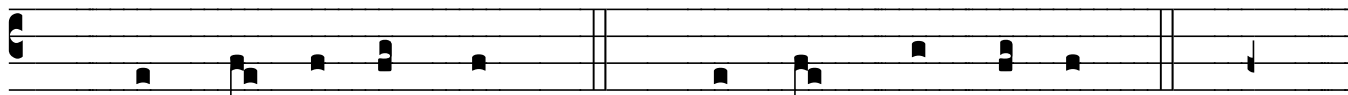
ce-le-bra-tion we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

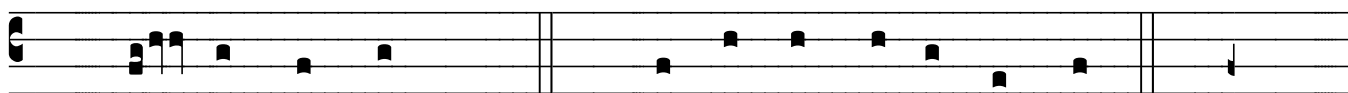
COMMON PREFACE IV

Praise, the gift of God

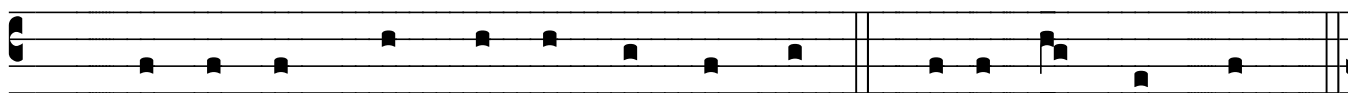
75. The following Preface is said in Masses that have no proper Preface, and for which a Preface related to a specific liturgical time is not indicated.



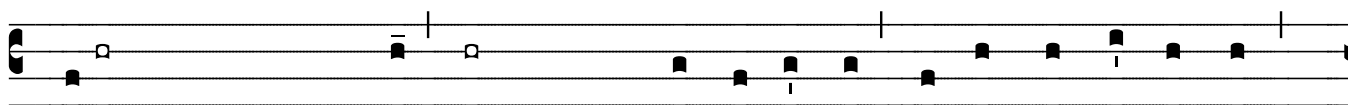
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



✠ Let us give thanks to the Lord our God. ✠ It is right and just.



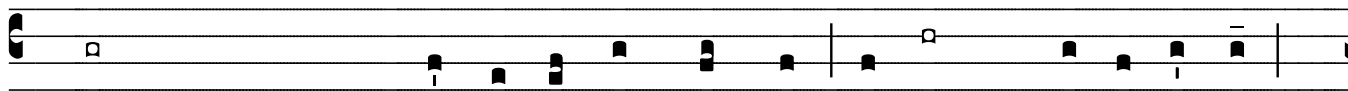
It is truly right and just, our duty and our sal-va-tion, always and everywhere



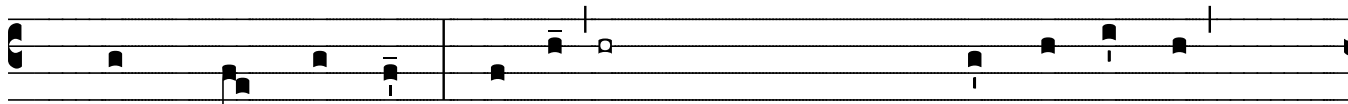
to give you thanks, Lord, holy Father, almighty and e- ter- nal God. For,



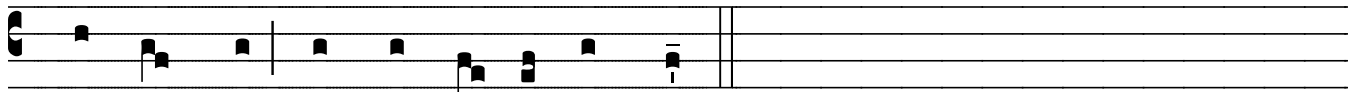
although you have no need of our praise, yet our thanksgiving is it-self your gift,



since our praises add noth- ing to your great- ness but profit us for sal- va- tion,



through Christ our Lord. And so, in company with the choirs of An-gels,



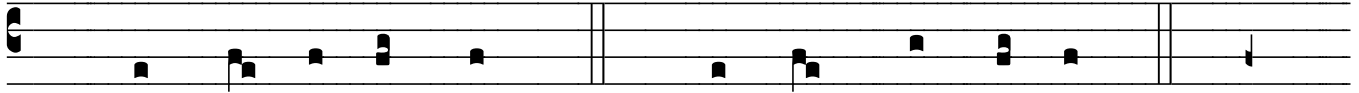
we praise you, and with joy we pro-claim:

Holy, Holy, Holy Lord God of hosts . . .

COMMON PREFACE V

The proclamation of the Mystery of Christ

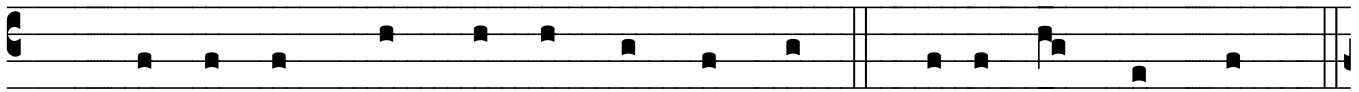
76. The following Preface is said in Masses that have no proper Preface, and for which a Preface related to a specific liturgical time is not indicated.



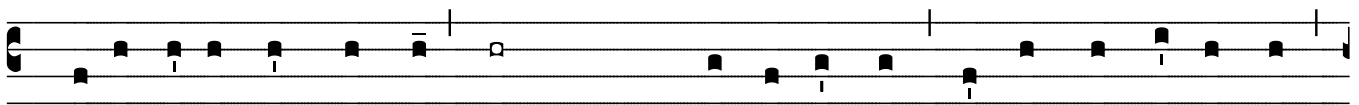
✠ The Lord be with you. ✠ And with your spir- it.



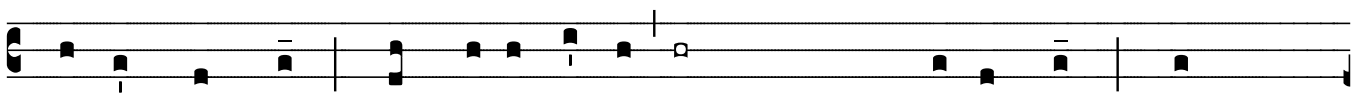
✠ Lift up your hearts. ✠ We lift them up to the Lord.



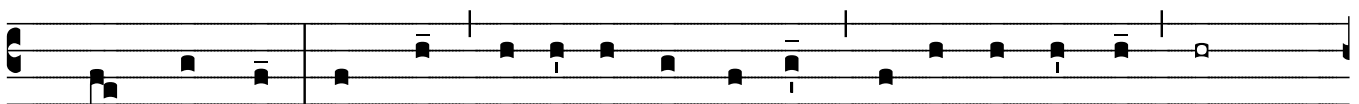
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



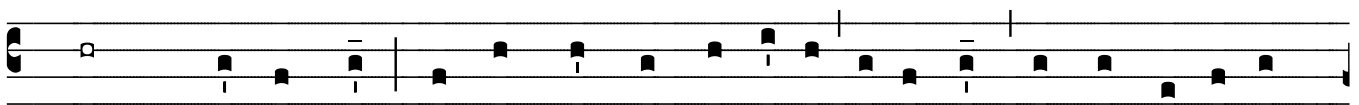
It is truly right and just, our duty and our sal-va-tion, always and everywhere



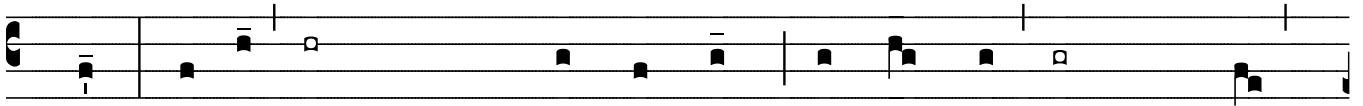
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



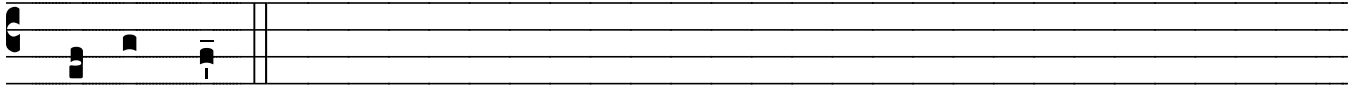
Christ our Lord. His Death we ce-le-brate in love, his Re-sur-rec-tion we con-



fess with liv-ing faith, and his Com-ing in glo-ry we a-wait with un-waver-ing



hope. And so, with all the An-gels and Saints, we praise you, as without end



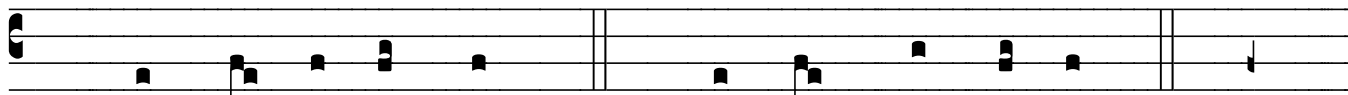
we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

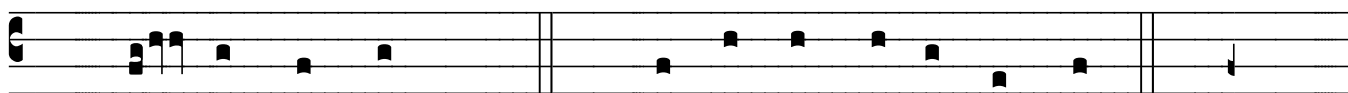
COMMON PREFACE VI

The mystery of salvation in Christ

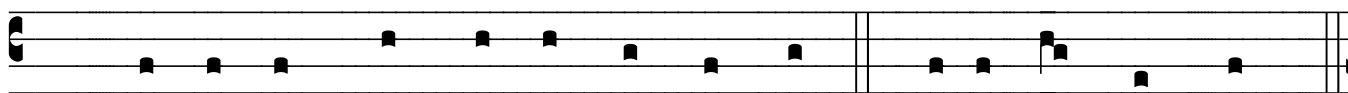
77. The following Preface is said in Masses that have no proper Preface, and for which a Preface related to a specific liturgical time is not indicated.



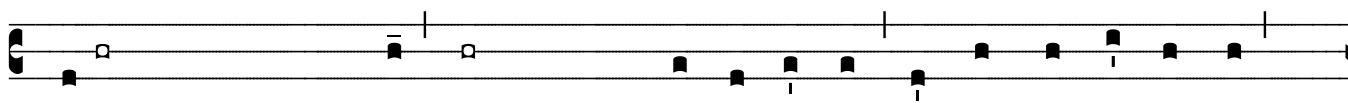
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



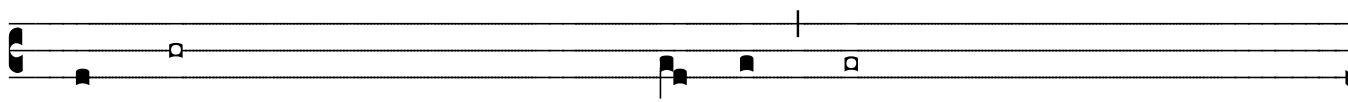
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



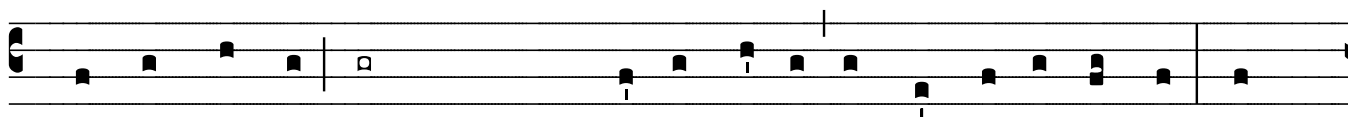
It is truly right and just, our duty and our sal-va-tion, always and everywhere



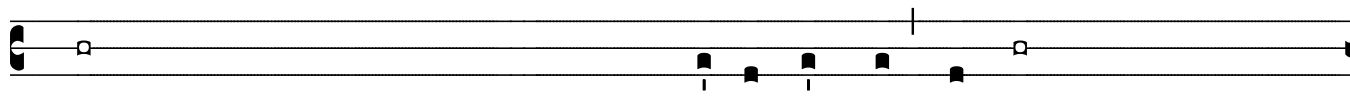
to give you thanks, Fa-ther most ho-ly, through your beloved Son, Je-sus Christ,



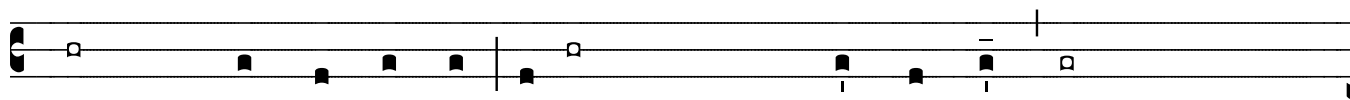
your Word through whom you made all things, whom you sent as our Savior



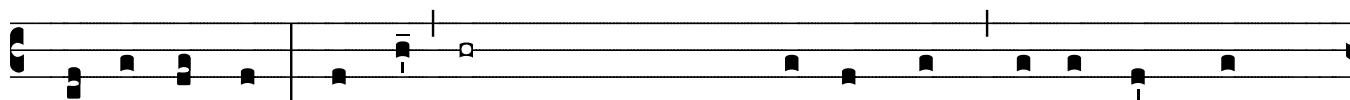
and Re-deem-er, incarnate by the Ho-ly Spir-it and born of the Vir-gin. Ful-



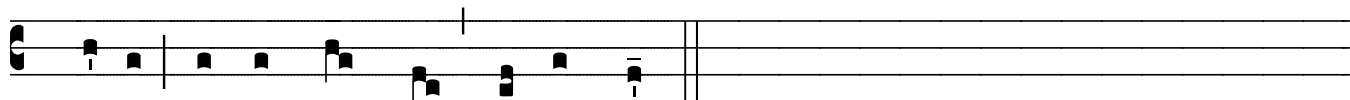
filling your will and gaining for you a ho-ly peo- ple, he stretched out his hands



as he en-dured his Pass-ion, so as to break the bonds of death and manifest the



re-sur-rec-tion. And so, with the Angels and all the Saints, we de-clare your

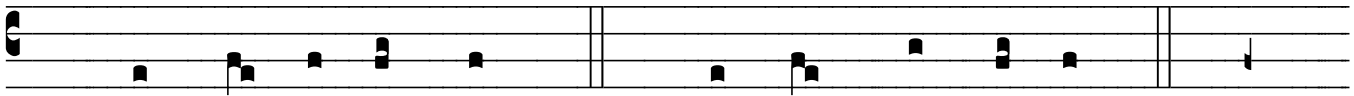


glo-ry, as with one voice we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE I FOR THE DEAD
 The hope of resurrection in Christ

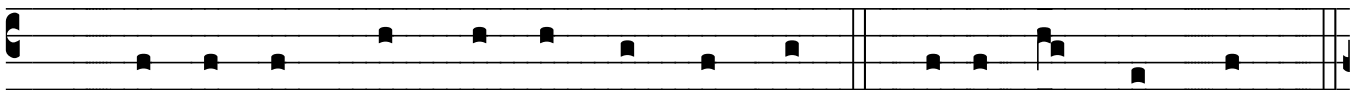
78. The following Preface is said in Masses for the Dead.



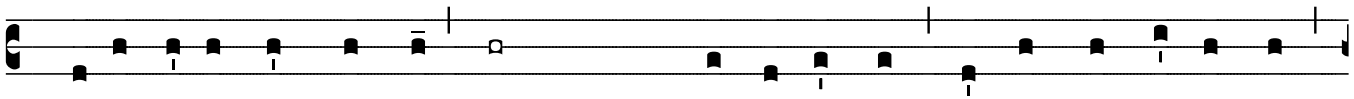
✠ The Lord be with you. ✠ And with your spir- it.



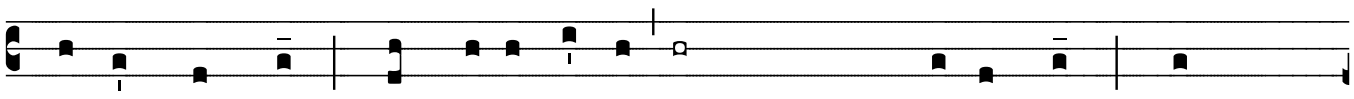
✠ Lift up your hearts. ✠ We lift them up to the Lord.



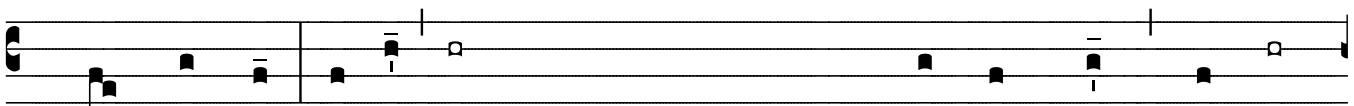
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



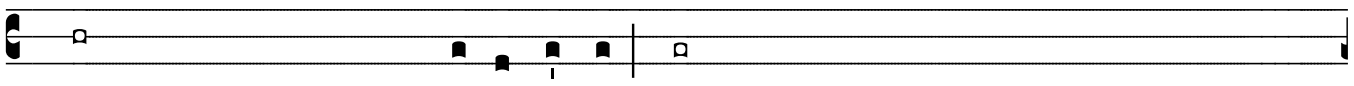
It is truly right and just, our duty and our sal-va-tion, always and everywhere



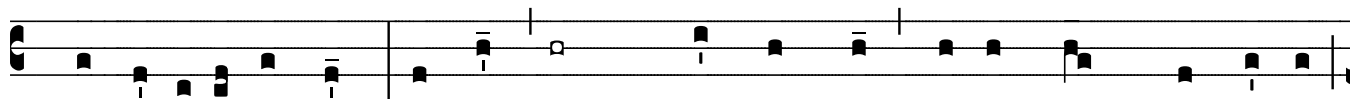
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



Christ our Lord. In him the hope of blessed resurrec-tion has dawned, that those



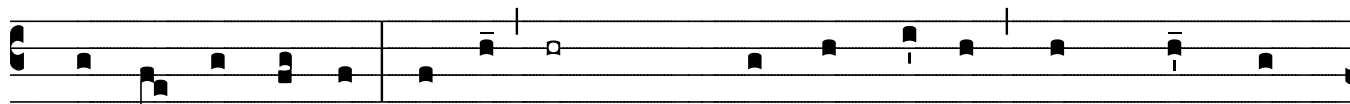
saddened by the certain-ty of dy-ing might be consoled by the promise of im-



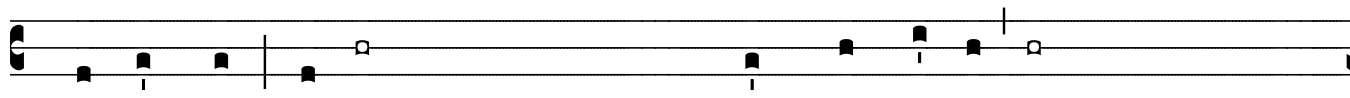
mor-ta-li-ty to come. In-deed for your faith-ful, Lord, life is changed not end-ed,



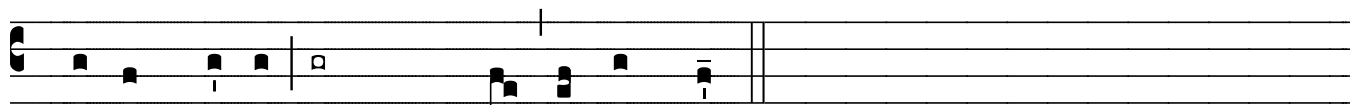
and, when this earthly dwelling turns to dust, an eternal dwelling is made ready



for them in heav-en. And so, with Angels and Arch-an-gels, with Thrones and



Do-min-ions, and with all the hosts and Powers of heav-en, we sing the hymn



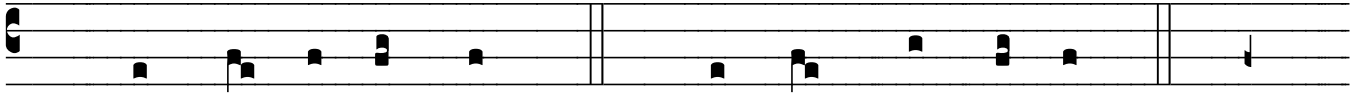
of your glo-ry, as without end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE II FOR THE DEAD

Christ died so that we might live

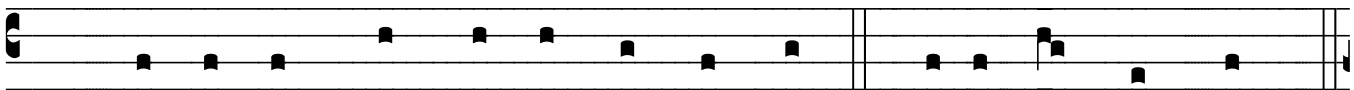
79. The following Preface is said in Masses for the Dead.



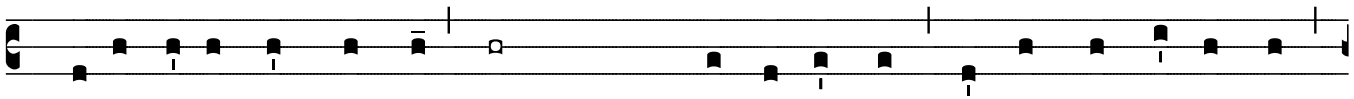
✠ The Lord be with you. ✠ And with your spir- it.



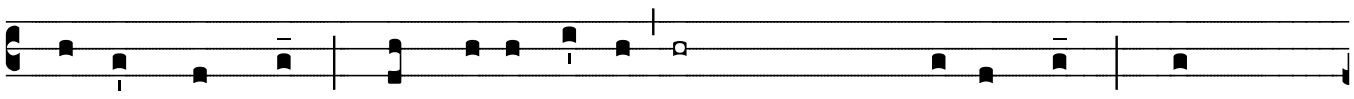
✠ Lift up your hearts. ✠ We lift them up to the Lord.



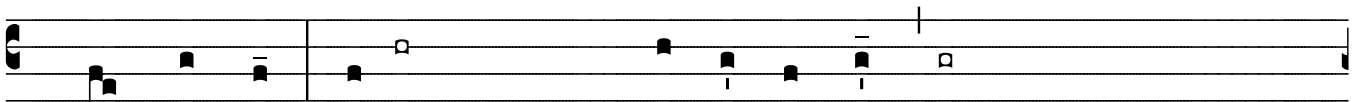
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



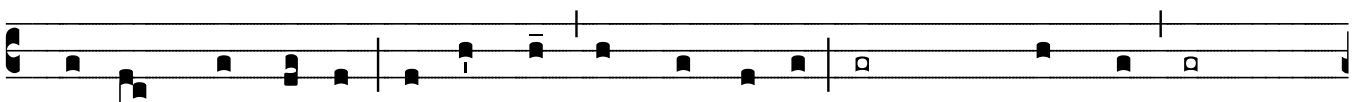
It is truly right and just, our duty and our sal-va-tion, always and everywhere



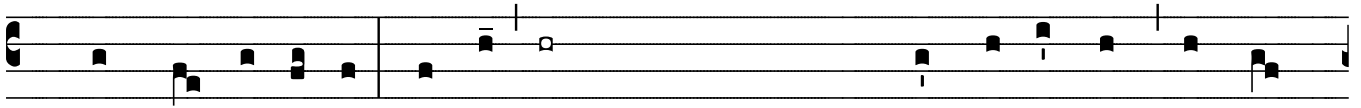
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



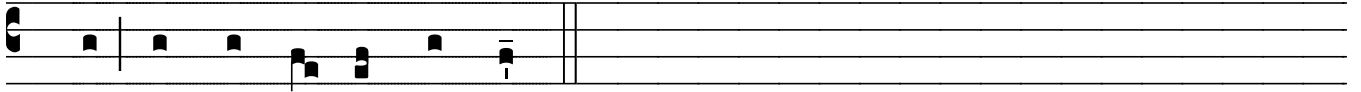
Christ our Lord. For as one alone he ac-cept-ed death, so that we might all



es-cape from dy-ing; as one man he chose to die, so that in your sight we all



might live for e- ver. And so, in company with the choirs of An-gels, we praise



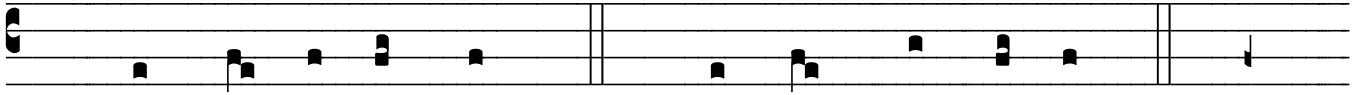
you, and with joy we pro-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE III FOR THE DEAD

Christ, the salvation and the life

80. The following Preface is said in Masses for the Dead.



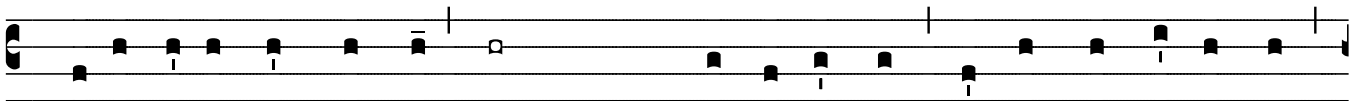
✠ The Lord be with you. ✠ And with your spir- it.



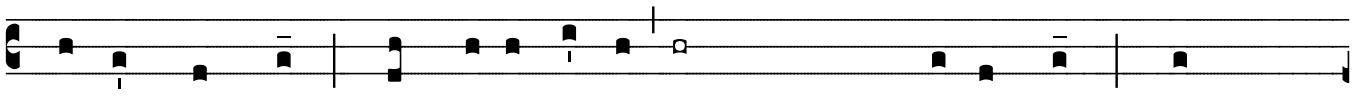
✠ Lift up your hearts. ✠ We lift them up to the Lord.



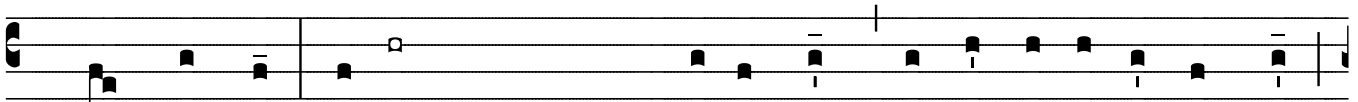
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



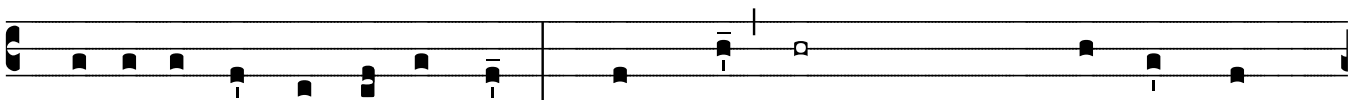
It is truly right and just, our duty and our sal-va-tion, always and everywhere



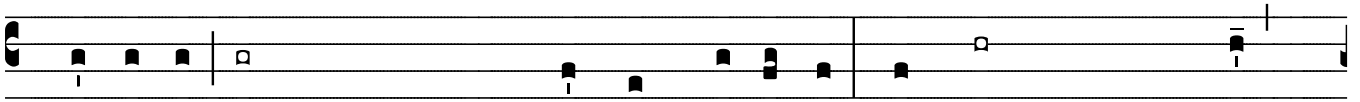
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



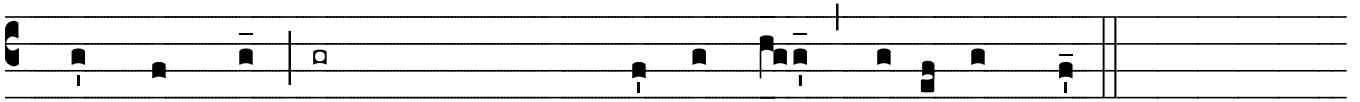
Christ our Lord. For he is the salvation of the world, the life of the hu-man race,



the re-sur-rec-tion of the dead. Through him the host of Angels a-dores your



ma-jes-ty and rejoices in your pre-sence for e-ver. May our voices, we pray,

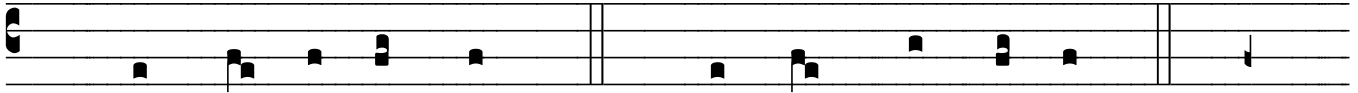


join with theirs in one chorus of ex-ul-tant praise, as we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

PREFACE IV FOR THE DEAD
 From earthly life to heavenly glory

81. The following Preface is said in Masses for the Dead.



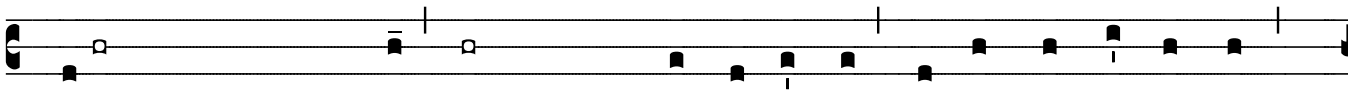
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



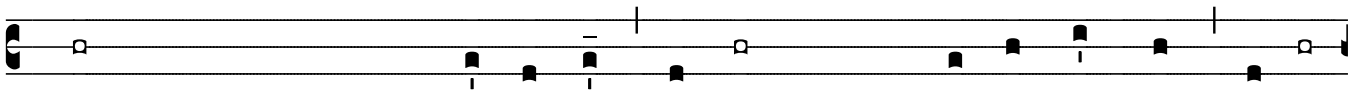
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



It is truly right and just, our duty and our sal-va-tion, always and everywhere



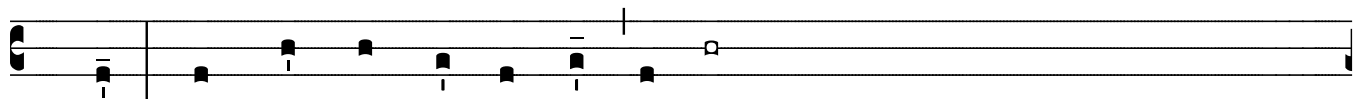
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For it is at



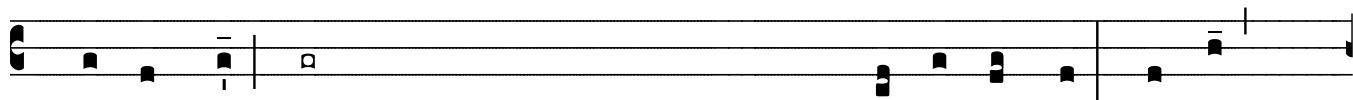
your summons that we come to birth, by your will that we are gov-erned, and at



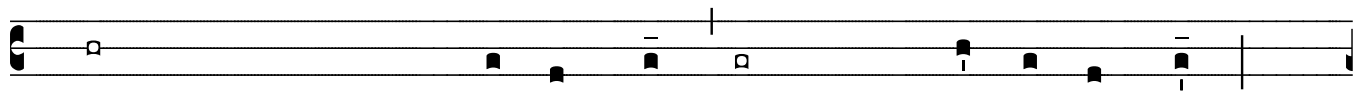
your command that we re-turn, on ac-count of sin, to the earth from which we



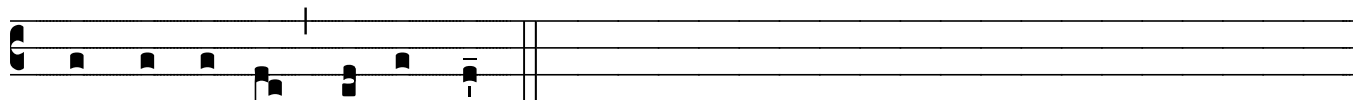
came. And when you give the sign, we who have been redeemed by the Death



of your Son, shall be raised up to the glory of his Re-sur-rec-tion. And so,



with the company of An-gels and Saints, we sing the hymn of your praise,



as with-out end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

THE EUCHARISTIC PRAYERS

EUCCHARISTIC PRAYER I (THE ROMAN CANON)

84. The Priest, with hands extended, says:

To you, therefore, most merciful Father,
we make humble prayer and petition
through Jesus Christ, your Son, our Lord:

Celebrant alone

He joins his hands and says

that you accept

He makes the Sign of the Cross once over the bread and chalice together, saying:

**and bless ✠ these gifts, these offerings,
these holy and unblemished sacrifices,**

With hands extended, he continues:

**which we offer you firstly
for your holy catholic Church.
Be pleased to grant her peace,
to guard, unite and govern her
throughout the whole world,
together with your servant N. our Pope
and N. our Bishop,*
and all those who, holding to the truth,
hand on the catholic and apostolic faith.**

85. Commemoration of the Living.

Remember, Lord, your servants N. and N.

Celebrant or one concelebrant

The Priest joins his hands and prays briefly for those for whom he intends to pray.

Then, with hands extended, he continues:

**and all gathered here,
whose faith and devotion are known to you.
For them, we offer you this sacrifice of praise
or they offer it for themselves
and all who are dear to them:
for the redemption of their souls,
in hope of health and well-being,
and paying their homage to you,
the eternal God, living and true.**

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

86. Within the Action.

**In communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ,
† and blessed Joseph, her Spouse,
your blessed Apostles and Martyrs,
Peter and Paul, Andrew,
(James, John,
Thomas, James, Philip,
Bartholomew, Matthew,
Simon and Jude;
Linus, Cletus, Clement, Sixtus,
Cornelius, Cyprian,
Lawrence, Chrysogonus,
John and Paul,
Cosmas and Damian)
and all your Saints;
we ask that through their merits and prayers,
in all things we may be defended
by your protecting help.
(Through Christ our Lord. Amen.)**

**Celebrant or
one concelebrant**

PROPER FORMS OF THE *COMMUNICANTES***On the Nativity of the Lord and throughout the Octave**

Celebrating the most sacred night (day)
on which blessed Mary the immaculate Virgin
brought forth the Savior for this world,
and in communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ, †

On the Epiphany of the Lord

Celebrating the most sacred day
on which your Only Begotten Son,
eternal with you in your glory,
appeared in a human body, truly sharing our flesh,
and in communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ, †

From the Mass of the Easter Vigil until the Second Sunday of Easter

Celebrating the most sacred night (day)
of the Resurrection of our Lord Jesus Christ in the flesh,
and in communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ, †

On the Ascension of the Lord

Celebrating the most sacred day
on which your Only Begotten Son, our Lord,
placed at the right hand of your glory
our weak human nature,
which he had united to himself,
and in communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ, †

On Pentecost Sunday

Celebrating the most sacred day of Pentecost,
on which the Holy Spirit
appeared to the Apostles in tongues of fire,
and in communion with those whose memory we venerate,
especially the glorious ever-Virgin Mary,
Mother of our God and Lord, Jesus Christ, †

87. **With hands extended, the Priest continues:**

**Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of your whole family;
order our days in your peace,
and command that we be delivered from eternal damnation
and counted among the flock of those you have chosen.**

Celebrant alone

He joins his hands.

(Through Christ our Lord. Amen.)

From the Mass of the Easter Vigil until the Second Sunday of Easter

**Therefore, Lord, we pray:
graciously accept this oblation of our service,
that of your whole family,
which we make to you
also for those to whom you have been pleased to give
the new birth of water and the Holy Spirit,
granting them forgiveness of all their sins;
order our days in your peace,
and command that we be delivered from eternal damnation
and counted among the flock of those you have chosen.**

He joins his hands.

(Through Christ our Lord. Amen.)

88. **Holding his hands extended over the offerings, he says:**

**Be pleased, O God, we pray,
to bless, acknowledge,
and approve this offering in every respect;
make it spiritual and acceptable,
so that it may become for us
the Body and Blood of your most beloved Son,
our Lord Jesus Christ.**

**Celebrant
with concelebrants**

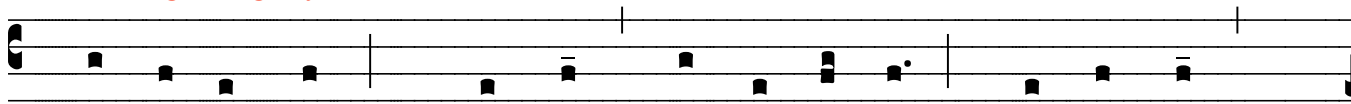
He joins his hands.

89. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.



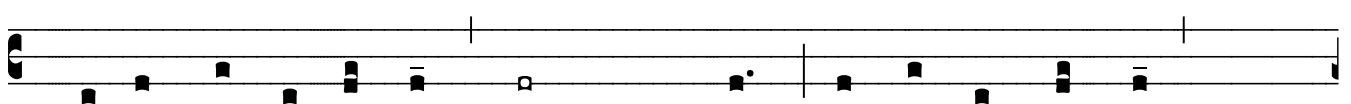
On the day be-fore he was to suf-fer he took bread in his ho-ly and

He takes the bread and, holding it slightly raised above the altar, continues:

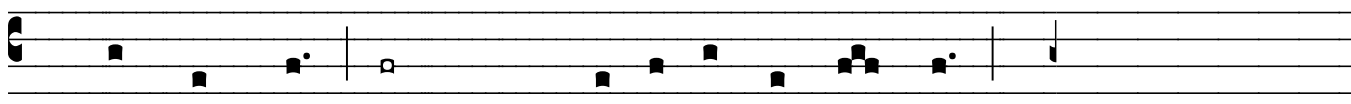


ven-'ra-ble hands and with eyes raised to heav-en to you, O God,

He raises his eyes.



his al-might-y Fa-ther, giving you thanks he said the bless-ing



broke the bread and gave it to his di-sci-ples, say-ing:

He bows slightly.



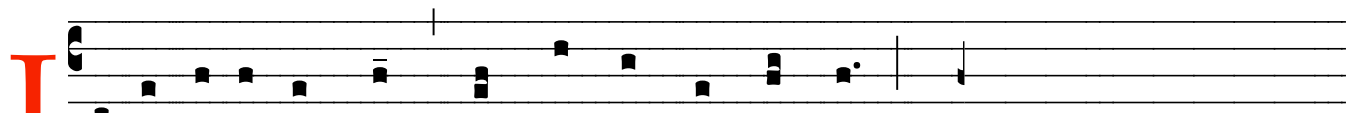
TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY



BOD-Y, WHICH WILL BE GIV-EN UP FOR YOU.

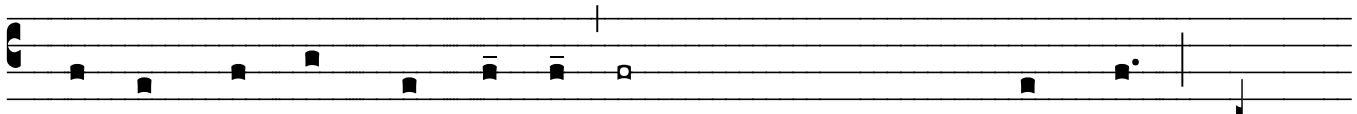
He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

90. After this, the Priest continues:




In a si-mi-lar way, when sup-per was end-ed,

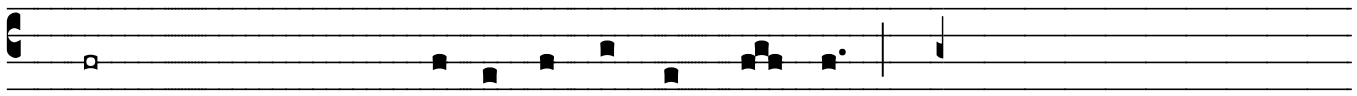
He takes the chalice
and, holding it slightly raised above the altar, continues:



he took this prec-ious cha-lice in his holy and venera-ble hands,

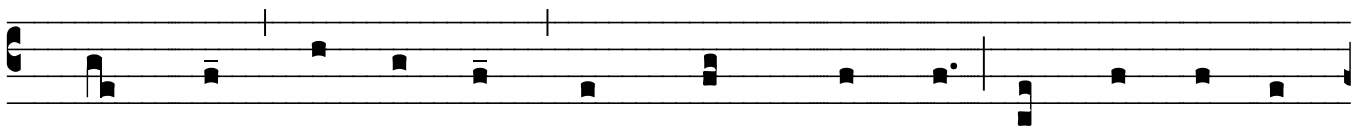


and once more giv-ing you thanks, he said the bless-ing,

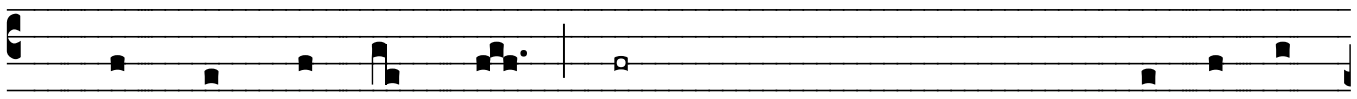


and gave the chalice to his dis-ci-ples, say-ing:

He bows slightly.



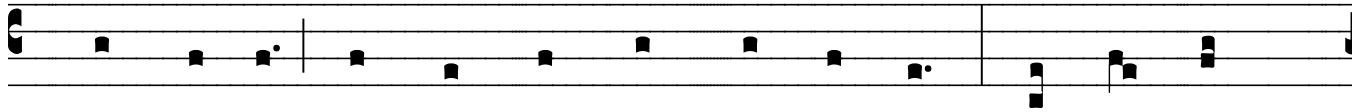
TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE



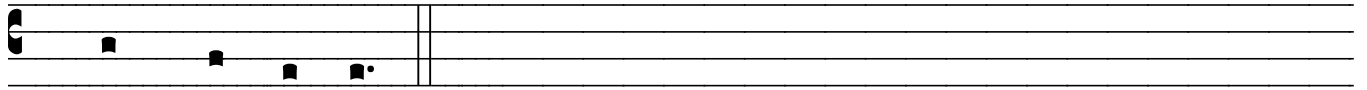
CHA-LICE OF MY BLOOD, THE BLOOD OF THE NEW AND E-TER-



NAL CO-VE-NANT, WHICH WILL BE POURED OUT FOR YOU AND



FOR MANY FOR THE FOR-GIV-NESS OF SINS. DO THIS IN

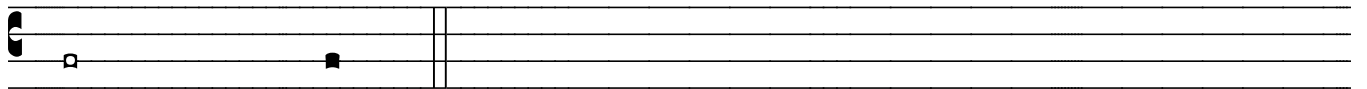


MEM-'RY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

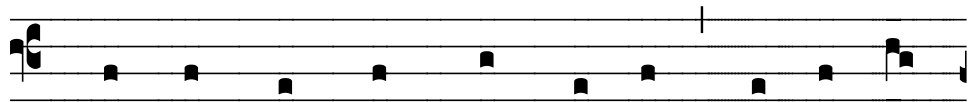
91. Then he says:

Celebrant alone

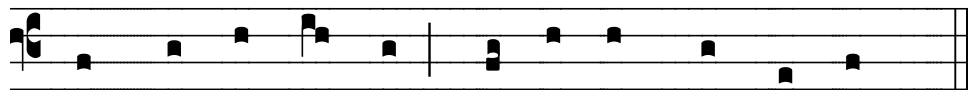


The mystery of faith.

And the people continue, acclaiming:

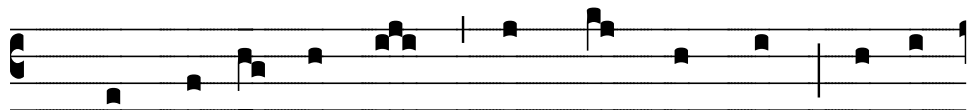


2. *We pro-claim your death, O Lord, * and pro-fess*



your Re-sur-rec-tion un-til you come a-gain.

Or:



7. When we eat this Bread and drink this Cup, * we pro-

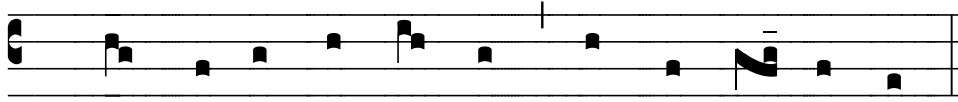


claim your death, O Lord, un-til you come a-gain.

Or:

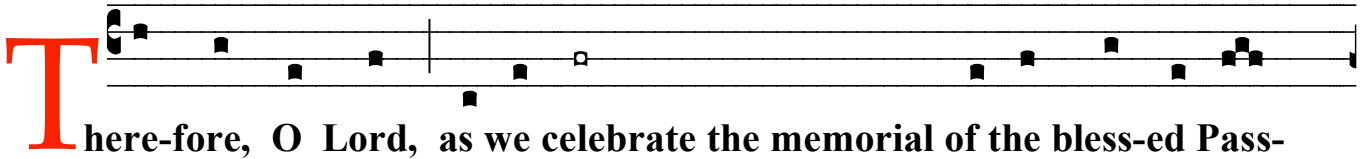
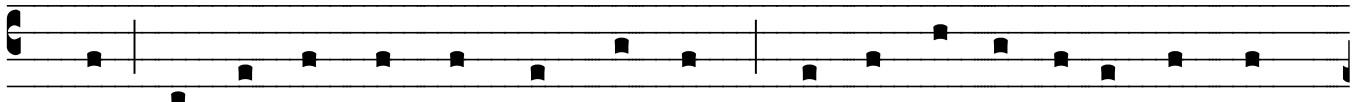
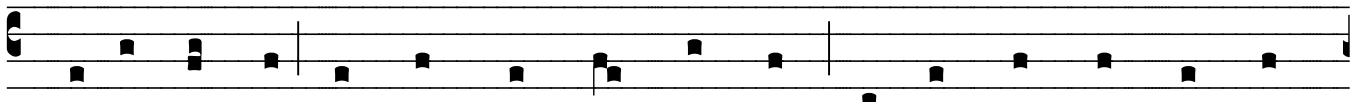
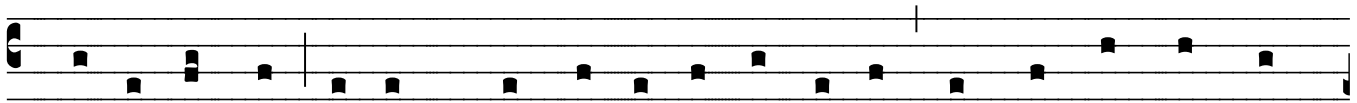
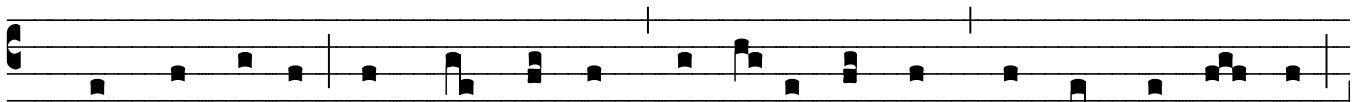
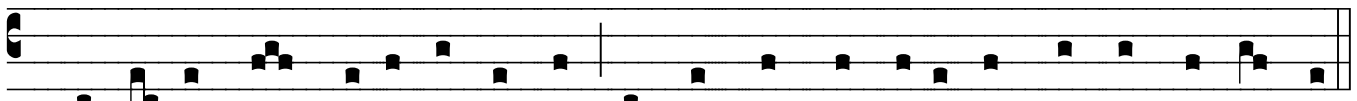


8. Save us, Sa- vior of the world, * for by your



Cross and Re- sur- rec- tion you have set us free.

92. Then the Priest, with hands extended, says:

Celebrant
with concelebrants**Here-fore, O Lord, as we celebrate the memorial of the bless-ed Pass-****ion, the Re-sur-rec-tion from the dead, and the glo-ri-ous A-scen-sion****in-to heav-en of Christ your Son, our Lord, we your ser-vants and your****ho-ly peo-ple, of-fer to your glo-ri-ous ma-jes-ty from the gifts that you****have giv-en us, this pure vic-tim, this ho-ly vic-tim, this spot-less vic-tim,****the ho-ly bread of e-ter-nal life and the cha-lice of e-ver-last-ing sal-va-tion.**

**Be pleased to look upon these offerings
with a serene and kindly countenance,
and to accept them,
as once you were pleased to accept
the gifts of your servant Abel the just,
the sacrifice of Abraham, our father in faith,
and the offering of your high priest Melchizedek,
a holy sacrifice, a spotless victim.**

Celebrant with concelebrants

28. **Bowing, with hands joined, he continues:**

**In humble prayer we ask you, almighty God:
command that these gifts be borne
by the hands of your holy angel
to your altar on high
in the sight of your divine majesty,
so that all of us who through this participation at the altar
receive the most holy body and blood of your Son,**

**He stands upright again and signs himself with the Sign of the Cross, saying:
may be filled with every grace and heavenly blessing.**

He joins his hands.

(Through Christ our Lord. Amen.)

95. **Commemoration of the Dead**

With hands extended, the Priest says:

**Remember also, Lord, your servants N. and N.,
who have gone before us with the sign of faith
and rest in the sleep of peace.**

Celebrant or
one concelebrant

He joins his hands and prays briefly for those who have died and for whom he intends to pray.

Then, with hands extended, he continues:

**Grant them, O Lord, we pray,
and all who sleep in Christ,
a place of refreshment, light and peace.**

He joins his hands.

(Through Christ our Lord. Amen.)

96. He strikes his breast with his right hand, saying:

To us, also, your servants, who, though sinners, Celebrant or one concelebrant

And, with hands extended, he continues:

**hope in your abundant mercies,
graciously grant some share
and fellowship with your holy Apostles and Martyrs:
with John the Baptist, Stephen,
Matthias, Barnabas,
(Ignatius, Alexander,
Marcellinus, Peter,
Felicity, Perpetua,
Agatha, Lucy,
Agnes, Cecilia, Anastasia)
and all your Saints;
admit us, we beseech you,
into their company,
not weighing our merits,
but granting us your pardon,**

He joins his hands.

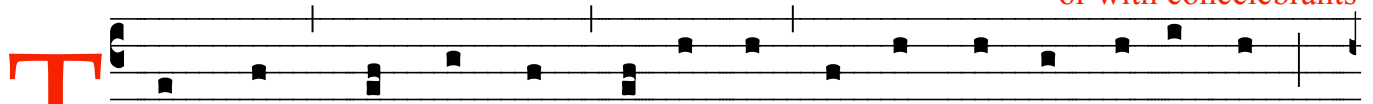
through Christ our Lord.

97. And he continues:

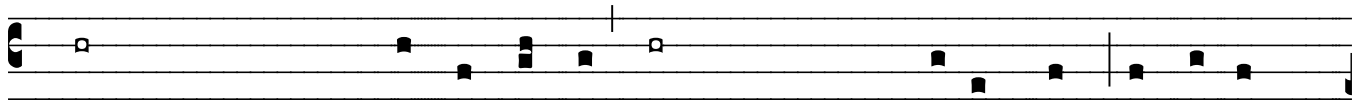
**Through whom
you continue to make all these good things, O Lord;
you sanctify them, fill them with life,
bless them, and bestow them upon us.**

Celebrant alone

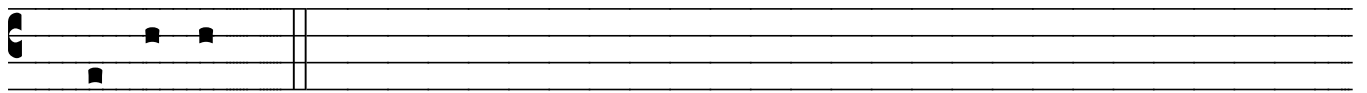
98. He takes the chalice and the paten with the host and, raising both, he says: **Celebrant alone or with concelebrants**



Through him, and with him, and in him, O God, al-might-y Fa-ther,



in the unity of the Ho-ly Spir-it, all glory and honor is yours, for e-ver



and e- ver

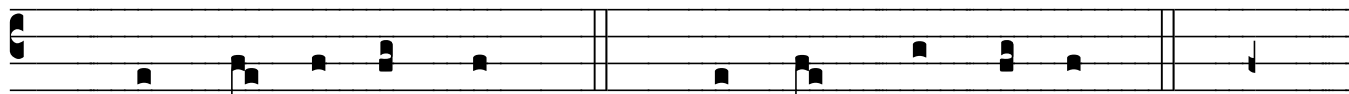
The people acclaim:

Amen.

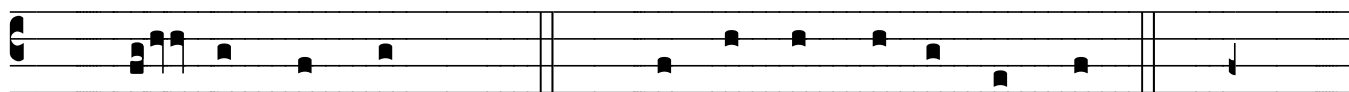
Then follows the Communion Rite, p. 180.

EUCCHARISTIC PRAYER II

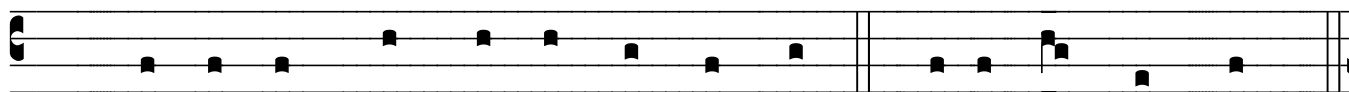
99. Although it is provided with its own Preface, this Eucharistic Prayer may also be used with other Prefaces, especially those that present an overall view of the mystery of salvation, such as the Common Prefaces.



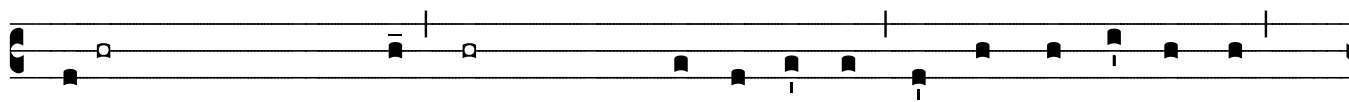
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



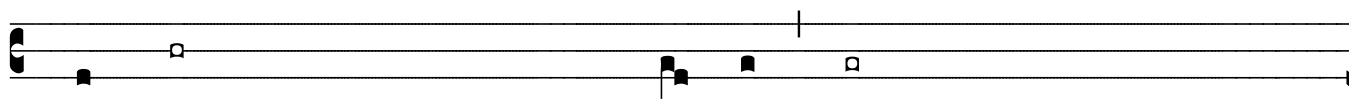
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



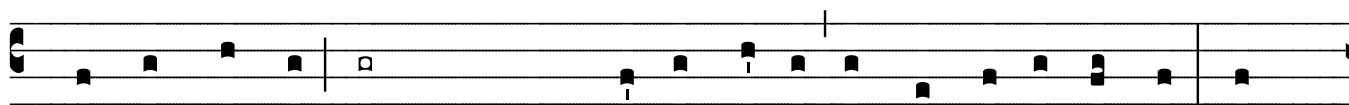
It is truly right and just, our duty and our sal-va-tion, always and everywhere



to give you thanks, Fa-ther most ho-ly, through your beloved Son, Je-sus Christ,



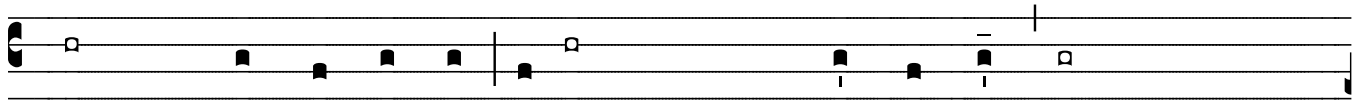
your Word through whom you made all things, whom you sent as our Savior



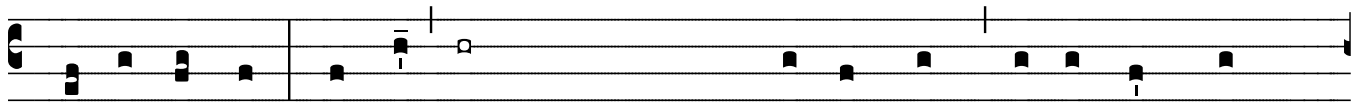
and Re-deem-er, incarnate by the Ho-ly Spir-it and born of the Vir-gin. Ful-



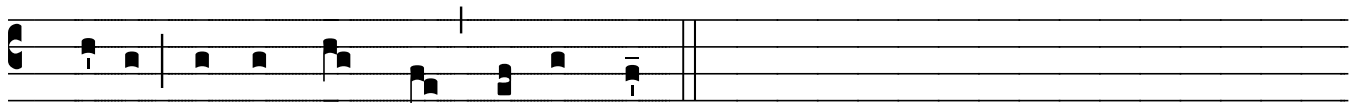
filling your will and gaining for you a ho-ly peo- ple, he stretched out his hands



as he en-dured his Pass-ion, so as to break the bonds of death and manifest the



re-sur-rec-tion. And so, with the Angels and all the Saints, we de-clare your



glo-ry, as with one voice we ac-claim:

**Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

100. The Priest, with hands extended, says:

You are indeed Holy, O Lord,
the fount of all holiness.

Celebrant alone

101. He joins his hands and, holding them extended over the offerings, says:

**Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall,**

Celebrant
with concelebrants

He joins his hands

and makes the Sign of the Cross once over the bread and the chalice together, saying:

**so that they may become for us
the Body and ✠ Blood of our Lord Jesus Christ.**

He joins his hands.

102. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

**At the time he was betrayed
and entered willingly into his Passion,**

He takes the bread

and, holding it slightly raised above the altar, continues:

**he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

103. After this, he continues:

In a similar way, when supper was ended,

He takes the chalice
and, holding it slightly raised above the altar, continues:

**he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:**

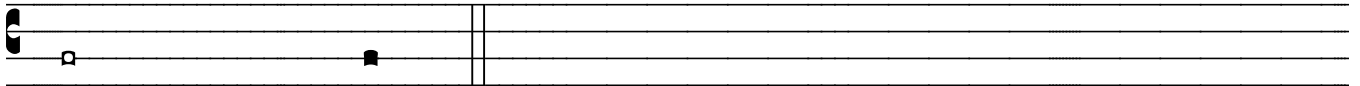
He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

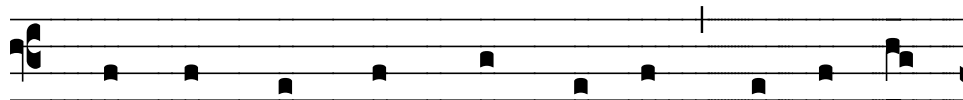
104. Then he says:

Celebrant alone

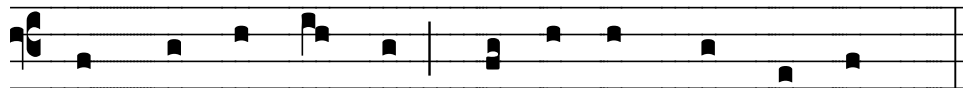


The mystery of faith.

And the people continue, acclaiming:

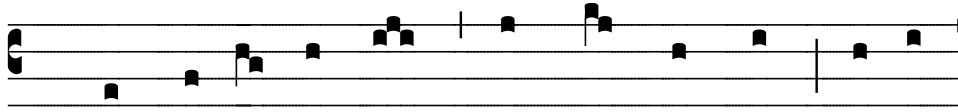


2. *We pro-claim your death, O Lord, * and pro-fess*



your Re-sur-rec-tion un-til you come a-gain.

Or:



7. When we eat this Bread and drink this Cup, * we pro-

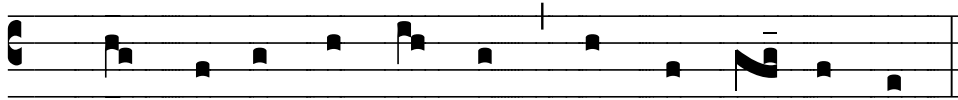


claim your death, O Lord, un-til you come a- again.

Or:



8. Save us, Sa- vior of the world, * for by your



Cross and Re- sur- rec- tion you have set us free.

105. **Then the Priest, with hands extended, says:**

**Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.**

**Celebrant
with concelebrants**

**Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.**

**Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with N. our Pope and N. our Bishop*
and all the clergy.**

**Celebrant or
one concelebrant**

In Masses for the Dead, the following may be added:

**Remember your servant N.,
whom you have called (today)
from this world to yourself.
Grant that he (she) who was united with your Son in a death like his,
may also be one with him in his Resurrection.**

**Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with the blessed Apostles,
and all the Saints who have pleased you throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you**

He joins his hands.

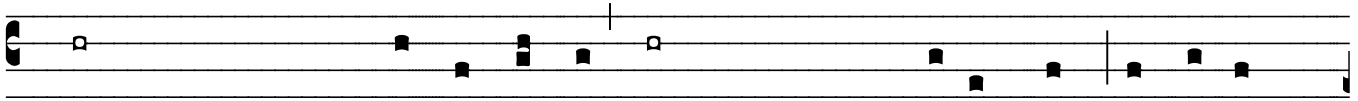
through your Son, Jesus Christ.

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

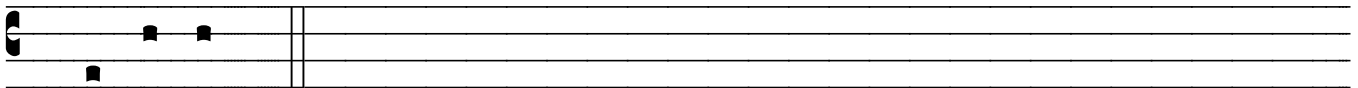
106. He takes the chalice and the paten with the host and, raising both, he says: Celebrant alone
or with concelebrants



Through him, and with him, and in him, O God, al-might-y Fa-ther,



in the unity of the Ho-ly Spir-it, all glory and honor is yours, for e-ver



and e- ver

The people acclaim:

Amen.

Then follows the Communion Rite, p. 180.

EUCCHARISTIC PRAYER III

108. The Priest, with hands extended, says:

**You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.**

Celebrant alone

109. He joins his hands and, holding them extended over the offerings, says:

**Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,**

Celebrant
with concelebrants

He joins his hands


and makes the Sign of the Cross once over the bread and chalice together, saying:

**that they may become the Body and ✠ Blood
of your Son our Lord Jesus Christ,**

He joins his hands.

at whose command we celebrate these mysteries.

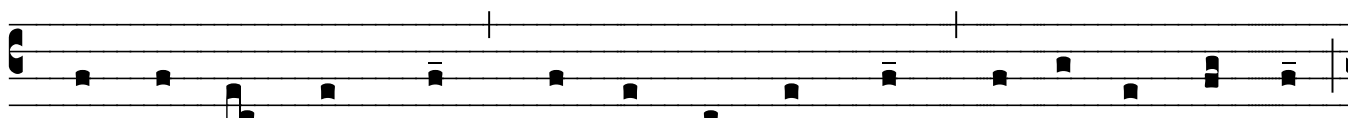
110. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.



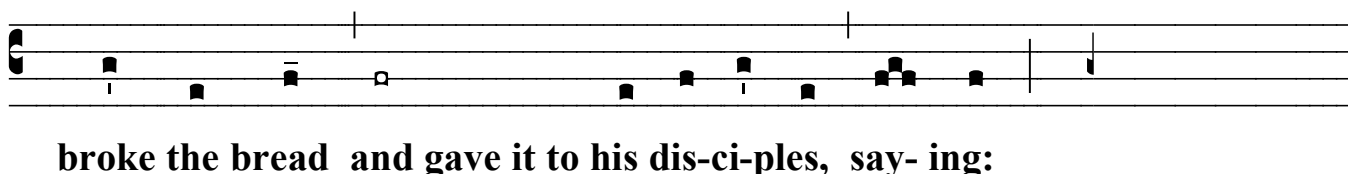
F or on the night he was be-trayed

He takes the bread

and, holding it slightly raised above the altar, continues:

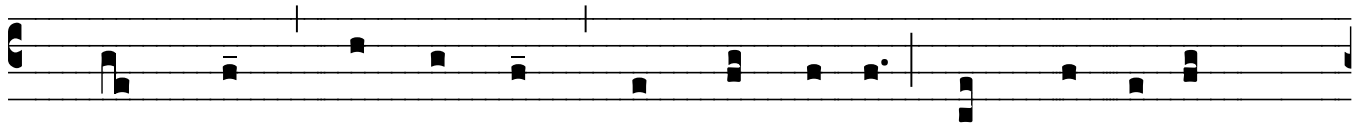


he him- self took bread, and giv- ing you thanks he said the bless- ing,

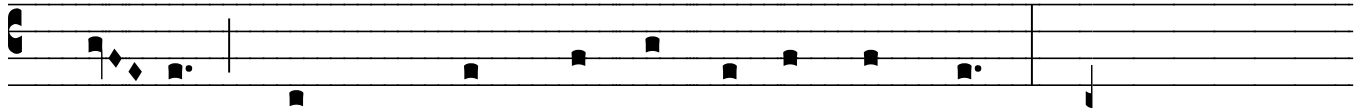


broke the bread and gave it to his dis- ci- ples, say- ing:

He bows slightly.



TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY



BOD-Y, WHICH WILL BE GIV-EN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

111. After this, he continues:

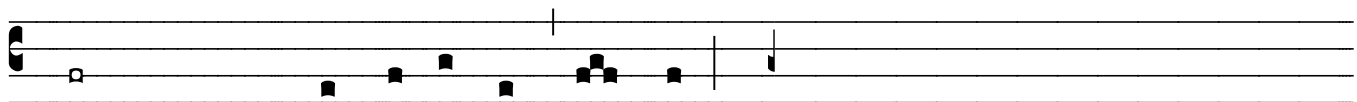


In a si-mi-lar way, when sup-per was end-ed,

He takes the chalice
and, holding it slightly raised above the altar, continues:

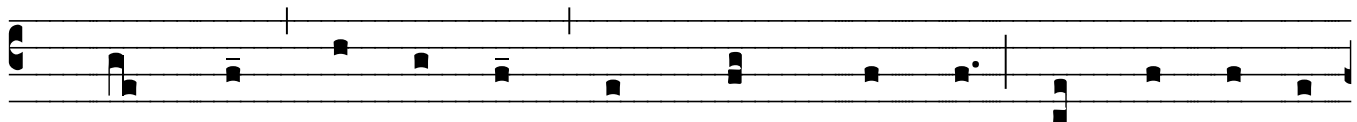


he took the chal-ice, and giving you thanks he said the bless-ing, and gave

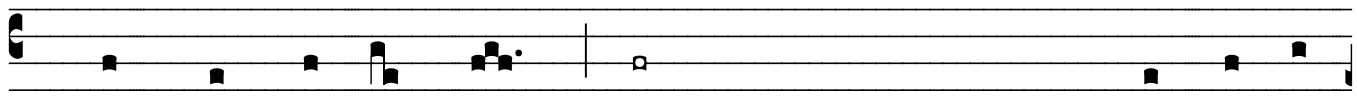


the chalice to his dis-ci-ples, say-ing,

He bows slightly.



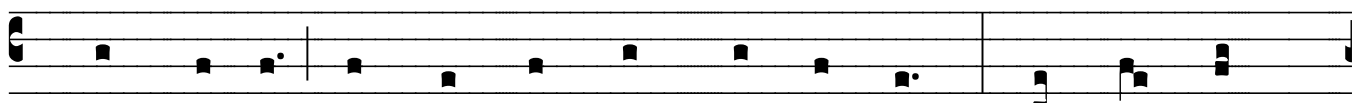
TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE



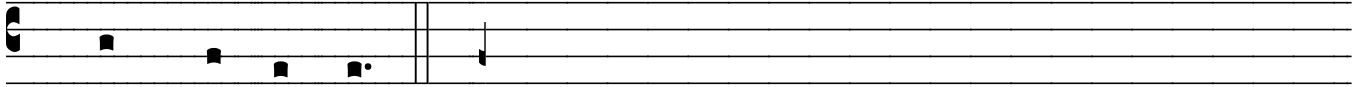
CHA-LICE OF MY BLOOD, THE BLOOD OF THE NEW AND E-TER-



NAL CO-VE-NANT, WHICH WILL BE POURED OUT FOR YOU AND



FOR MANY FOR THE FOR-GIV-NESS OF SINS. DO THIS IN

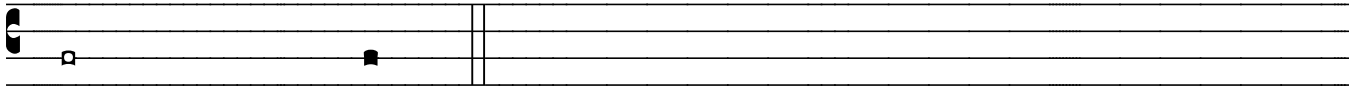


MEM-'RY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

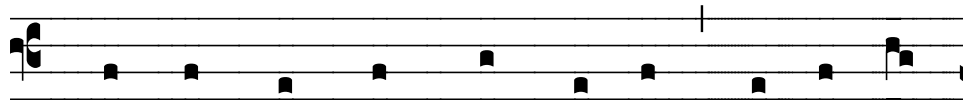
112. Then he says:

Celebrant alone

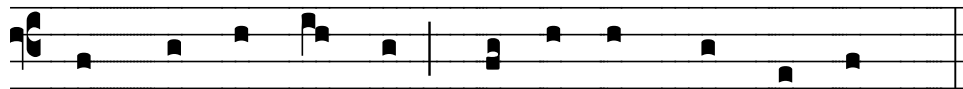


The mystery of faith.

And the people continue, acclaiming:

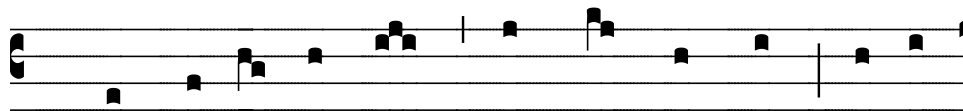


2. *We pro-claim your death, O Lord, * and pro-fess*



your Re-sur-rec-tion un-til you come a-gain.

Or:



7. When we eat this Bread and drink this Cup, * we pro-

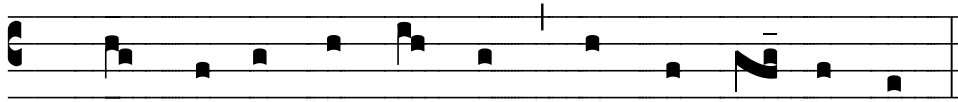


claim your death, O Lord, un-til you come a-gain.

Or:

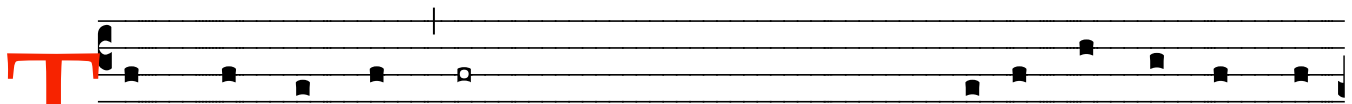


8. Save us, Sa- vior of the world,* for by your

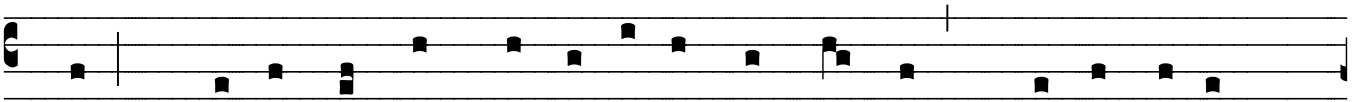


Cross and Re- sur- rec- tion you have set us free.

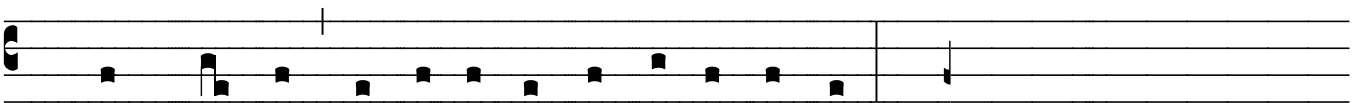
113. Then the Priest, with hands extended, says:

Celebrant
with concelebrants**T**here- fore, O Lord, as we celebrate the memorial of the sav- ing Pas- sion

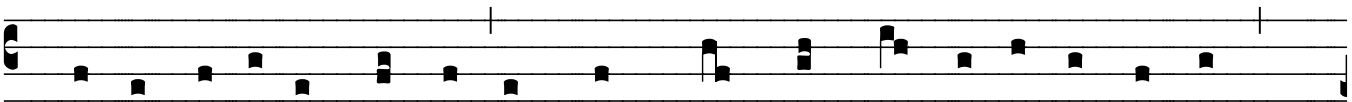
of your Son, his won- drous Re- sur- rec- tion and A- scen- sion in- to heav-



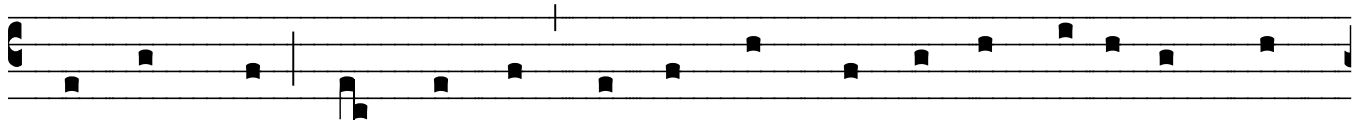
en, and as we look for- ward to his se- cond com- ing, we of- fer you in



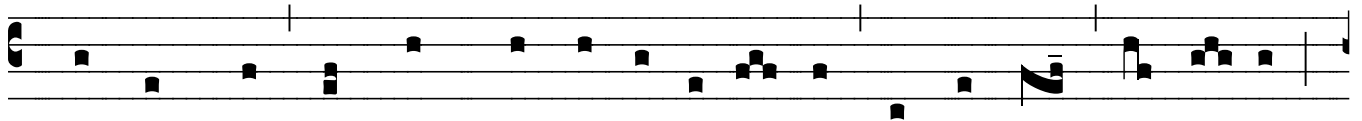
thanks- giv- ing this ho- ly and liv- ing sa- cri- fice

**L**ook, we pray, u- pon the ob- la- tion of your Church and re- cog- niz- ing

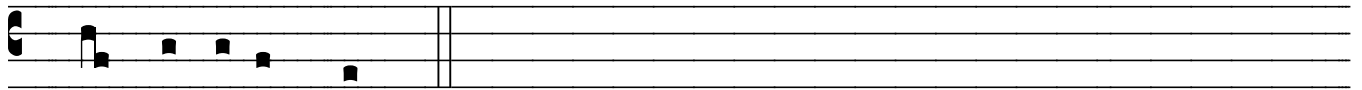
the sa- cri- fi- cial Vic- tim by whose death you willed to re- con- cile us



to your- self, grant that we, who are nour-ished by the Bod-y and Blood



of your Son and filled with his Ho-ly Spir-it, may be-come one bod-y,



one spir-it in Christ.

May he make of us
 an eternal offering to you, Celebrant or
 one concelebrant
 so that we may obtain an inheritance with your elect,
 especially with the most Blessed Virgin Mary, Mother of God,
 with your blessed Apostles and glorious Martyrs
 (with Saint N.: the Saint of the day or Patron Saint)
 and with all the Saints,
 on whose constant intercession in your presence we rely for un-
 failing help.

May this Sacrifice of our reconciliation,
 we pray, O Lord, Celebrant or
 one concelebrant
 advance the peace and salvation of all the world.
 Be pleased to confirm in faith and charity
 your pilgrim Church on earth,
 with your servant N. our Pope and N. our Bishop,*
 the Order of Bishops, all the clergy,
 and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
 whom you have summoned before you:
 in your compassion, O merciful Father,
 gather to yourself all your children
 scattered throughout the world.

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

[See following page for Masses for the Dead]

† To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your glory

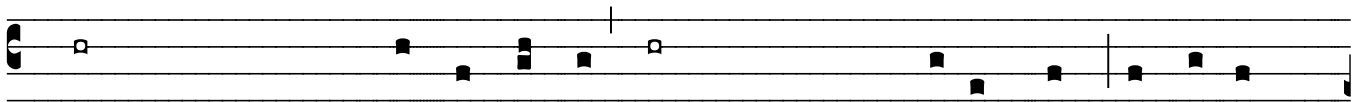
He joins his hands.

through Christ our Lord,
through whom you bestow on the world all that is good. †

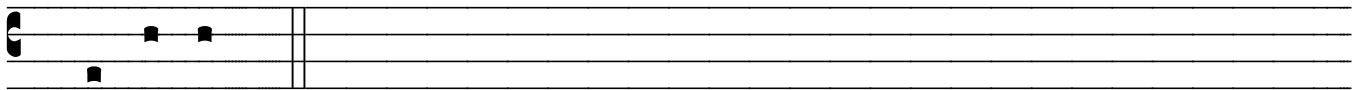
114. He takes the chalice and the paten with the host and, raising both, he says: Celebrant alone
or with concelebrants



through him, and with him, and in him, O God, al-might-y Fa-ther,



in the unity of the Ho-ly Spir-it, all glory and honor is yours, for e-ver



and e- ver

The people acclaim:

Amen.

Then follows the Communion Rite, p. 180.

115. When this Eucharistic Prayer is used in Masses for the Dead, the following may be said:

† Remember your servant N.
whom you have called (today)
from this world to yourself.

Grant that he (she) who was united with your Son in a death like his,
may also be one with him in his Resurrection,
when from the earth

he will raise up in the flesh those who have died,
and transform our lowly body
after the pattern of his own glorious body.

To our departed brothers and sisters, too,
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory,
when you will wipe away every tear from our eyes.

For seeing you, our God, as you are,
we shall be like you for all the ages
and praise you without end,

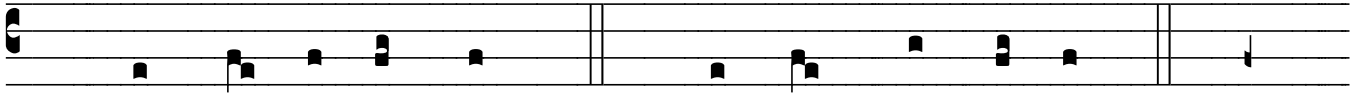
He joins his hands.

through Christ our Lord,
through whom you bestow on the world all that is good. †

Through him, and with him . . .

EUCHARISTIC PRAYER IV

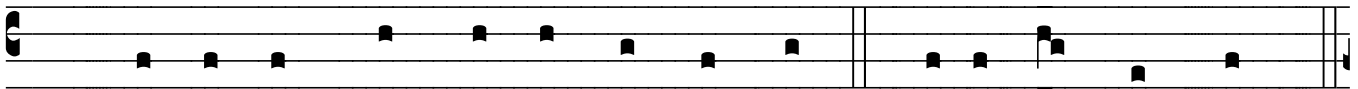
116. It is not permitted to change the Preface of this Eucharistic Prayer because of the structure of the Prayer itself, which presents a summary of the history of salvation.



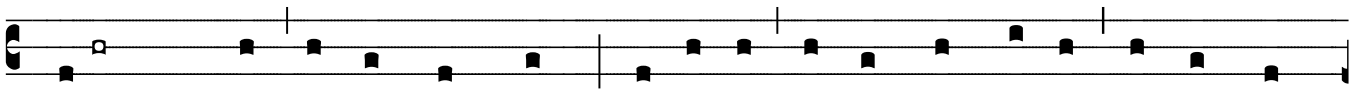
✠ The Lord be with you. ✠ And with your spir- it.



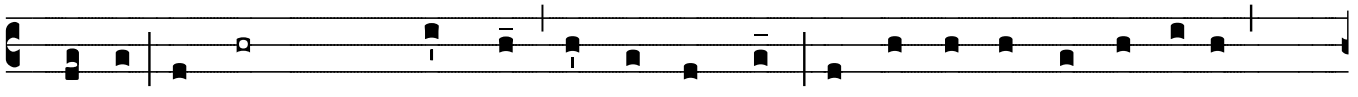
✠ Lift up your hearts. ✠ We lift them up to the Lord.



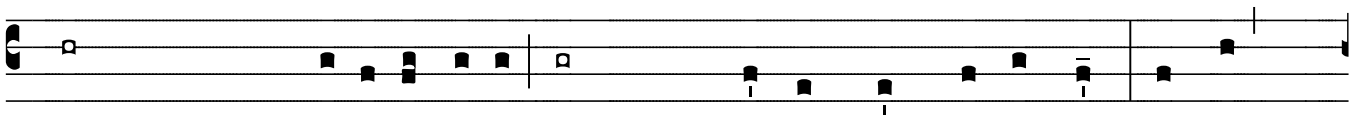
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



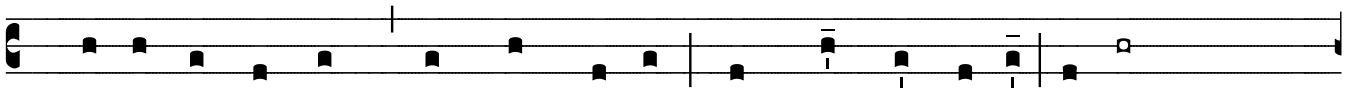
It is truly right to give you thanks, tru-ly just to give you glo-ry, Fa-ther most



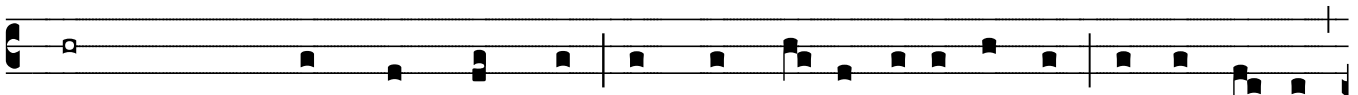
ho-ly, for you are the one God liv-ing and true, Ex-ist-ing be-fore all a-ges



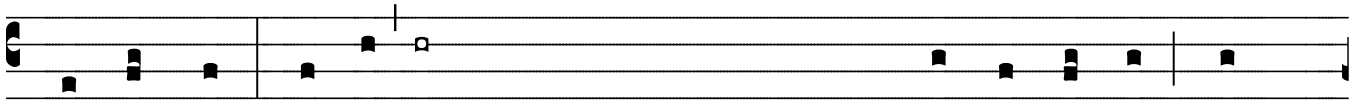
and abiding for all e-ter-ni-ty, dwelling in un-ap-proach-ab-le light; yet you,



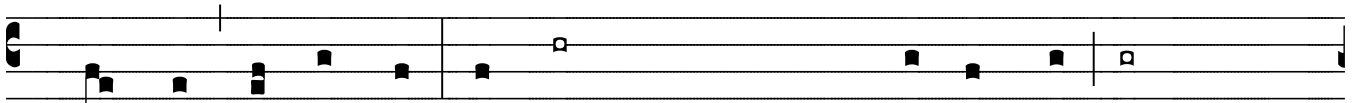
who a-lone are good, the source of life, have made all that is, so that you might



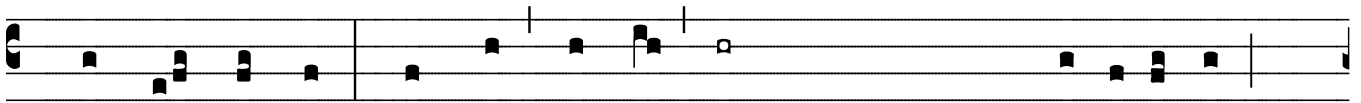
fill your crea-tures with bless-ings and bring joy to many of them by the glo- ry



of your light. And so, in your presence are countless hosts of An-gels, who



serve you day and night and, gazing upon the glory of your face, glorify you



with- out ceas-ing. With them we, too, confess your name in ex-ul-ta-tion,



giving voice to every crea-ture un-der heav-en, as we ac-claim:

**Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

117. *The Priest, with hands extended, says:*

We give you praise, Father most holy,
 for you are great
 and you have fashioned all your works
 in wisdom and in love.
 You formed man in your own image
 and entrusted the whole world to his care,
 so that in serving you alone, the Creator,
 he might have dominion over all creatures.
 And when through disobedience he had lost your friendship,
 you did not abandon him to the domain of death.
 For you came in mercy to the aid of all,
 so that those who seek might find you.
 Time and again you offered them covenants
 and through the prophets
 taught them to look forward to salvation.

Celebrant alone

**And you so loved the world, Father most holy,
that in the fullness of time
you sent your Only Begotten Son to be our Savior.
Made incarnate by the Holy Spirit
and born of the Virgin Mary,
he shared our human nature
in all things but sin.
To the poor he proclaimed the good news of salvation,
to prisoners, freedom,
and to the sorrowful of heart, joy.
To accomplish your plan,
he gave himself up to death,
and, rising from the dead,
he destroyed death and restored life.**

**And that we might live no longer for ourselves
but for him who died and rose again for us,
he sent the Holy Spirit from you, Father,
as the first fruits for those who believe,
so that, bringing to perfection his work in the world,
he might sanctify creation to the full.**

118. He joins his hands and, holding them extended over the offerings, says:

**Therefore, O Lord, we pray:
may this same Holy Spirit
graciously sanctify these offerings,**

**Celebrant
with concelebrants**

He joins his hands

and makes the Sign of the Cross once over the bread and chalice together, saying:

**that they may become
the Body and ✠ Blood of our Lord Jesus Christ**

He joins his hands.

**for the celebration of this great mystery,
which he himself left us
as an eternal covenant.**

119. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

**For when the hour had come
for him to be glorified by you, Father most holy,
having loved his own who were in the world,
he loved them to the end:
and while they were at supper,**

He takes the bread
and, holding it slightly raised above the altar, continues:

**he took bread, blessed and broke it,
and gave it to his disciples, saying,**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

120. After this, he continues:

In a similar way,

He takes the chalice
and, holding it slightly raised above the altar, continues:

**taking the chalice filled with the fruit of the vine,
he gave thanks,
and gave the chalice to his disciples, saying:**

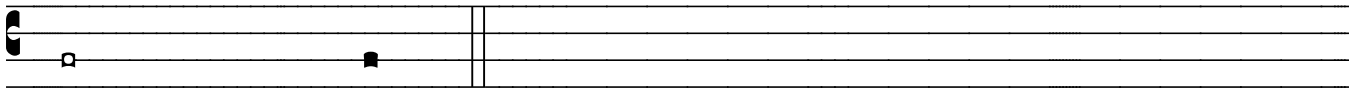
He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

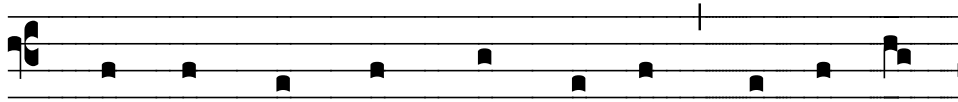
121. Then he says:

Celebrant alone



The mystery of faith.

And the people continue, acclaiming:

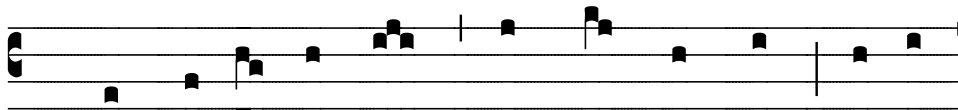


2. *We pro-claim your death, O Lord, ** and pro-fess



your Re-sur-rec-tion un-til you come a-gain.

Or:

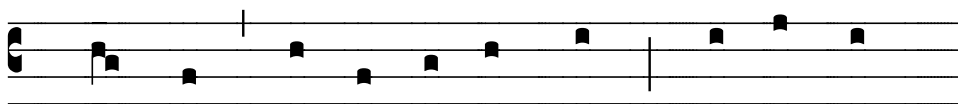


7. When we eat this Bread and drink this Cup, * we pro-

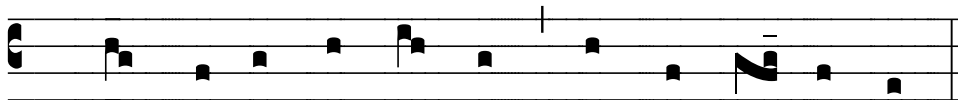


claim your death, O Lord, un-til you come a-again.

Or:



8. Save us, Sa-vior of the world, * for by your



Cross and Re-sur-rec-tion you have set us free.

122. Then, with hands extended, the Priest says:

**Therefore, O Lord,
as we now celebrate the memorial of our redemption,
we remember Christ's Death
and his descent to the realm of the dead,
we proclaim his Resurrection
and his Ascension to your right hand,
and, as we await his coming in glory,
we offer you his Body and Blood,
the sacrifice acceptable to you
which brings salvation to the whole world.**

**Celebrant
with concelebrants**

**Look, O Lord, upon the Sacrifice
which you yourself have provided for your Church,
and grant in your loving kindness
to all who partake of this one Bread and one Chalice
that, gathered into one body by the Holy Spirit,
they may truly become a living sacrifice in Christ
to the praise of your glory.**

**Therefore, Lord, remember now
all for whom we offer this sacrifice:
especially your servant **N.** our Pope,
N. our Bishop,* and the whole Order of Bishops,*
all the clergy,
those who take part in this offering,
those gathered here before you,
your entire people,
and all who seek you with a sincere heart.
Remember also
those who have died in the peace of your Christ
and all the dead,
whose faith you alone have known.**

**Celebrant or
one concelebrant**

* Mention may be made here of the Coadjutor Bishop, or Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

**To all of us, your children,
grant, O merciful Father,
that we may enter into a heavenly inheritance
with the Blessed Virgin Mary, Mother of God,
and with your Apostles and Saints in your kingdom.
There, with the whole of creation,
freed from the corruption of sin and death,
may we glorify you through Christ our Lord,**

**Celebrant or
one concelebrant**

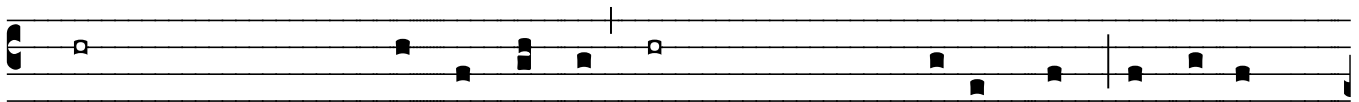
He joins his hands.

through whom you bestow on the world all that is good.

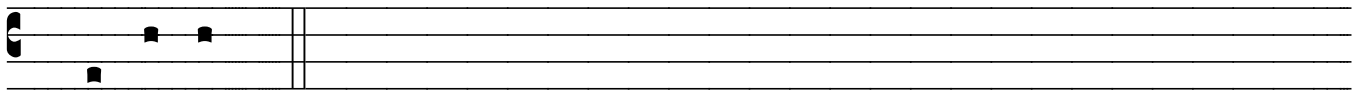
**123. He takes the chalice and the paten with the host and, raising both, he says: Celebrant alone
or with concelebrants**



Through him, and with him, and in him, O God, al-might-y Fa-ther,



in the unity of the Ho-ly Spir-it, all glory and honor is yours, for e-ver



and e- ver

The people acclaim:

Amen.

Then follows the Communion Rite, p. 180.

The Communion Rite

124. After the chalice and paten have been set down, the Priest, with hands joined, says:

**At the Savior's command
and formed by divine teaching,
we dare to say:**

He extends his hands and, together with the people, continues:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

125. With hands extended, the Priest alone continues, saying:

**Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.**

He joins his hands.

The people conclude the prayer, acclaiming:

For the kingdom,
the power and the glory are yours
now and for ever.

126. Then the Priest, with hands extended, says aloud:

**Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.**

He joins his hands.

Who live and reign for ever and ever.

The people reply:

Amen.

127. The Priest, turned towards the people, extending and then joining his hands, adds:

The peace of the Lord be with you always.

The people reply:

And with your spirit.

128. Then, if appropriate, the Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

And all offer one another a sign, in keeping with local customs, that expresses peace, communion, and charity. The Priest gives the sign of peace to a Deacon or minister.

129. Then he takes the host, breaks it over the paten, and places a small piece in the chalice, saying quietly:

**May this mingling of the Body and Blood
of our Lord Jesus Christ
bring eternal life to us who receive it.**

130. Meanwhile the following is sung or said:

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

The invocation may even be repeated several times if the fraction is prolonged. Only the final time, however, is grant us peace said.

131. Then the Priest, with hands joined, says quietly:

**Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.**

Or:

**May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.**

132. The Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice, while facing the people, says aloud:

**Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.**

And together with the people he adds once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

133. The Priest, facing the altar, says quietly:

**May the Body of Christ
keep me safe for eternal life.**

And he reverently consumes the Body of Christ.

Then he takes the chalice and says quietly:

**May the Blood of Christ
keep me safe for eternal life.**

And he reverently consumes the Blood of Christ.

134. After this, he takes the paten or ciborium and approaches the communicants. The Priest raises a host slightly and shows it to each of the communicants, saying:

The Body of Christ.

The communicant replies:

Amen.

And receives Holy Communion.

If a Deacon also distributes Holy Communion, he does so in the same manner.

135. If any are present who are to receive Holy Communion under both kinds, the rite described in the proper place is to be followed.

136. While the Priest is receiving the Body of Christ, the Communion Chant begins.

137. When the distribution of Communion is over, the Priest or a Deacon or an acolyte purifies the paten over the chalice and also the chalice itself.

While he carries out the purification, the Priest says quietly:

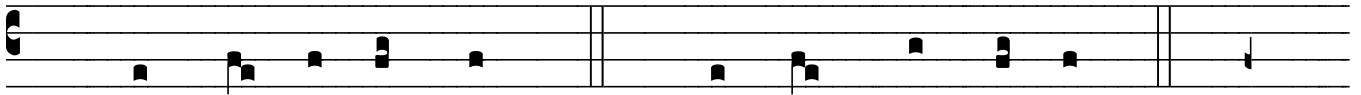
**What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.**

138. Then the Priest may return to the chair. If appropriate, a sacred silence may be observed for a while, or a psalm or other canticle of praise or a hymn may be sung.

EUCCHARISTIC PRAYERS FOR RECONCILIATION

I

The Eucharistic Prayers for Reconciliation may be used in Masses in which the mystery of reconciliation is conveyed to the faithful in a special way, as, for example, in the Masses for Promoting Harmony, For Reconciliation, For the Preservation of Peace and Justice, In Time of War or Civil Disturbance, For the Forgiveness of Sins, For Charity, of the Mystery of the Holy Cross, of the Most Holy Eucharist, of the Most Precious Blood of our Lord Jesus Christ, as well as in Masses during Lent. Although these Eucharistic Prayers have been provided with a proper Preface, they may also be used with other Prefaces that refer to penance and conversion, as, for example, the Prefaces of Lent.



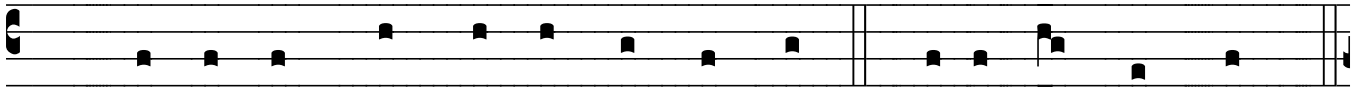
✠ The Lord be with you.

✠ And with your spir- it.



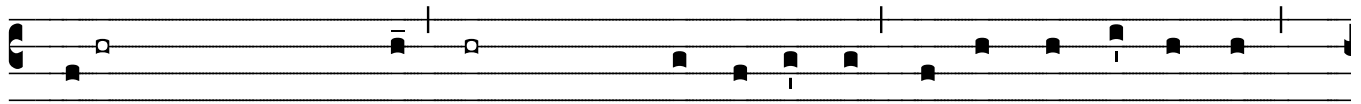
✠ Lift up your hearts.

✠ We lift them up to the Lord.



✠ Let us give thanks to the Lord our God.

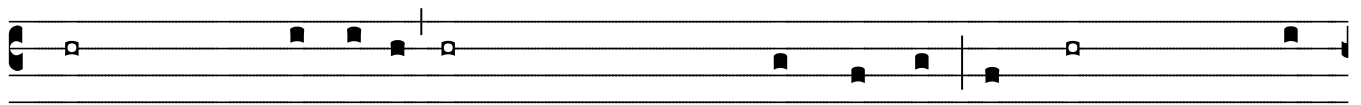
✠ It is right and just.



It is truly right and just, our duty and our sal-va-tion, always and everywhere



to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For you do



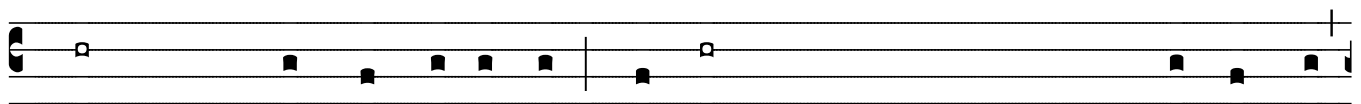
not cease to spur us on to possess a more a-bun-dant life and, being rich in mer-



cy, you constantly of-fer par-don and call on sin-ners to trust in your for-give-



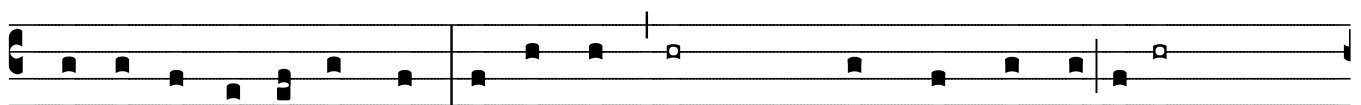
ness a-lone. Ne-ver did you turn a-way from us, and, though time and a-gain



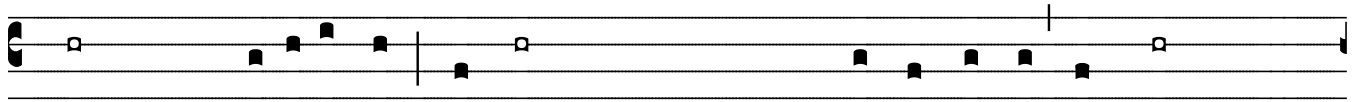
we have bro-ken your co-ve-nant, you have bound the human family to your-self



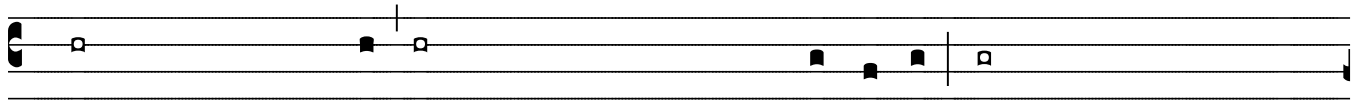
through Jesus your Son, our Re-deem-er, with a new bond of love so tight that



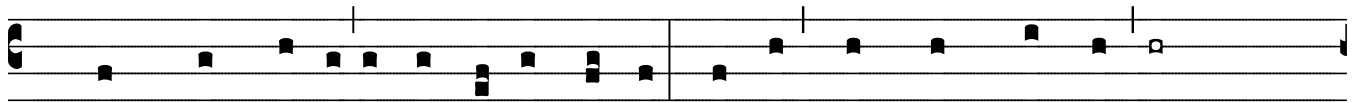
it can ne-ver be un-done. E-ven now you set be-fore your peo-ple a time of grace



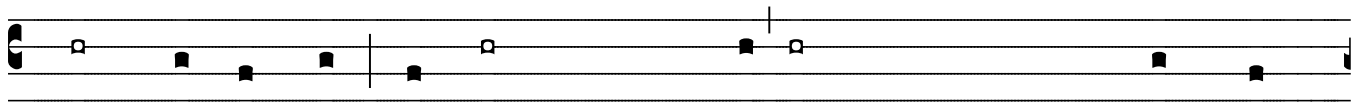
and re-con-ci-li-a-tion, and, as they turn back to you in spir-it, you grant them



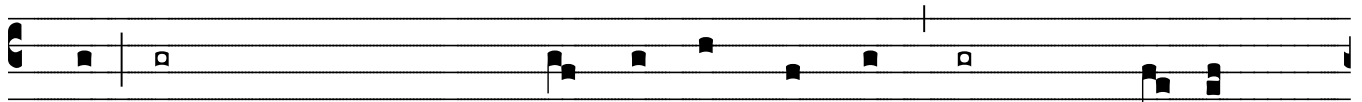
hope in Christ Je-sus and a desire to be of ser-vice to all, while they entrust them-



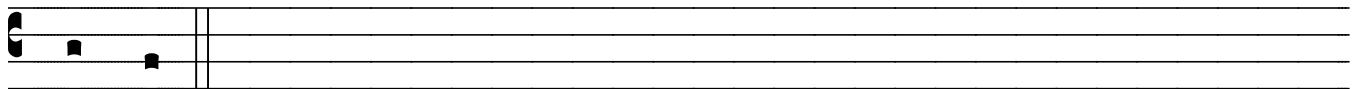
selves more full-y to the Ho-ly Spir-it. And so, filled with won-der, we extol the



power of your love, and, proclaiming our joy at the salvation that comes from



you, we join in the heavenly hymn of count-less hosts, as without end we



ac-claim:

**Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

2. The Priest, with hands extended, says:

You are indeed Holy, O Lord,
and from the world's beginning
are ceaselessly at work,
so that the human race may become holy,
just as you yourself are holy.

Celebrant alone

3. He joins his hands and, holding them extended over the offerings, says:

**Look, we pray, upon your people's offerings
and pour out on them the power of your Spirit,**

Celebrant
with concelebrants

He joins his hands and makes the Sign of the Cross once over the bread and chalice together,
saying:

that they may become the Body and ✠ Blood

He joins his hands.

**of your beloved Son, Jesus Christ,
in whom we, too, are your sons and daughters.**

**Indeed, though we once were lost
and could not approach you,
you loved us with the greatest love:
for your Son, who alone is just,
handed himself over to death,
and did not disdain to be nailed for our sake
to the wood of the Cross.**

**But before his arms were outstretched between heaven and earth,
to become the lasting sign of your covenant,
he desired to celebrate the Passover with his disciples.**

4. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

As he ate with them,

He takes the bread
and, holding it slightly raised above the altar, continues:

**he took bread
and, giving you thanks, he said the blessing,
broke the bread and gave it to them, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

5. After this, he continues:

**In a similar way, when supper was ended,
knowing that he was about to reconcile all things in himself
through his Blood to be shed on the Cross,**

He takes the chalice
and, holding it slightly raised above the altar, continues:

**he took the chalice, filled with the fruit of the vine,
and once more giving you thanks,
handed the chalice to his disciples, saying:**

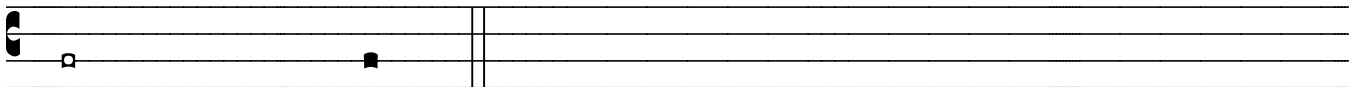
He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

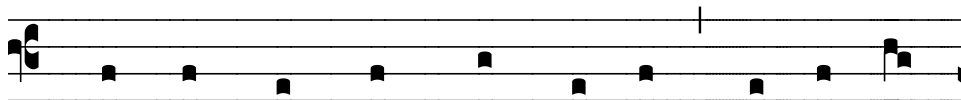
6. Then he says:

Celebrant alone



The mystery of faith.

And the people continue, acclaiming:

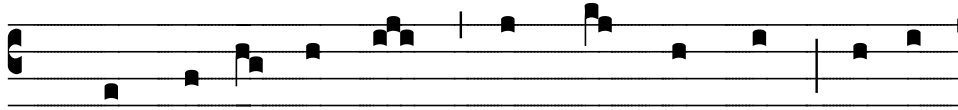


2. *We pro-claim your death, O Lord, * and pro-fess*



your Re-sur-rec-tion un-til you come a-gain.

Or:



7. When we eat this Bread and drink this Cup, * we pro-

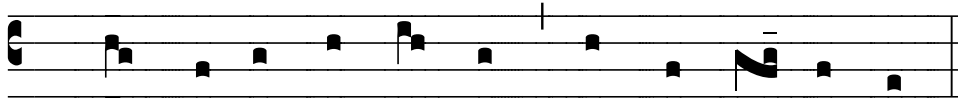


claim your death, O Lord, un-til you come a- gain.

Or:



8. Save us, Sa- vior of the world, * for by your



Cross and Re- sur- rec- tion you have set us free.

7. Then the Priest, with hands extended, says:

Therefore, as we celebrate
 the memorial of your Son Jesus Christ,
 who is our Passover and our surest peace,
 we celebrate his Death and Resurrection from the dead,
 and looking forward to his blessed Coming,
 we offer you, who are our faithful and merciful God,
 this sacrificial Victim
 who reconciles to you the human race.

Celebrant
 with concelebrants

Look kindly, most compassionate Father,
 on those you unite to yourself
 by the Sacrifice of your Son,
 and grant that, by the power of the Holy Spirit,
 as they partake of this one Bread and one Chalice,
 they may be gathered into one Body in Christ,
 who heals every division.

**Be pleased to keep us always
in communion of mind and heart,
together with N. our Pope and N. our Bishop.*
Help us to work together
for the coming of your Kingdom,
until the hour when we stand before you,
Saints among the Saints in the halls of heaven,
with the Blessed Virgin Mary, Mother of God,
the blessed Apostles and all the Saints,
and with our deceased brothers and sisters,
whom we humbly commend to your mercy.**

Celebrant or
one concelebrant

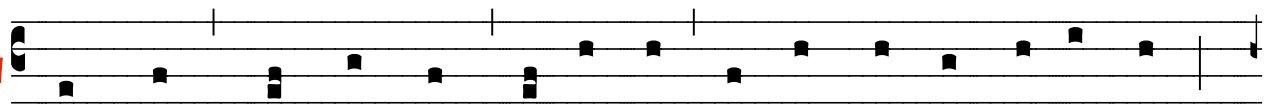
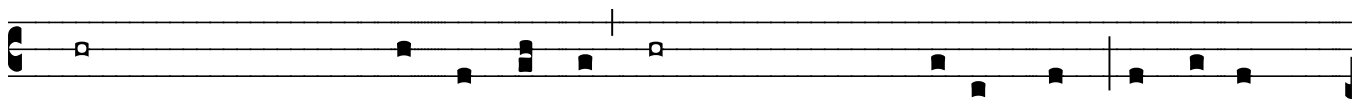
**Then, freed at last from the wound of corruption
and made fully into a new creation,
we shall sing to you with gladness**

He joins his hands.

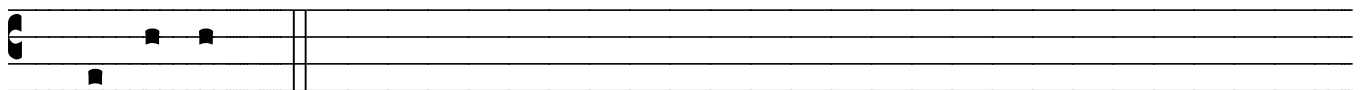
**the thanksgiving of Christ,
who lives for all eternity.**

8. He takes the chalice and the paten with the host and, raising both, he says: Celebrant alone
or with

Through him, and with him, and in him, O God, al-might-y Fa-ther,

in the unity of the Ho-ly Spir-it, all glory and honor is yours, for e-ver



and e- ver

The people acclaim:

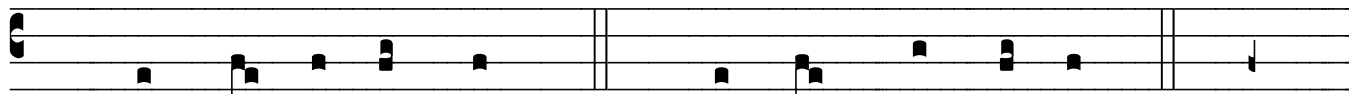
Amen.

Then follows the Communion Rite, p. 180.

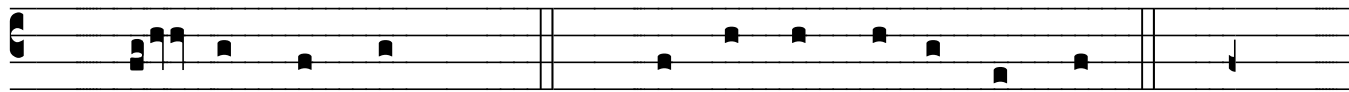
* * Mention may be made here of the Coadjutor Bishop or of Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

EUCCHARISTIC PRAYER FOR RECONCILIATION

II



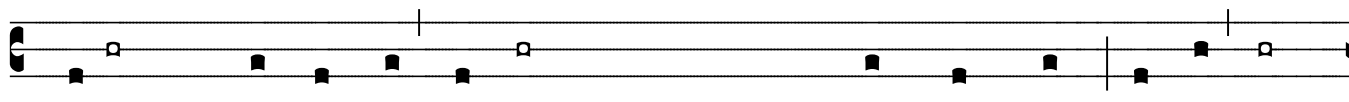
∇ The Lord be with you. R. And with your spir- it.



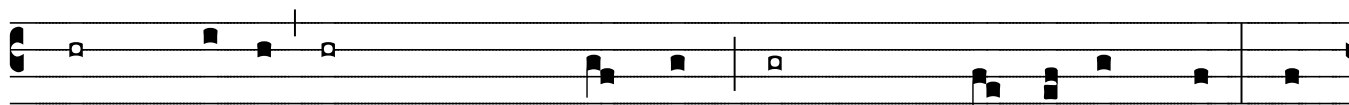
∇ Lift up your hearts. R. We lift them up to the Lord.



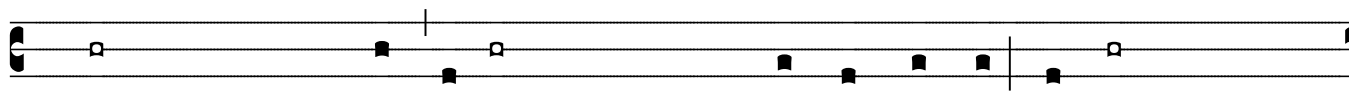
∇ Let us give thanks to the Lord our God. R. It is right and just.



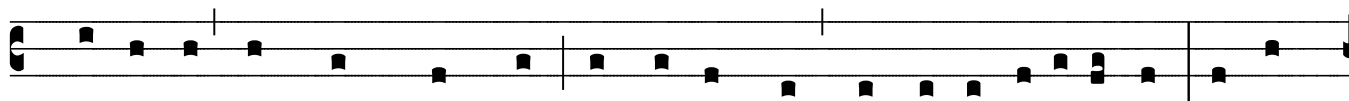
It is truly right and just that we should give you thanks and praise, O God, al-



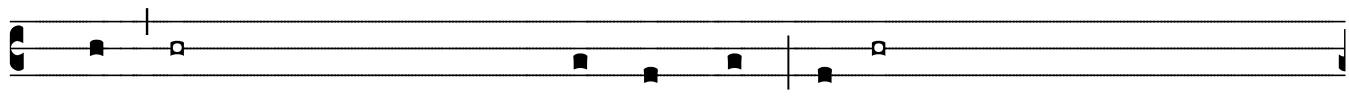
mighty Father, for all you do in this world, through our Lord Je-sus Christ. For



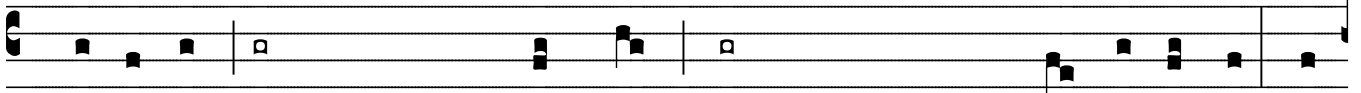
though the human race is divided by dissension and discord, yet we know that by



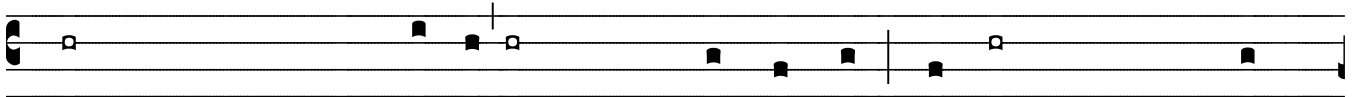
testing us you change our hearts to prepare them for re-con-ci-li-a-tion. E-ven



more, by your Spirit you move hu-man hearts that enemies may speak to each o-



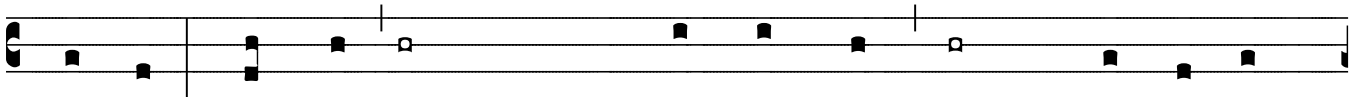
ther a-gain, adversaries may join hands, and peoples seek to meet to-ge-ther. By



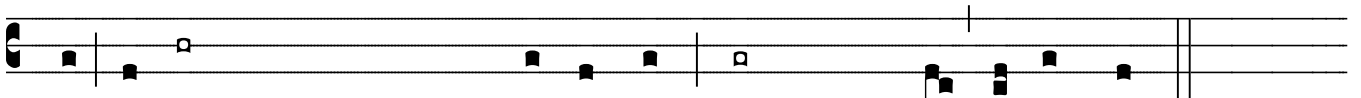
the working of your pow-er it comes a-bout, O Lord, that hatred is over-come



by love, revenge gives way to for-give-ness, and discord is changed to mu-tual



re-spect. There-fore, as we give you cease-less thanks with the choirs of heav-



en, we cry out to your majes-ty on earth, and without end we ac-claim:

**Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

2. The Priest, with hands extended, says:

You, therefore, almighty Father,
 we bless through Jesus Christ your Son,
 who comes in your name.
 He himself is the Word that brings salvation,
 the hand you extend to sinners,
 the way by which your peace is offered to us.
 When we ourselves had turned away from you
 on account of our sins,
 you brought us back to be reconciled, O Lord,
 so that, converted at last to you,
 we might love one another
 through your Son,
 whom for our sake you handed over to death.

Celebrant alone

3. He joins his hands and, holding them extended over the offerings, says:

**And now, celebrating the reconciliation
 Christ has brought us,
 we entreat you:
 sanctify these gifts by the outpouring of your Spirit,**

Celebrant
 with concelebrants

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

**that they may become the Body and ✠ Blood of your Son,
 whose command we fulfill
 when we celebrate these mysteries.**

He joins his hands.

4. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

**For when about to give his life to set us free,
 as he reclined at supper,**

He takes the bread
 and, holding it slightly raised above the altar, continues:

**he himself took bread into his hands,
 and, giving you thanks, he said the blessing,
 broke the bread and gave it to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
 FOR THIS IS MY BODY,
 WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

5. After this, he continues:

In a similar way, on that same evening,

He takes the chalice

and, holding it slightly raised above the altar, continues:

he took the chalice of blessing in his hands,

confessing your mercy,

and gave the chalice to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,

FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT,

WHICH WILL BE Poured OUT FOR YOU AND FOR MANY

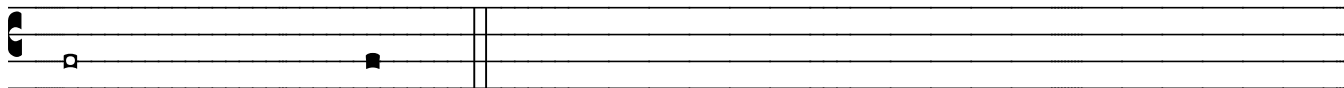
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

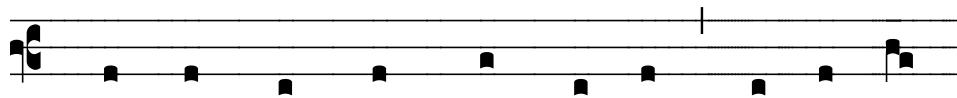
6. Then he says:

Celebrant alone

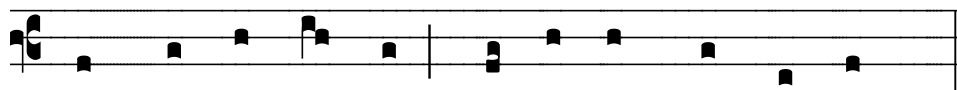


The mystery of faith.

And the people continue, acclaiming:

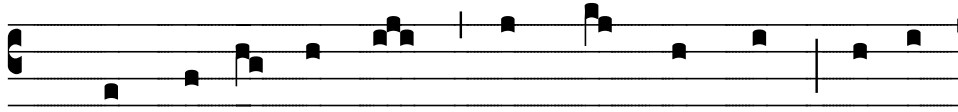


2. *We pro-claim your death, O Lord, * and pro-fess*



your Re-sur-rec-tion un-til you come a-gain.

Or:



7. When we eat this Bread and drink this Cup, * we pro-

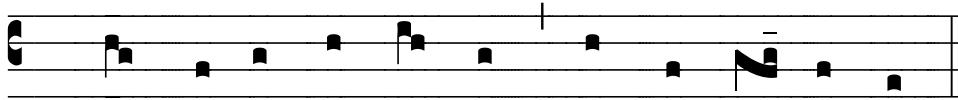


claim your death, O Lord, un-til you come a- again.

Or:



8. Save us, Sa- vior of the world, * for by your



Cross and Re- sur- rec- tion you have set us free.

7. Then the Priest, with hands extended, says:

**Celebrating, therefore, the memorial
of the Death and Resurrection of your Son,
who left us this pledge of his love,
we offer you what you have bestowed on us,
the Sacrifice of perfect reconciliation.**

**Celebrant
with concelebrants**

**Holy Father, we humbly beseech you
to accept us also, together with your Son,
and in this saving banquet
graciously to endow us with his very Spirit,
who takes away everything
that estranges us from one another.**

**May he make your Church a sign of unity
and an instrument of your peace among all people
and may he keep us in communion
with N. our Pope and N. our Bishop*
and all the Bishops
and your entire people.**

Celebrant or
one concelebrant

**Just as you have gathered us now at the table of your Son,
so also bring us together,
with the glorious Virgin Mary, Mother of God,
with your blessed Apostles and all the Saints,
with our brothers and sisters
and those of every race and tongue
who have died in your friendship.
Bring us to share with them the unending banquet of unity
in a new heaven and a new earth,
where the fullness of your peace will shine forth**

Celebrant or
one concelebrant

He joins his hands.

in Christ Jesus our Lord.

8. He takes the chalice and the paten with the host and, raising both, he says: Celebrant alone
or with concelebrants

Through him, and with him, and in him, O God, al-might-y Fa-ther,

in the unity of the Ho-ly Spir-it, all glory and honor is yours, for e-ver

and e- ver

The people continue:

Amen.

Then follows the Communion Rite, p. 180.

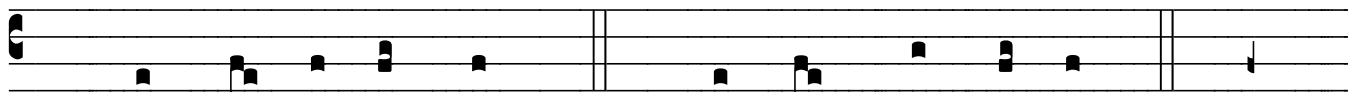
*Mention may be made here of the Coadjutor Bishop or of Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

EUCCHARISTIC PRAYER FOR USE IN MASSES FOR VARIOUS NEEDS

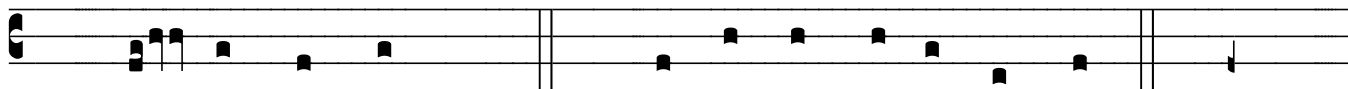
I

The Church on the Path of Unity

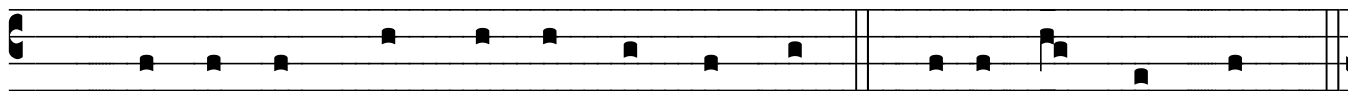
1. The following form of this Eucharistic Prayer is appropriately used with Mass formularies such as, For the Church, For the Pope, For the Bishop, For the Election of a Pope or a Bishop, For a Council or Synod, For Priests, For the Priest Himself, For Ministers of the Church, and For a Spiritual or Pastoral Gathering.



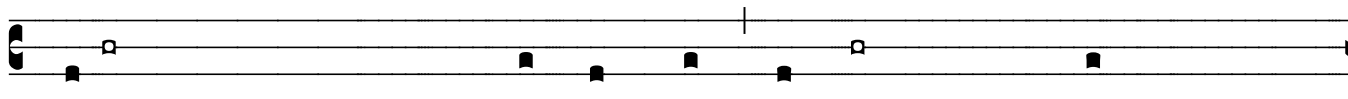
✠ The Lord be with you. ✠ And with your spir- it.



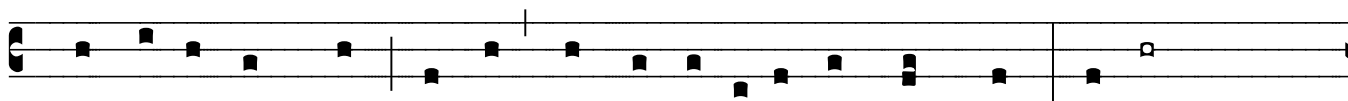
✠ Lift up your hearts. ✠ We lift them up to the Lord.



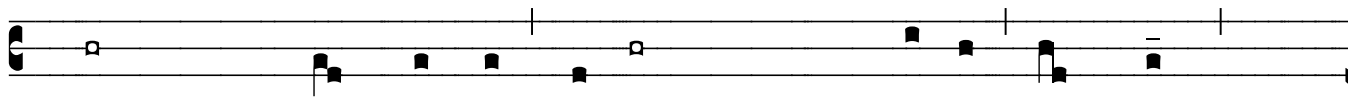
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



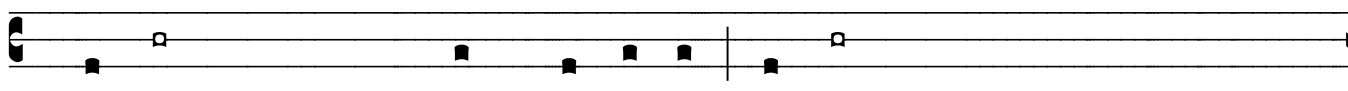
It is truly right and just to give you thanks and raise to you a hymn



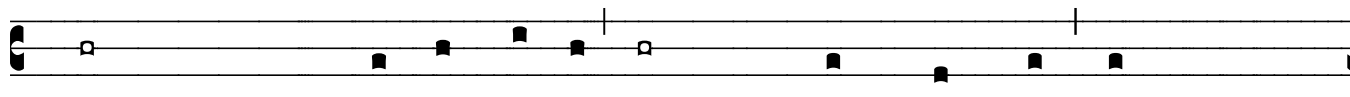
of glo-ry and praise, O Lord, Fa-ther of in-fi-nite good-ness. For by the



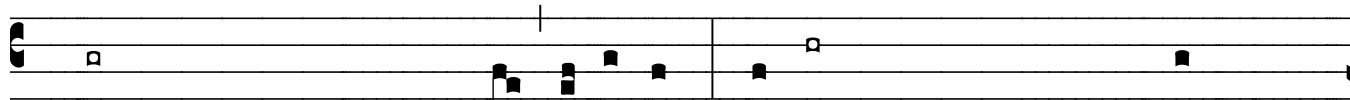
word of your Son's Gos-pel you have brought to-ge-ther one Church



from e-very peo-ple, tongue, and na-tion, and, having filled her with



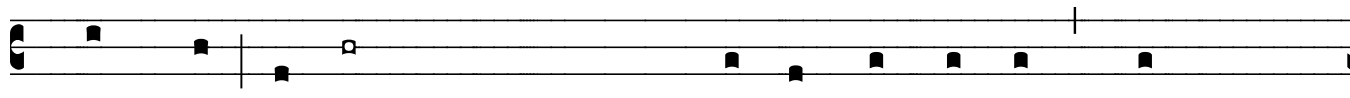
life by the power of your Spir-it, you never cease through her to



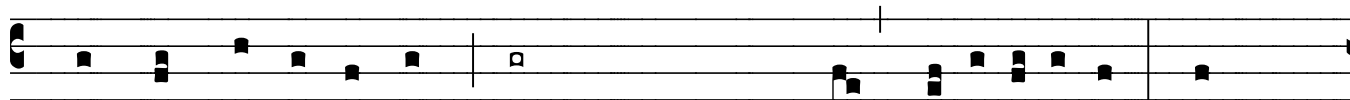
gather the whole human race in-to one. Ma-nifesting the covenant of



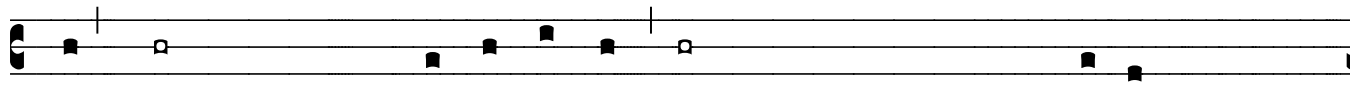
your love, she dispenses without ceasing the blessed hope of your



King-dom and shines bright as the sign of your faith-ful-ness, which



in Christ Je-sus our Lord you promised would last for e-ter-ni-ty. And



so, with all the Pow-ers of heav-en, we worship you constant-ly on



earth, while, with all the Church, as one voice we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

2. *The Priest, with hands extended, says:*

You are indeed Holy and to be glorified, O God,
 who love the human race
 and who always walk with us on the journey of life.
 Blessed indeed is your Son,
 present in our midst
 when we are gathered by his love,
 and when, as once for the disciples, so now for us,
 he opens the Scriptures and breaks the bread.

Celebrant alone

3. He joins his hands and, holding them extended over the offerings, says:

**Therefore, Father most merciful,
we ask that you send forth your Holy Spirit
to sanctify these gifts of bread and wine,**

**Celebrant
with concelebrants**

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

**that they may become for us
the Body and ✠ Blood**

He joins his hands.

of our Lord Jesus Christ.

4. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

**On the day before he was to suffer,
on the night of the Last Supper,**

He takes the bread and, holding it slightly raised above the altar, continues:

**he took bread and said the blessing,
broke the bread and gave it to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

5. After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

**he took the chalice, gave you thanks
and gave the chalice to his disciples, saying:**

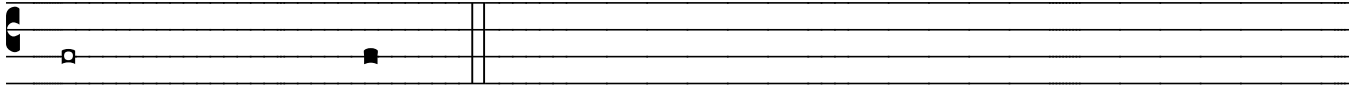
He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

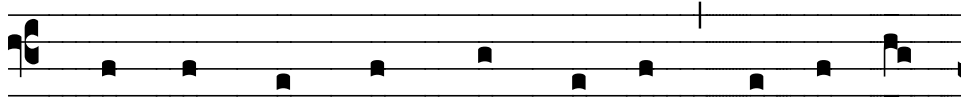
6. Then he says:

Celebrant alone

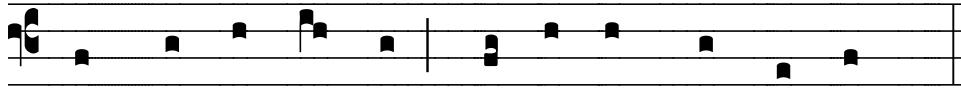


The mystery of faith.

And the people continue, acclaiming:

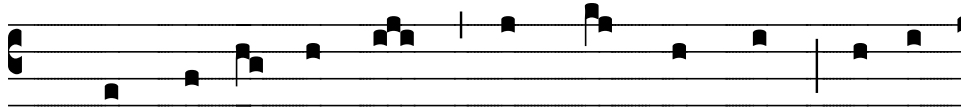


2. *We pro-claim your death, O Lord, * and pro-fess*



your Re-sur-rec-tion un-til you come a-gain.

Or:



7. When we eat this Bread and drink this Cup, * we pro-

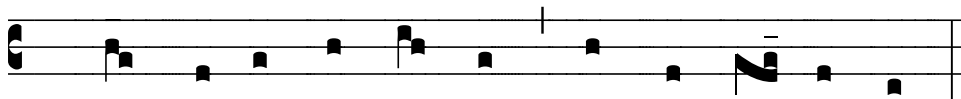


claim your death, O Lord, un-til you come a-gain.

Or:



8. Save us, Sa-rior of the world, * for by your



Cross and Re-sur-rec-tion you have set us free.

7. **Then the Priest, with hands extended, says:**

**Therefore, holy Father,
as we celebrate the memorial of Christ your Son, our Savior,
whom you led through his Passion and Death on the Cross
to the glory of the Resurrection,
and whom you have seated at your right hand,
we proclaim the work of your love until he comes again
and we offer you the Bread of life
and the Chalice of blessing.**

**Celebrant with
concelebrants**

**Look with favor on the oblation of your Church,
in which we show forth
the paschal Sacrifice of Christ that has been handed on to us,
and grant that, by the power of the Spirit of your love,
we may be counted now and until the day of eternity
among the members of your Son,
in whose Body and Blood we have communion.**

**Lord, renew your Church (which is in N.)
by the light of the Gospel.
Strengthen the bond of unity
between the faithful and the pastors of your people,
together with N. our Pope, N. our Bishop,*
and the whole Order of Bishops,
that in a world torn by strife
your people may shine forth
as a prophetic sign of unity and concord.**

**Celebrant or
one concelebrant**

**Remember our brothers and sisters (N. and N.),
who have fallen asleep in the peace of your Christ,
and all the dead, whose faith you alone have known.
Admit them to rejoice in the light of your face,
and in the resurrection give them the fullness of life.**

**Celebrant alone
or with concelebrants**

* * Mention may be made here of the Coadjutor Bishop or of Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.


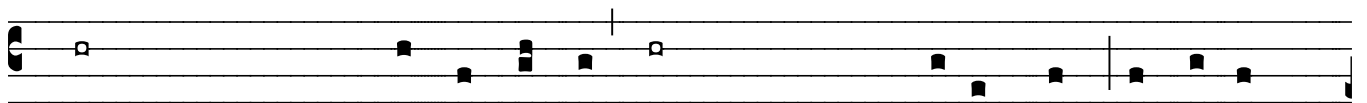
**Grant also to us,
 when our earthly pilgrimage is done,
 that we may come to an eternal dwelling place
 and live with you for ever;
 there, in communion with the Blessed Virgin Mary, Mother of God,
 with the Apostles and Martyrs,
 (with Saint N.: the Saint of the day or Patron)
 and with all the Saints,
 we shall praise and exalt you**

He joins his hands.

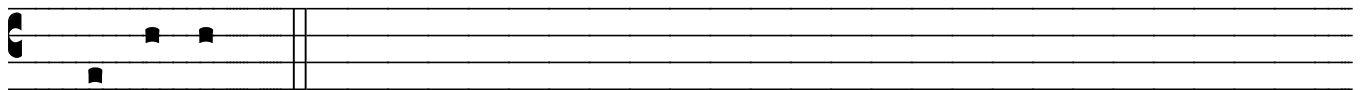
through Jesus Christ, your Son.

8. He takes the chalice and the paten with the host and, raising both, he says: **Celebrant alone
 or with concelebrants**

Through him, and with him, and in him, O God, al-might-y Fa-ther,

in the unity of the Ho-ly Spir-it, all glory and honor is yours, for e-ver



and e- ver

The people acclaim:

Amen.

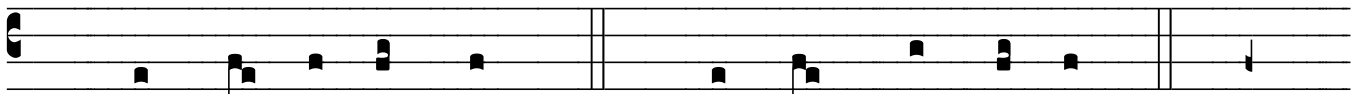
Then follows the Communion Rite, p. 180.

EUCCHARISTIC PRAYER FOR USE IN MASSES FOR VARIOUS NEEDS

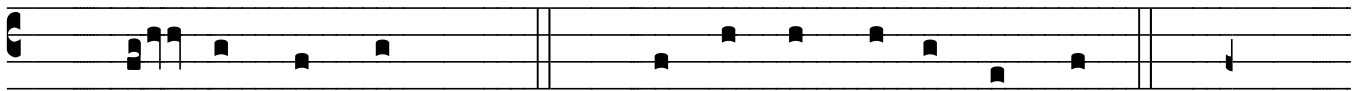
II

God Guides His Church along the Way of Salvation

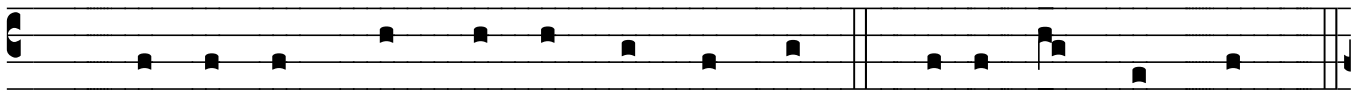
1. The following form of this Eucharistic Prayer is appropriately used with Mass formularies such as, For the Church, For Vocations to Holy Orders, For the Laity, For the Family, For Religious, For Vocations to Religious Life, For Charity, For Relatives and Friends, and For Giving Thanks to God.



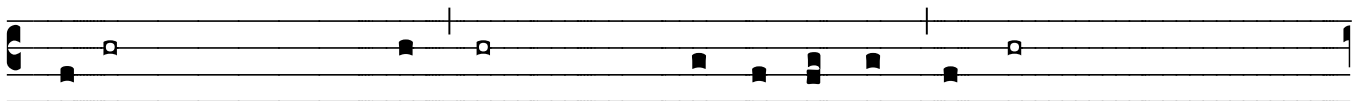
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



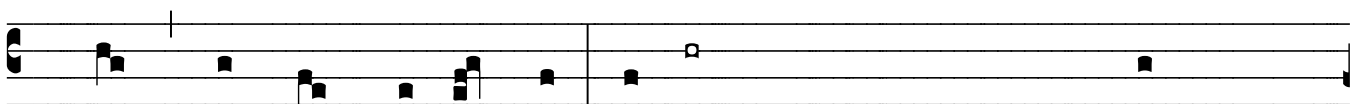
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



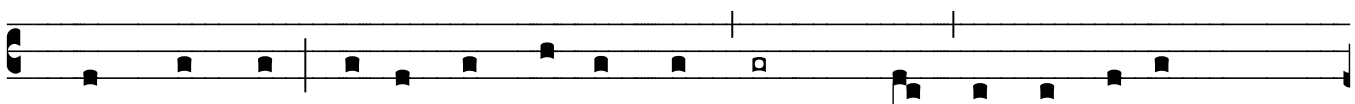
It is truly right and just, our duty and our sal-va-tion, al-ways and



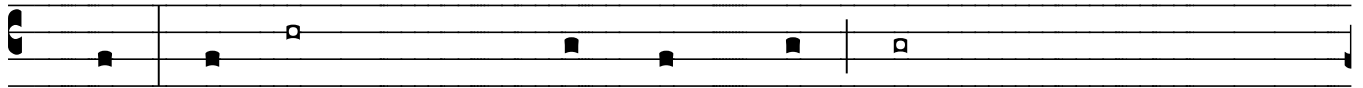
every-where to give you thanks, Lord, ho-ly Fa-ther, creator of the



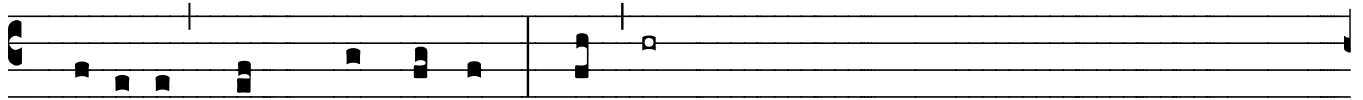
world and source of all life. For you never forsake the works of



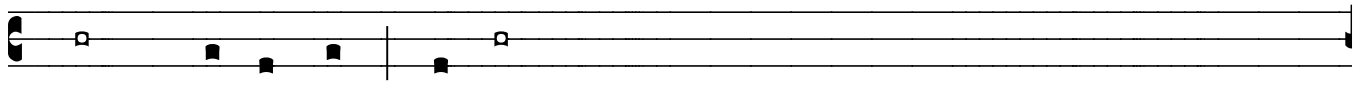
your wis-dom, but by your pro-vi-dence are even now at work in our



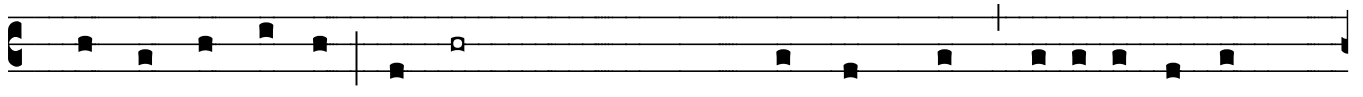
midst. With mighty hand and out-stretched arm you led your people



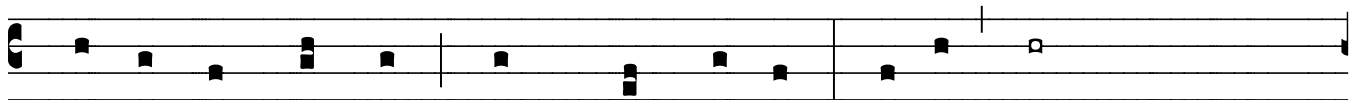
Is-ra-el through the de-sert. Now, as your Church makes her pilgrim



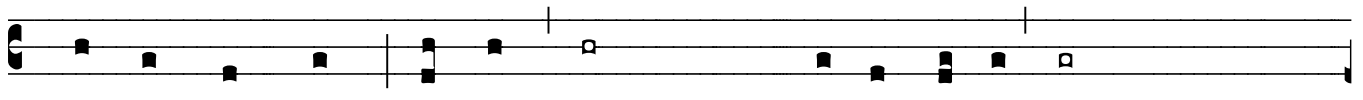
journey in the world, you always accompany her by the power of



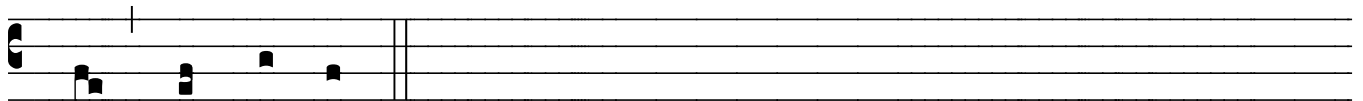
the Ho-ly Spir-it and lead her along the paths of time to the e-ter-nal



joy of your King-dom, through Christ our Lord. And so, with the



An-gels and Saints, we, too, sing the hymn of your glo-ry, as with-out



end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

2. *The Priest, with hands extended, says:*

You are indeed Holy and to be glorified, O God,
 who love the human race
 and who always walk with us on the journey of life.
 Blessed indeed is your Son,
 present in our midst
 when we are gathered by his love
 and when, as once for the disciples, so now for us,
 he opens the Scriptures and breaks the bread.

Celebrant alone

3. He joins his hands and, holding them extended over the offerings, says:

**Therefore, Father most merciful,
we ask that you send forth your Holy Spirit
to sanctify these gifts of bread and wine,**

**Celebrant
with concelebrants**

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

**that they may become for us
the Body and ✠ Blood**

He joins his hands.

of our Lord Jesus Christ.

4. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

**On the day before he was to suffer,
on the night of the Last Supper,**

He takes the bread and, holding it slightly raised above the altar, continues:

**he took bread and said the blessing,
broke the bread and gave it to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

5. After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

**he took the chalice, gave you thanks
and gave the chalice to his disciples, saying:**

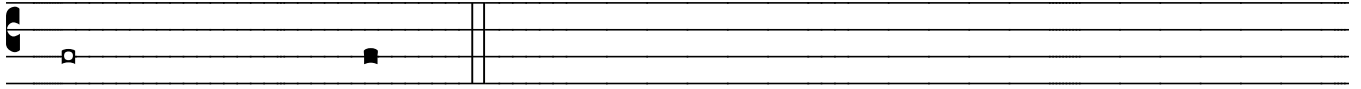
He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

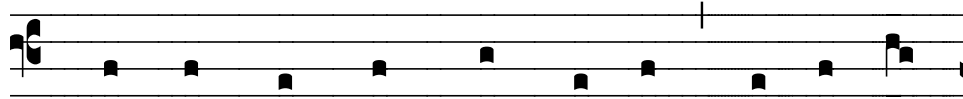
6. Then he says:

Celebrant alone

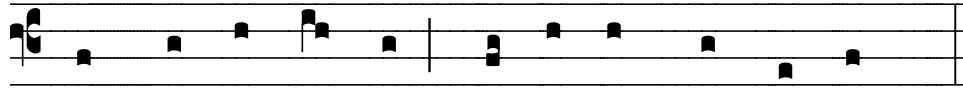


The mystery of faith.

And the people continue, acclaiming:

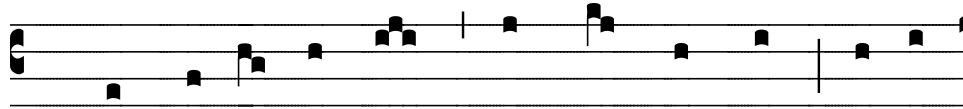


2. *We pro-claim your death, O Lord, * and pro-fess*

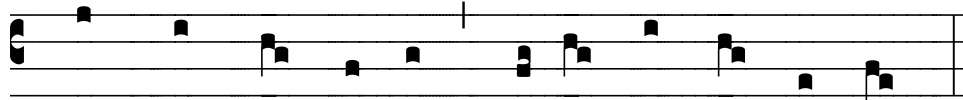


your Re-sur-rec-tion un-til you come a-gain.

Or:

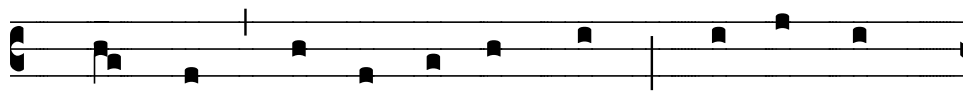


7. When we eat this Bread and drink this Cup, * we pro-

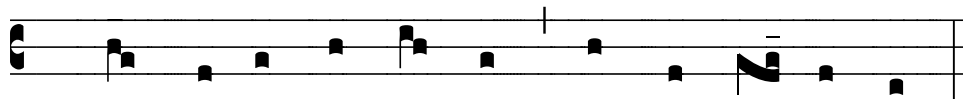


claim your death, O Lord, un-til you come a-gain.

Or:



8. Save us, Sa-rior of the world, * for by your



Cross and Re-sur-rec-tion you have set us free.

7. Then the Priest, with hands extended, says:

**Therefore, holy Father,
as we celebrate the memorial of Christ your Son, our Savior,
whom you led through his Passion and Death on the Cross
to the glory of the Resurrection,
and whom you have seated at your right hand,
we proclaim the work of your love until he comes again
and we offer you the Bread of life
and the Chalice of blessing.**

**Celebrant with
concelebrants**

**Look with favor on the oblation of your Church,
in which we show forth
the paschal Sacrifice of Christ that has been handed on to us,
and grant that, by the power of the Spirit of your love,
we may be counted now and until the day of eternity
among the members of your Son,
in whose Body and Blood we have communion.**

**And so, having called us to your table, Lord,
confirm us in unity,
so that, together with **N.** our Pope and **N.** our Bishop,*
with all Bishops, Priests and Deacons,
and your entire people,
as we walk your ways with faith and hope,
we may strive to bring joy and trust into the world.**

**Celebrant or
one concelebrant**

Remember our brothers and sisters (N.** and **N.**),
who have fallen asleep in the peace of your Christ,
and all the dead, whose faith you alone have known.
Admit them to rejoice in the light of your face,
and in the resurrection give them the fullness of life.**

**Celebrant or
one concelebrant**

* * Mention may be made here of the Coadjutor Bishop or of Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

**Grant also to us,
 when our earthly pilgrimage is done,
 that we may come to an eternal dwelling place
 and live with you for ever;
 there, in communion with the Blessed Virgin Mary, Mother of God,
 with the Apostles and Martyrs,
 (with Saint N.: the Saint of the day or Patron)
 and with all the Saints,
 we shall praise and exalt you**

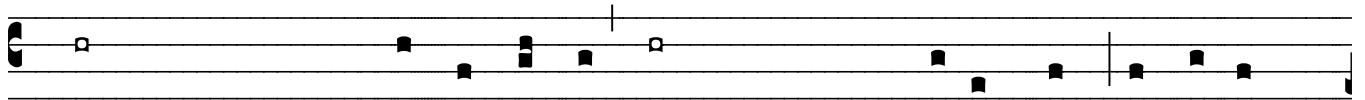
He joins his hands.

through Jesus Christ, your Son.

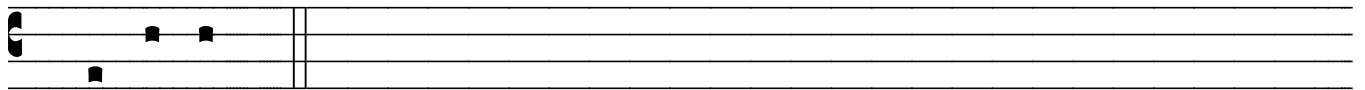
8. He takes the chalice and the paten with the host and, raising both, he says: **Celebrant alone
 or with concelebrants**



Through him, and with him, and in him, O God, al-might-y Fa-ther,



in the unity of the Ho-ly Spir-it, all glory and honor is yours, for e-ver



and e- ver

The people acclaim:

Amen.

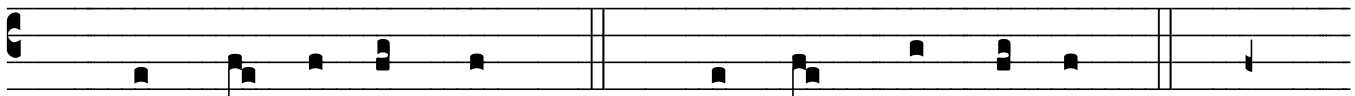
Then follows the Communion Rite, p. 180.

**EUCCHARISTIC PRAYER FOR USE IN
MASSES FOR VARIOUS NEEDS**

III

Jesus, the Way to the Father

1. The following form of this Eucharistic Prayer is appropriately used with Mass formularies such as, For the Evangelization of Peoples, For Persecuted Christians, For the Nation or State, For Those in Public Office, For a Governing Assembly, At the Beginning of the Civil Year, and For the Progress of Peoples.



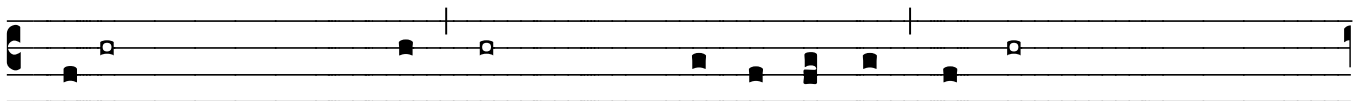
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



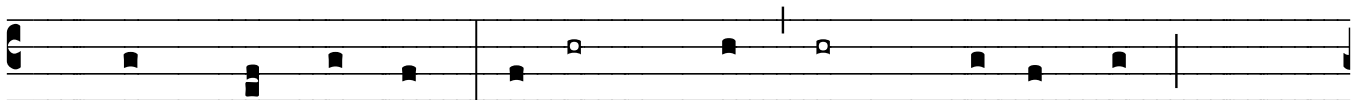
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



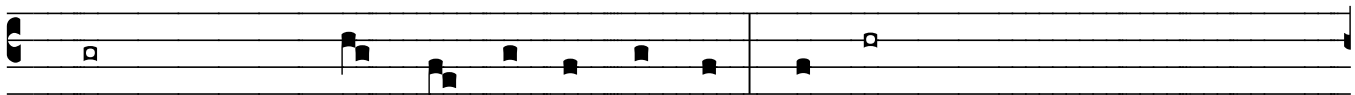
It is truly right and just, our duty and our sal-va-tion, al-ways and



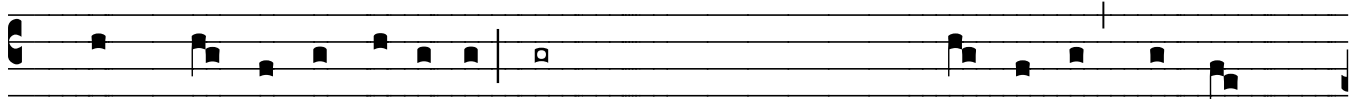
every-where to give you thanks, ho-ly Fa-ther, Lord of heav-en and earth,



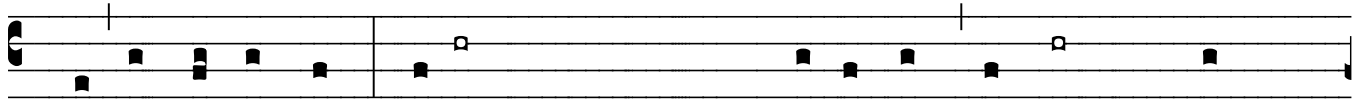
through Christ our Lord. For by your Word you cre-a-ted the world



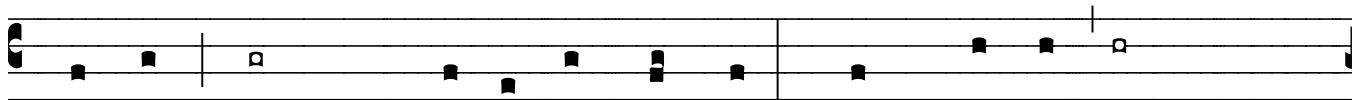
and you govern all things in har-mo-ny. You gave us the same Word



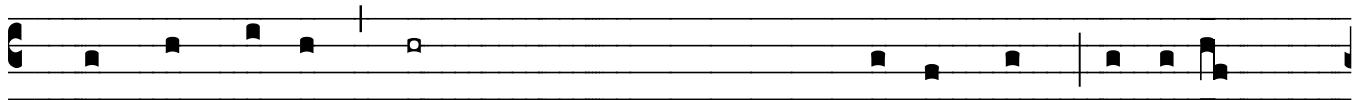
made flesh as Me-di-a-tor, and he has spoken your words to us and called



us to fol-low him. He is the way that leads us to you, the truth that sets



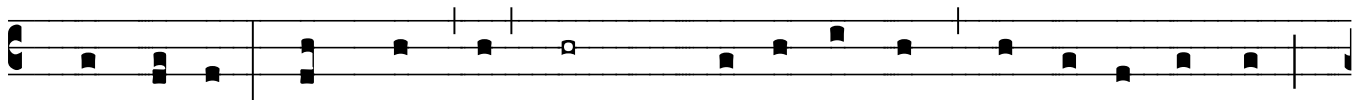
us free, the life that fills us with glad-ness. Through your Son you gather



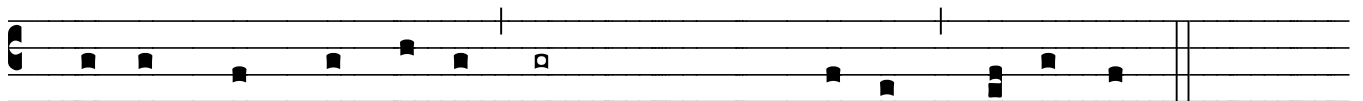
men and wo-men, whom you made for the glory of your name, in-to one



Fa-mi-ly, re-deemed by the Blood of his Cross and signed with the seal of



the Spir-it. There-fore, now and for a-ges un-end-ing, with all the An-gels,



we pro-claim your glo-ry, as in joyful ce-le-bra-tion we ac-claim:

**Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

2. **The Priest, with hands extended, says:**

**You are indeed Holy and to be glorified, O God,
who love the human race
and who always walk with us on the journey of life.
Blessed indeed is your Son,
present in our midst
when we are gathered by his love
and when, as once for the disciples, so now for us,
he opens the Scriptures and breaks the bread.**

Celebrant alone

3. **He joins his hands and, holding them extended over the offerings, says:**

**Therefore, Father most merciful,
we ask that you send forth your Holy Spirit
to sanctify these gifts of bread and wine,**

**Celebrant
with concelebrants**

**He joins his hands and makes the Sign of the Cross once over the bread and chalice together,
saying:**

**that they may become for us
the Body and ✠ Blood**

He joins his hands.

of our Lord Jesus Christ.

4. **In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.**

**On the day before he was to suffer,
on the night of the Last Supper,**

He takes the bread and, holding it slightly raised above the altar, continues:

**he took bread and said the blessing,
broke the bread and gave it to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

5. After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

**he took the chalice, gave you thanks
and gave the chalice to his disciples, saying:**

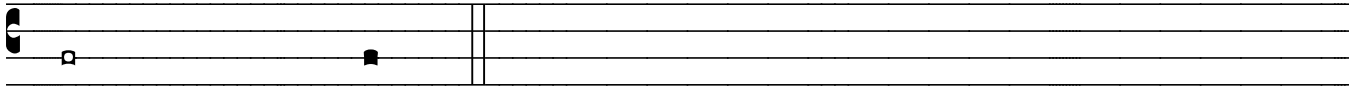
He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

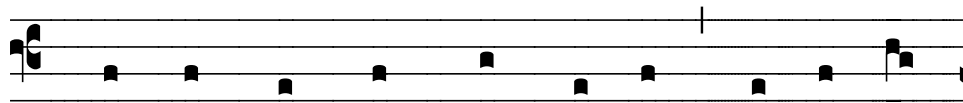
6. Then he says:

Celebrant alone

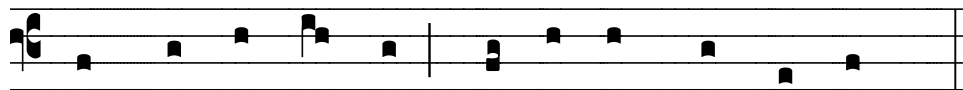


The mystery of faith.

And the people continue, acclaiming:

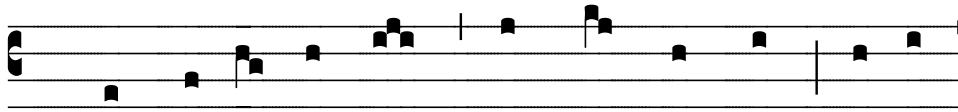


2. *We pro-claim your death, O Lord, * and pro-fess*



your Re-sur-rec-tion un-til you come a-gain.

Or:

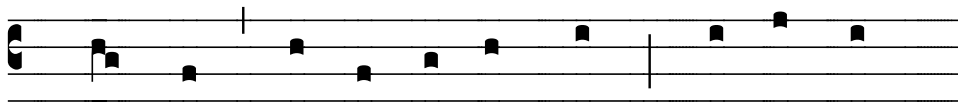


7. When we eat this Bread and drink this Cup, * we pro-

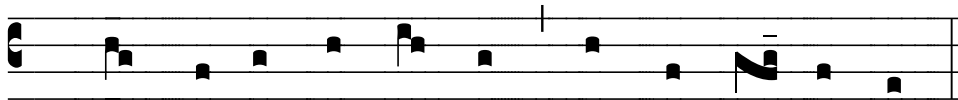


claim your death, O Lord, un-til you come a- again.

Or:



8. Save us, Sa- vior of the world, * for by your



Cross and Re- sur- rec- tion you have set us free.

7. Then the Priest, with hands extended, says:

**Therefore, holy Father,
as we celebrate the memorial of Christ your Son, our Savior,
whom you led through his Passion and Death on the Cross
to the glory of the Resurrection,
and whom you have seated at your right hand,
we proclaim the work of your love until he comes again
and we offer you the Bread of life
and the Chalice of blessing.**

**Celebrant with
concelebrants**

**Look with favor on the oblation of your Church,
in which we show forth
the paschal Sacrifice of Christ that has been handed on to us,
and grant that, by the power of the Spirit of your love,
we may be counted now and until the day of eternity
among the members of your Son,
in whose Body and Blood we have communion.**

**By our partaking of this mystery, almighty Father,
give us life through your Spirit,
grant that we may be conformed to the image of your Son,
and confirm us in the bond of communion,
together with N. our Pope and N. our Bishop,*
with all other Bishops,
with Priests and Deacons,
and with your entire people.**

**Celebrant or
one concelebrant**

**Grant that all the faithful of the Church,
looking into the signs of the times by the light of faith,
may constantly devote themselves
to the service of the Gospel.
Keep us attentive to the needs of all
that, sharing their grief and pain,
their joy and hope,
we may faithfully bring them the good news of salvation
and go forward with them
along the way of your Kingdom.**

**Remember our brothers and sisters (N. and N.),
who have fallen asleep in the peace of your Christ,
and all the dead, whose faith you alone have known.
Admit them to rejoice in the light of your face,
and in the resurrection give them the fullness of life.**

**Celebrant or
one concelebrant**

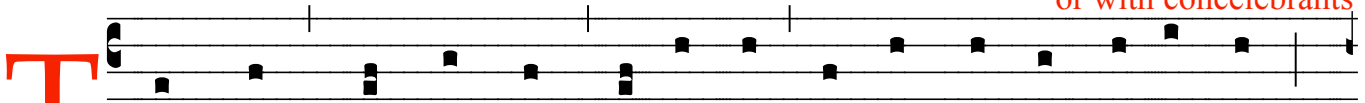
**Grant also to us,
when our earthly pilgrimage is done,
that we may come to an eternal dwelling place
and live with you for ever;
there, in communion with the Blessed Virgin Mary, Mother of God,
with the Apostles and Martyrs,
(with Saint N.: the Saint of the day or Patron)
and with all the Saints,
we shall praise and exalt you**

He joins his hands.

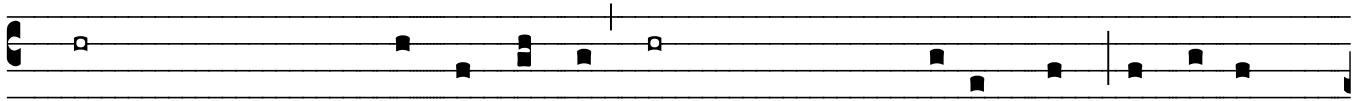
through Jesus Christ, your Son.

*Mention may be made here of the Coadjutor Bishop or of Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

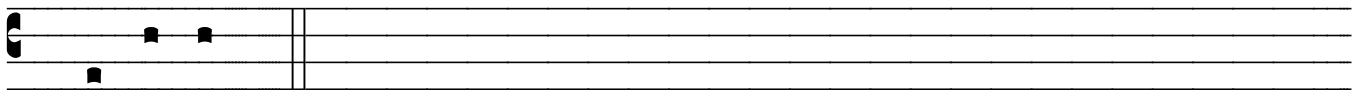
8. He takes the chalice and the paten with the host and, raising both, he says: Celebrant alone
or with concelebrants



Through him, and with him, and in him, O God, al-might-y Fa-ther,



in the unity of the Ho-ly Spir-it, all glory and honor is yours, for e-ver



and e- ver

The people acclaim:

Amen.

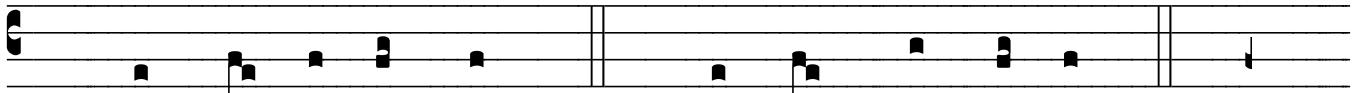
Then follows the Communion Rite, p. 180.

EUCCHARISTIC PRAYER FOR USE IN MASSES FOR VARIOUS NEEDS

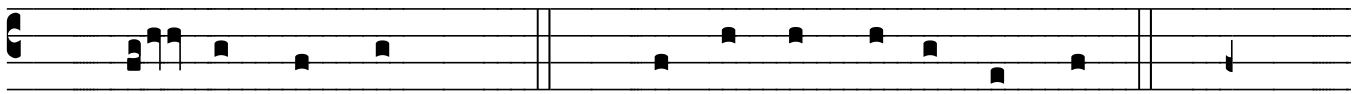
IV

Jesus, Who Went About Doing Good

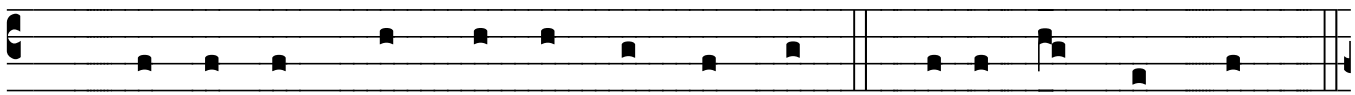
1. The following form of this Eucharistic Prayer is appropriately used with Mass formularies such as, For Refugees and Exiles, In Time of Famine or For Those Suffering Hunger, For Our Oppressors, For Those Held in Captivity, For Those in Prison, For the Sick, For the Dying, For the Grace of a Happy Death, and In Any Need.



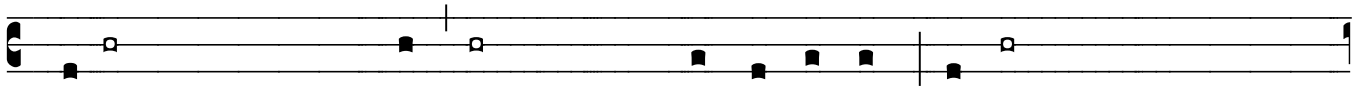
✠ The Lord be with you. ✠ And with your spir- it.



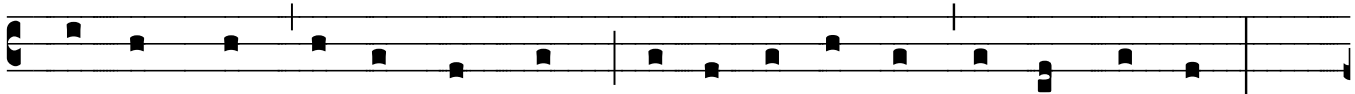
✠ Lift up your hearts. ✠ We lift them up to the Lord.



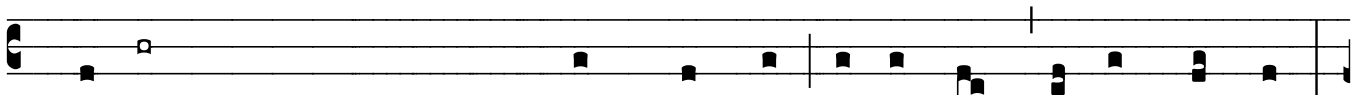
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



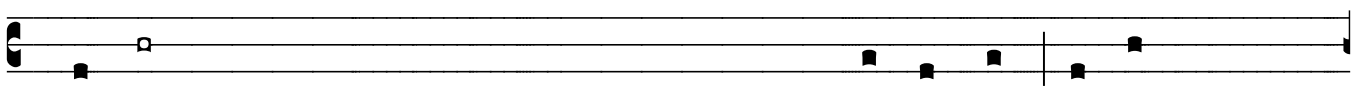
It is truly right and just, our duty and our sal-va-tion, al-ways and



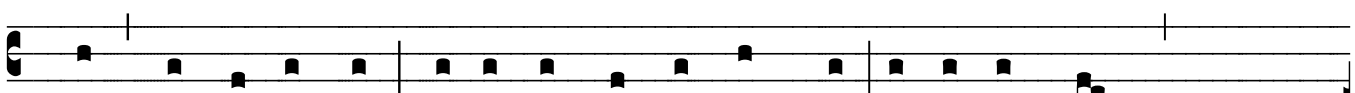
e-very-where to give you thanks, Fa-ther of mer-cies and faith-ful God.



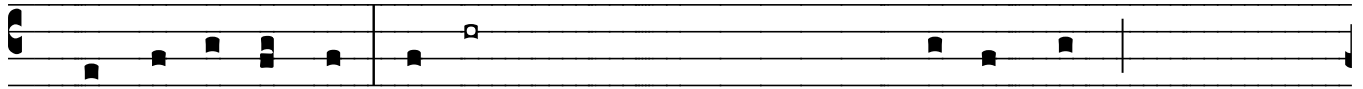
For you have given us Jesus Christ, your Son, as our Lord and Re-deem-er.



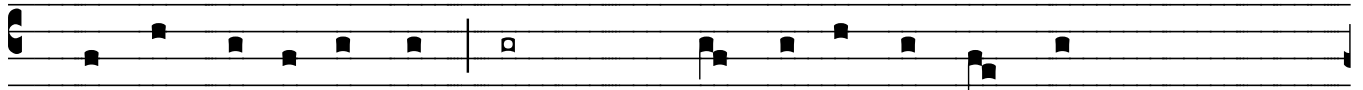
He always showed compassion for children and for the poor, for the



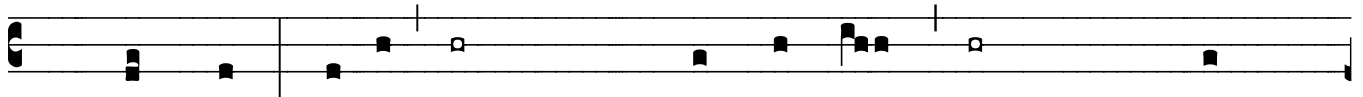
sick and for sin-ners, and he be-came a neigh-bor to the op-pressed



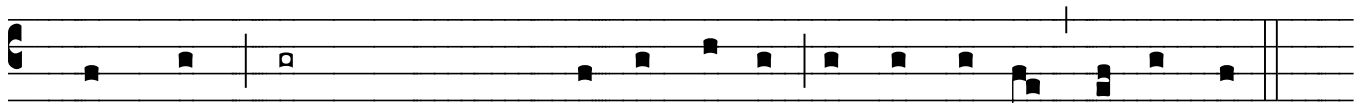
and the af-flict-ed. By word and deed he announced to the world



that you are our Fa-ther and that you care for all your sons and



Daught-ers. And so, with all the An-gels and Saints, we exalt and bless



your name and sing the hymn of your glo-ry, as with-out end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

2. *The Priest, with hands extended, says:*

You are indeed Holy and to be glorified, O God,
 who love the human race
 and who always walk with us on the journey of life.
 Blessed indeed is your Son,
 present in our midst
 when we are gathered by his love
 and when, as once for the disciples, so now for us,
 he opens the Scriptures and breaks the bread.

Celebrant alone

3. *He joins his hands and, holding them extended over the offerings, says:*

**Therefore, Father most merciful,
 we ask that you send forth your Holy Spirit
 to sanctify these gifts of bread and wine,**

*Celebrant
 with concelebrants*

*He joins his hands and makes the Sign of the Cross once over the bread and chalice together,
 saying:*

**that they may become for us
 the Body and ✠ Blood**

He joins his hands.

of our Lord Jesus Christ.

4. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

**On the day before he was to suffer,
on the night of the Last Supper,**

He takes the bread and, holding it slightly raised above the altar, continues:

**he took bread and said the blessing,
broke the bread and gave it to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

5. After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

**he took the chalice, gave you thanks
and gave the chalice to his disciples, saying:**

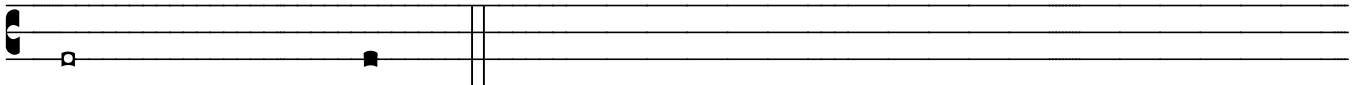
He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

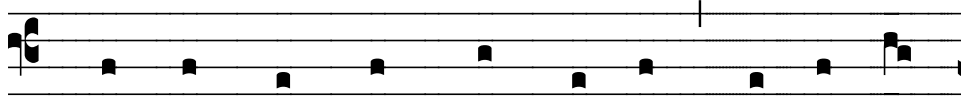
6. Then he says:

Celebrant alone



The mystery of faith.

And the people continue, acclaiming:

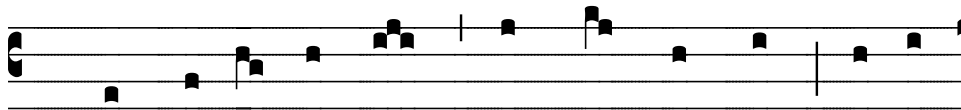


2. *We pro-claim your death, O Lord, * and pro-fess*



your Re-sur-rec-tion un-til you come a-gain.

Or:



7. When we eat this Bread and drink this Cup, * we pro-

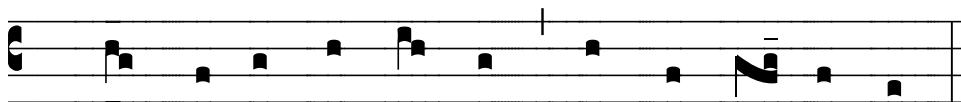


claim your death, O Lord, un-til you come a-again.

Or:



8. Save us, Sa- vior of the world, * for by your



Cross and Re- sur- rec- tion you have set us free.

7. **Then the Priest, with hands extended, says:**

**Therefore, holy Father,
as we celebrate the memorial of Christ your Son, our Savior,
whom you led through his Passion and Death on the Cross
to the glory of the Resurrection,
and whom you have seated at your right hand,
we proclaim the work of your love until he comes again
and we offer you the Bread of life
and the Chalice of blessing.**

**Celebrant with
concelebrants**

**Look with favor on the oblation of your Church,
in which we show forth
the paschal Sacrifice of Christ that has been handed on to us,
and grant that, by the power of the Spirit of your love,
we may be counted now and until the day of eternity
among the members of your Son,
in whose Body and Blood we have communion.**

**Bring your Church, O Lord,
to perfect faith and charity,
together with **N.** our Pope and **N.** our Bishop,*
with all Bishops, Priests and Deacons,
and the entire people you have made your own.**

**Celebrant or
one concelebrant**

**Open our eyes
to the needs of our brothers and sisters;
inspire in us words and actions
to comfort those who labor and are burdened.
Make us serve them truly,
after the example of Christ and at his command.
And may your Church stand as a living witness
to truth and freedom,
to peace and justice,
that all people may be raised up to a new hope.**

* * Mention may be made here of the Coadjutor Bishop or of Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

**Remember our brothers and sisters (N. and N.),
 who have fallen asleep in the peace of your Christ,
 and all the dead, whose faith you alone have known.
 Admit them to rejoice in the light of your face,
 and in the resurrection give them the fullness of life.
 Grant also to us,
 when our earthly pilgrimage is done,
 that we may come to an eternal dwelling place
 and live with you for ever;
 there, in communion with the Blessed Virgin Mary, Mother of God,
 with the Apostles and Martyrs,
 (with Saint N.: the Saint of the day or Patron)
 and with all the Saints,
 we shall praise and exalt you**

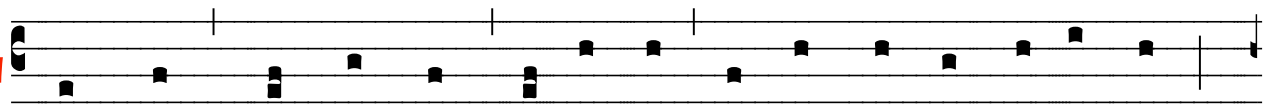
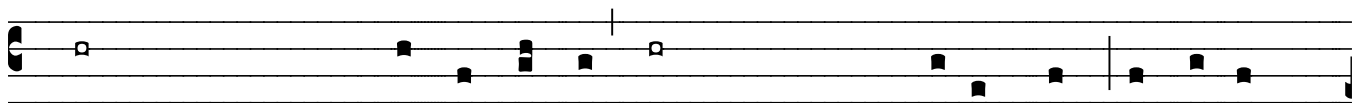
Celebrant or
 one concelebrant

He joins his hands.

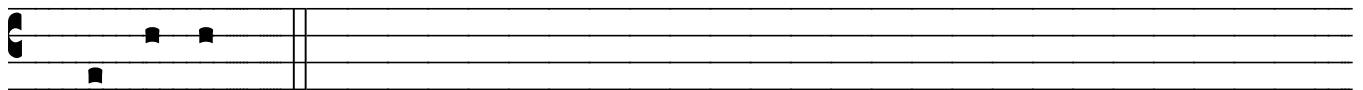
through Jesus Christ, your Son.

8. He takes the chalice and the paten with the host and, raising both, he says: Celebrant alone
 or with concelebrants

Through him, and with him, and in him, O God, al-might-y Fa-ther,

in the unity of the Ho-ly Spir-it, all glory and honor is yours, for e-ver



and e- ver

The people acclaim:

Amen.

Then follows the Communion Rite, p. 180.

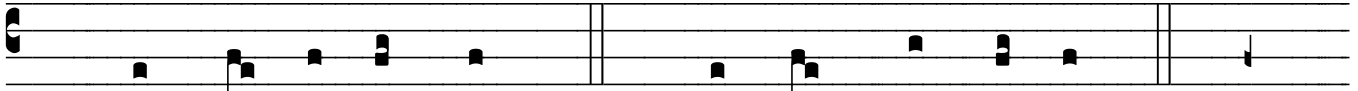
PROPER OF SAINTS

February 2

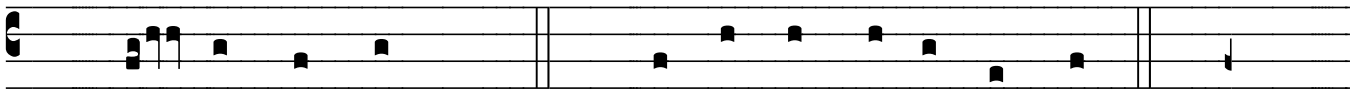
THE PRESENTATION OF THE LORD

Feast

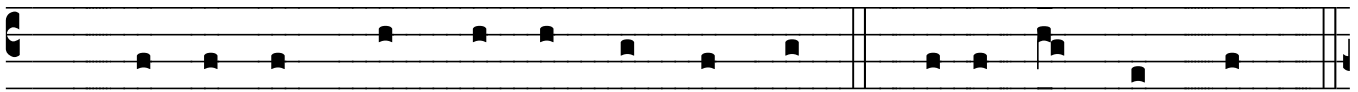
Preface: The mystery of the Presentation of the Lord.



✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



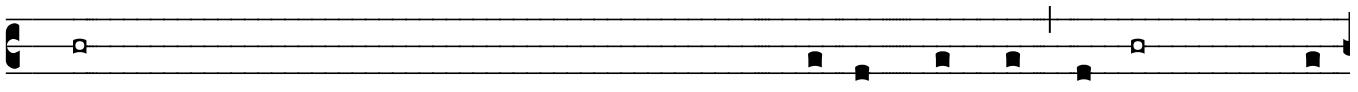
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



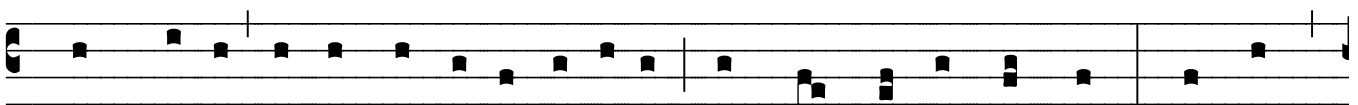
It is truly right and just, our duty and our sal-va-tion, always and everywhere



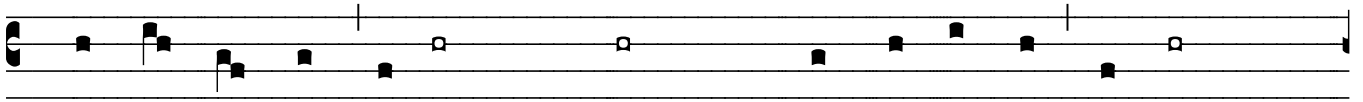
to give you thanks, Lord, holy Father, almighty and e- ter- nal God. For your



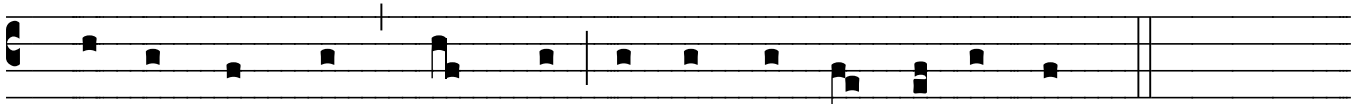
co-eternal Son was presented on this day in the Tem- ple and revealed by



the Spir- it as the glo- ry of Is- ra- el and Light of the na- tions. And so,



we, too, go forth, re-joicing to encounter your Sal-va-tion, and with the



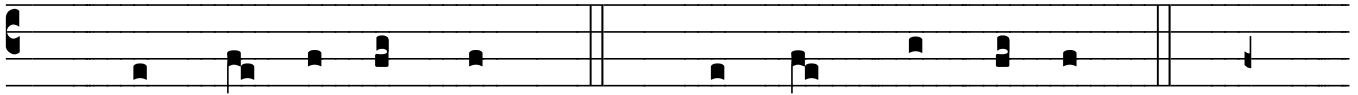
An-gels and Saints praise you, as with-out end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

March 19

**SAINT JOSEPH,
SPOUSE OF THE BLESSED VIRGIN MARY**
Solemnity

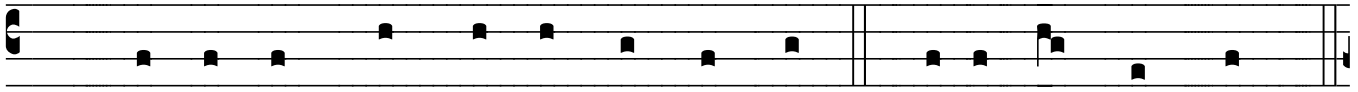
Preface: The mission of Saint Joseph



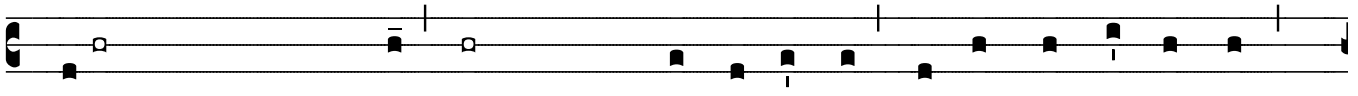
∇ The Lord be with you. ✠ And with your spir- it.



∇ Lift up your hearts. ✠ We lift them up to the Lord.



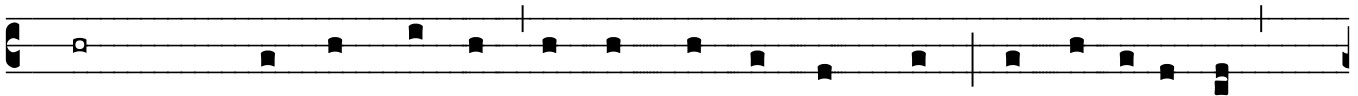
∇ Let us give thanks to the Lord our God. ✠ It is right and just.



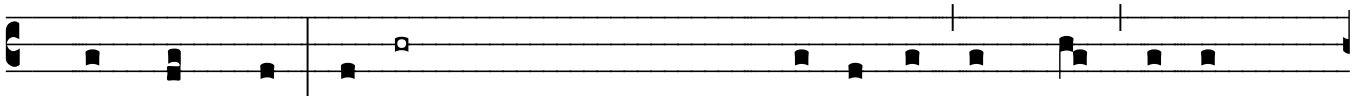
It is truly right and just, our duty and our sal-va-tion, always and everywhere



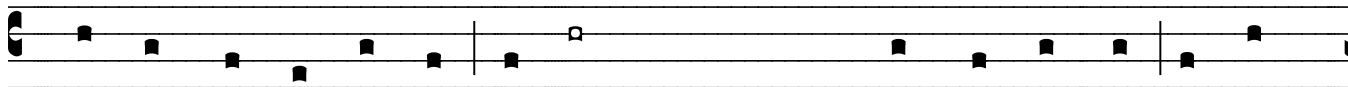
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, and on the



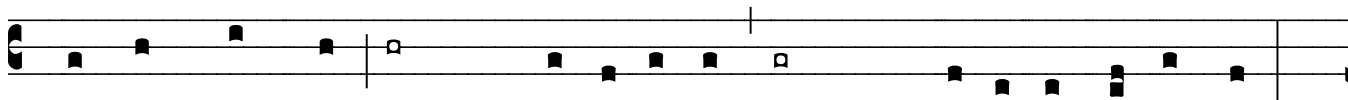
Solemnity of Saint Jo-seph to give you fit-ting praise, to glo-ri-fy you



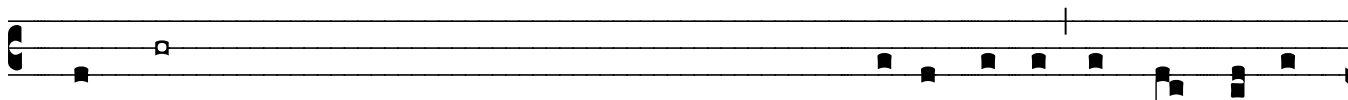
and bless you. For this just man was giv-en by you as spouse to the



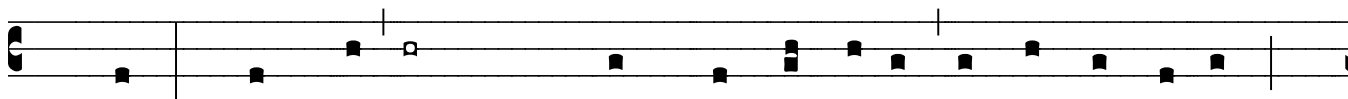
Vir-gin Mo-ther of God and set as a wise and faith-ful ser-vant in charge



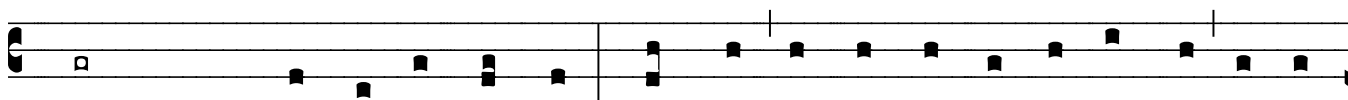
of your house-hold to watch like a fa-ther over your On-ly Be-got-ten Son,



who was conceived by the overshadowing of the Ho-ly Spir-it, our Lord Je-sus



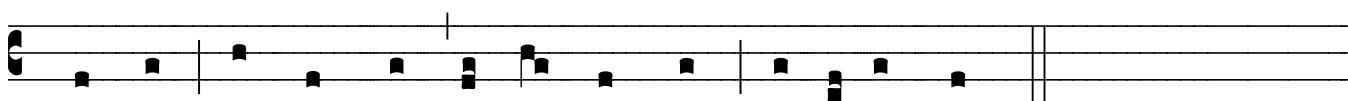
Christ. Through him the Angels praise your maj-es-ty, do-min-ions a-dore



and Powers trem-ble be-fore you. Heav-en and the Vir-tues of heav-en and the



bles-sed Ser-a-phim wor-ship to-geth-er with ex-sul-ta-tion. May our voic-es,



we pray, join with theirs in hum-ble praise, as we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

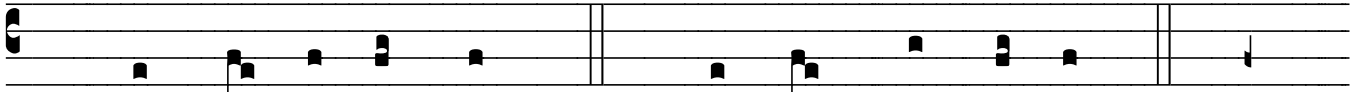
March 25

THE ANNUNCIATION OF THE LORD

Solemnity

Whenever this Solemnity occurs during Holy Week, it is transferred to the Monday after the Second Sunday of Easter.

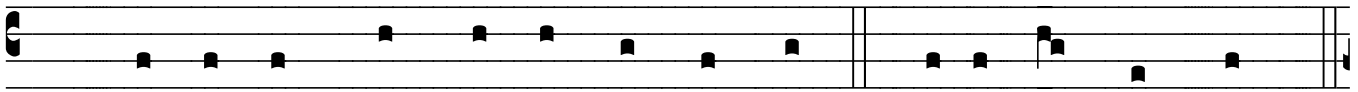
Preface: The mystery of the Incarnation



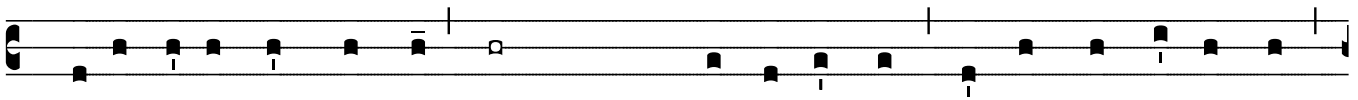
✠ The Lord be with you. ✠ And with your spir- it.



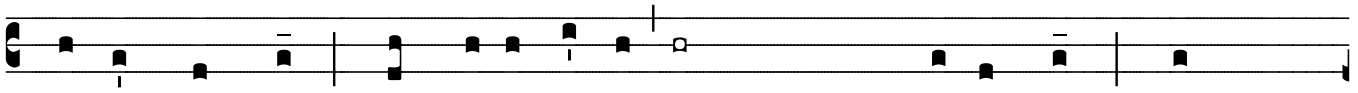
✠ Lift up your hearts. ✠ We lift them up to the Lord.



✠ Let us give thanks to the Lord our God. ✠ It is right and just.



It is truly right and just, our duty and our sal-va-tion, always and everywhere



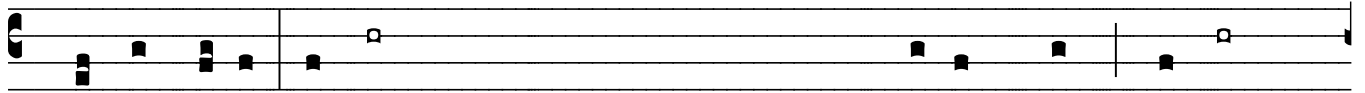
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



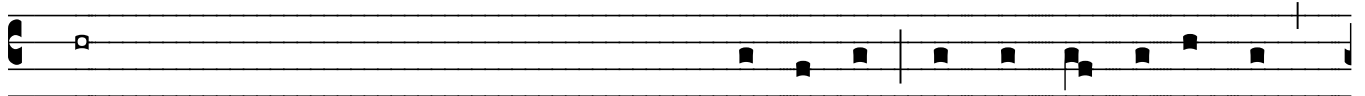
Christ our Lord. For the Virgin Mary heard with faith that the Christ was to



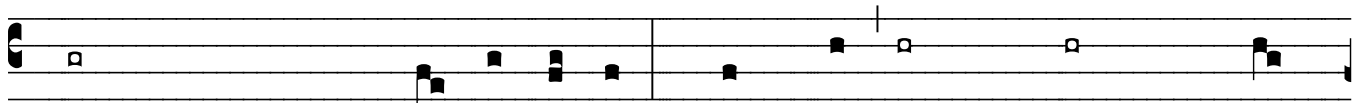
be born a-mong men and for men's sake by the over-shad-ow-ing pow-er of the



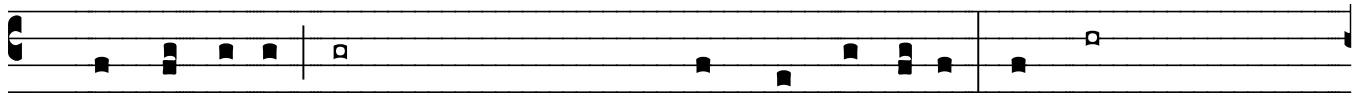
Ho-ly Spir-it. Lov-ingly she bore him in her im-mac-u-late womb, that the



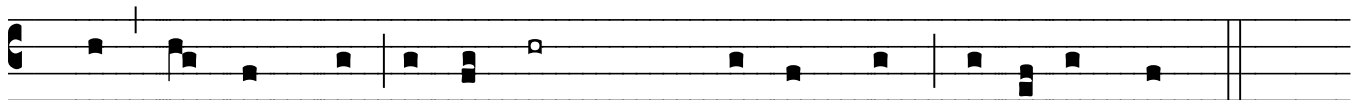
promises to the children of Israel might come a-bout and the hope of na-tions



be accomplished be-yond all tell-ing. Through him the host of Angels a-dores



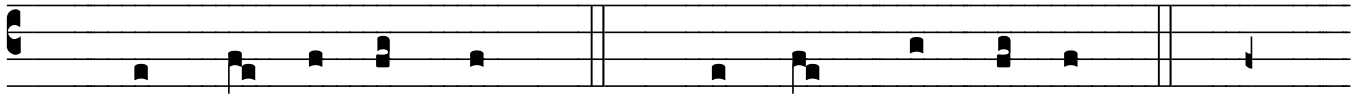
your maj-es-ty and re-joic-es in your pres-ence for ev-er. May our voices, we



pray, join with theirs in one chorus of ex-ult-ant praise, as we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

May 1

SAINT JOSEPH THE WORKER**Preface: The mission of Saint Joseph.**

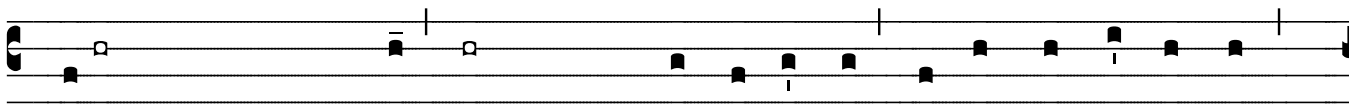
✠ The Lord be with you. ✠ And with your spir- it.



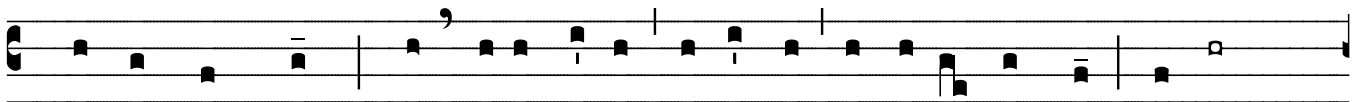
✠ Lift up your hearts. ✠ We lift them up to the Lord.



✠ Let us give thanks to the Lord our God. ✠ It is right and just.



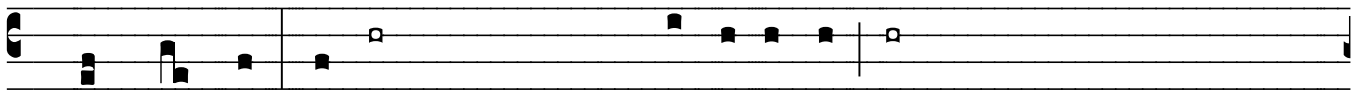
It is truly right and just, our duty and our sal-va-tion, always and everywhere



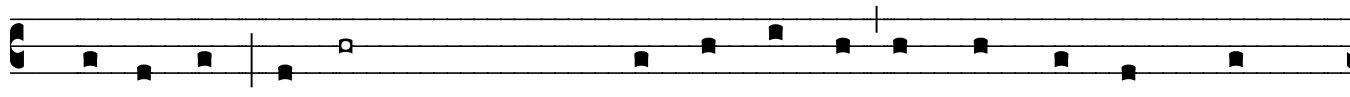
to give you thanks, Lord, holy Father, almighty and e- ter-nal God. and on the



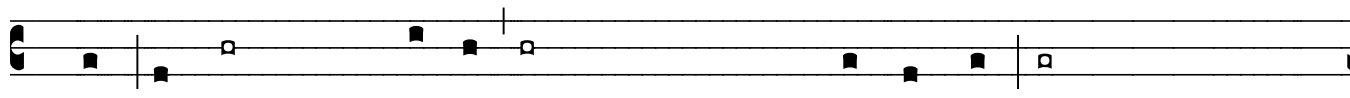
commemoration of Saint Jo-seph to give you fit-ting praise, to glo-ri-fy you



and bless you. For this just man was giv-en to you as spouse to the Virgin Mo-



ther of God and set as a wise and faith-ful ser-vant in charge of your house-



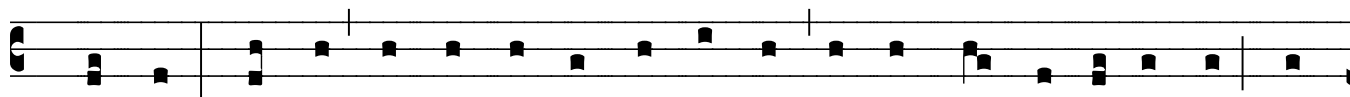
hold to watch like a fa-ther over your Only Be-got-ten Son, who was conceived



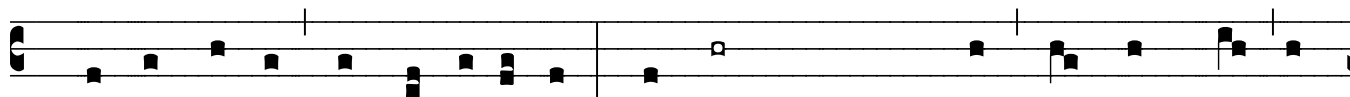
by the overshadowing of the Ho-ly Spir-it, our Lord Je-sus Christ. Through him



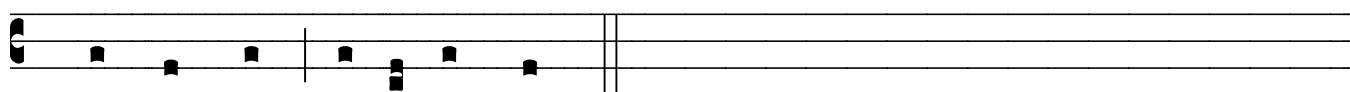
the Angels praise your maj-es-ty, do-min-ions a-dore and Pow-ers trem-ble be-



fore you. Heav-en and the Vir-tues of heav-en and the bless-ed Ser-a-phem wor-



ship to-geth-er with ex-ul-ta-tion. May our voices, we pray, join with theirs in



hum-ble praise, as we ac-claim:

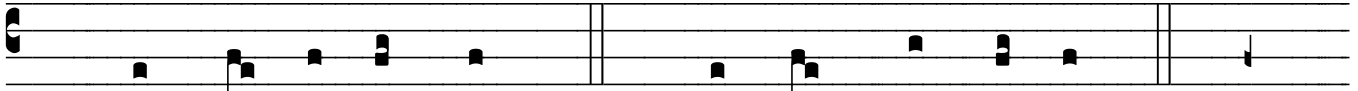
Holy, Holy, Holy Lord God of hosts . . .

June 24

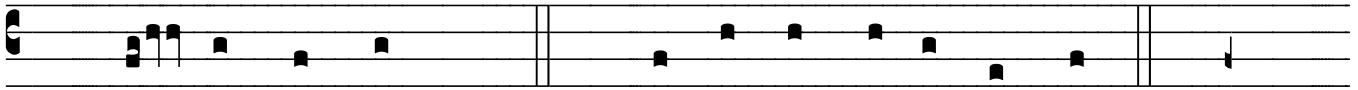
THE NATIVITY OF SAINT JOHN THE BAPTIST

Solemnity

Preface: The mission of the Precursor



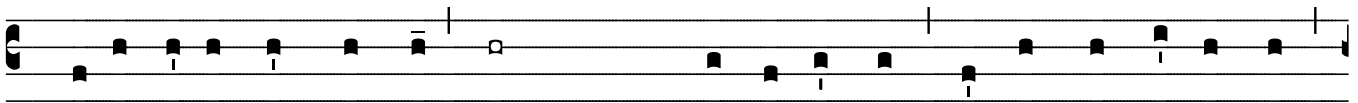
∇ The Lord be with you. ✠ And with your spir- it.



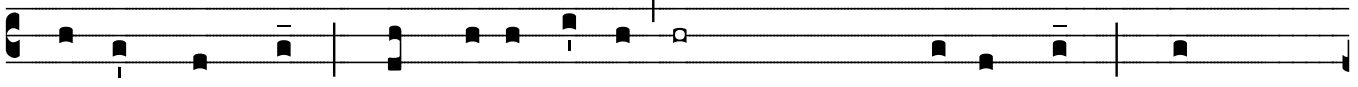
∇ Lift up your hearts. ✠ We lift them up to the Lord.



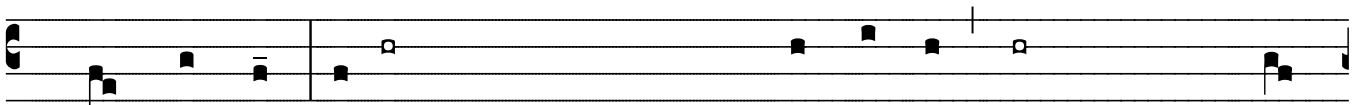
∇ Let us give thanks to the Lord our God. ✠ It is right and just.



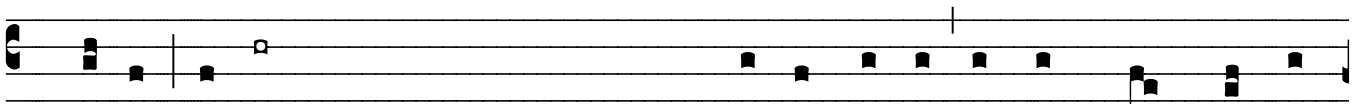
It is truly right and just, our duty and our sal-va-tion, always and everywhere



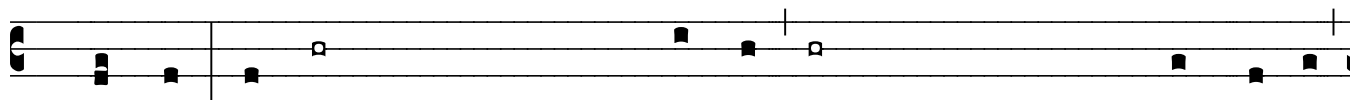
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



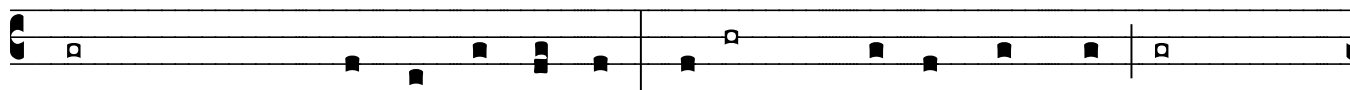
Christ our Lord. In his Precursor, Saint John the Bap-tist, we praise your great



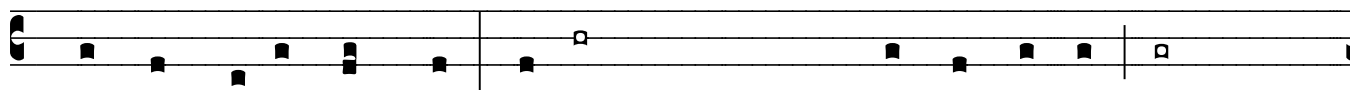
glo-ry, for you consecrated him for a sin-gu-lar hon-or a-mong those born of



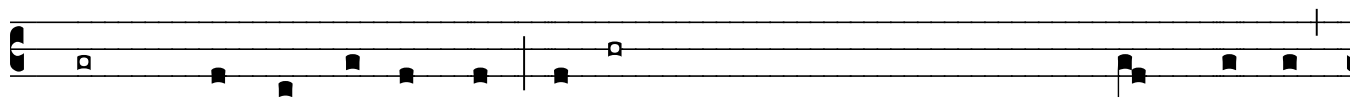
wom-en. His birth brought great re-joic-ing; even in the womb he leapt for joy



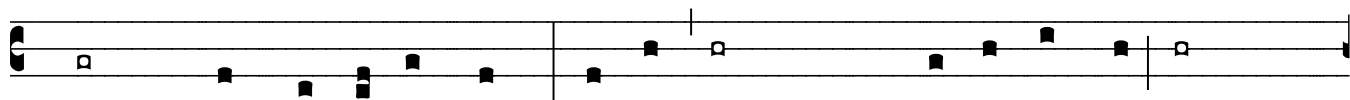
at the coming of hu-man sal-va-tion. He alone of all the proph-ets pointed out



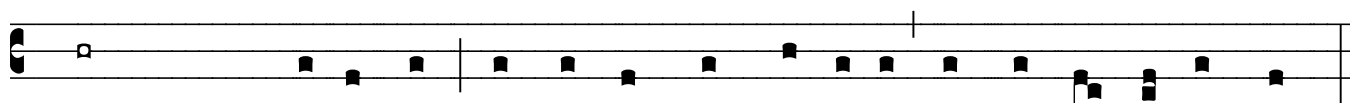
the Lamb of re-demp-tion. And to make holy the flow-ing wa-ters, he baptized



the very au-thor of Bap-tism and was priviledged to bear him su-preme wit-ness



by the shed-ding of his blood. And so, with the pow-ers of heav-en, we worship



you con-stant-ly on earth, and be-fore your maj-es-ty with-out end we ac-claim:

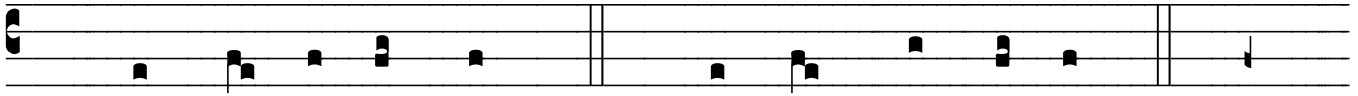
Holy, Holy, Holy Lord God of hosts . . .

June 29

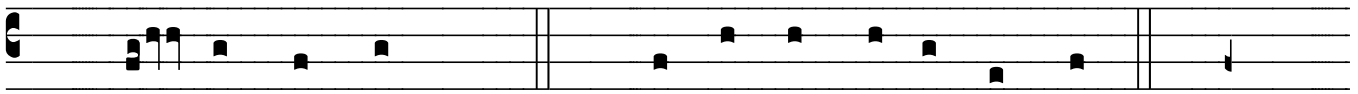
SAINTS PETER AND PAUL, APOSTLES

Solemnity

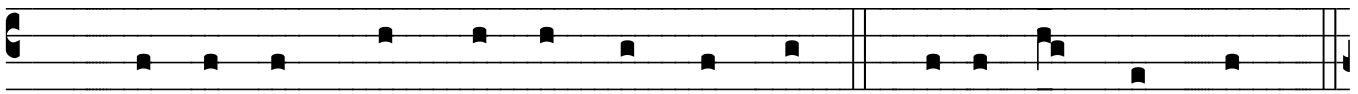
Preface: The twofold mission of Peter and Paul in the Church.



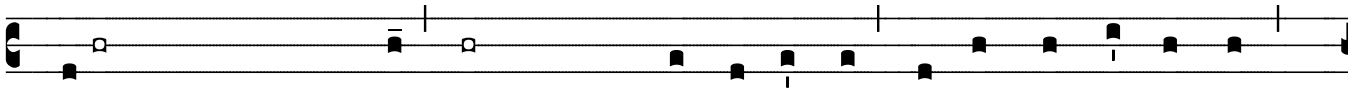
∇ The Lord be with you. R. And with your spir- it.



∇ Lift up your hearts. R. We lift them up to the Lord.



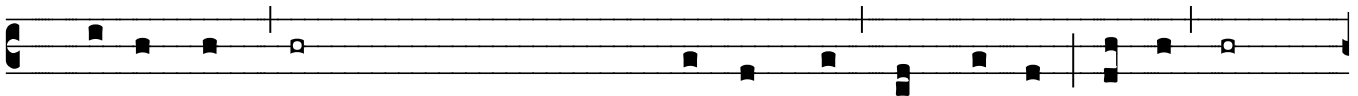
∇ Let us give thanks to the Lord our God. R. It is right and just.



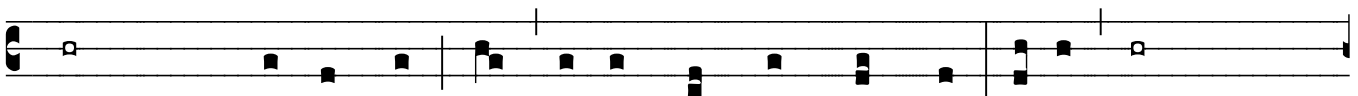
It is truly right and just, our duty and our sal-va-tion, always and everywhere



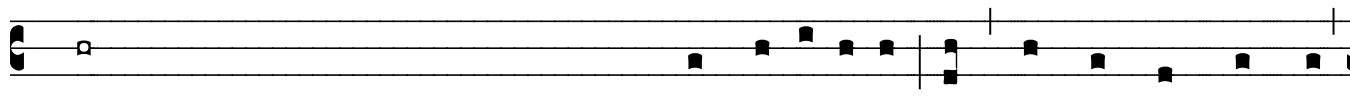
to give you thanks, Lord, holy Father, almighty and e-ter-nal God. For by your



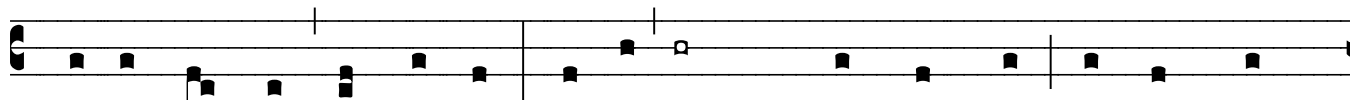
pro-vi-dence the blessed Apostles Pe-ter and Paul bring us joy: Pe-ter, foremost



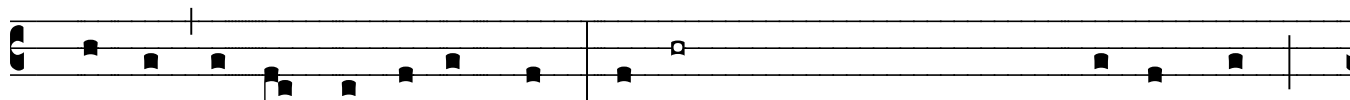
in con-fess-ing the faith, Paul, its out-stand-ing preach-er, Pe-ter, who estab-



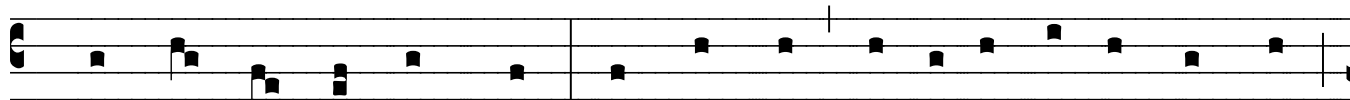
lished the early Church from the rem-nant of Is-ra-el, Paul, ma-ster and teach-er



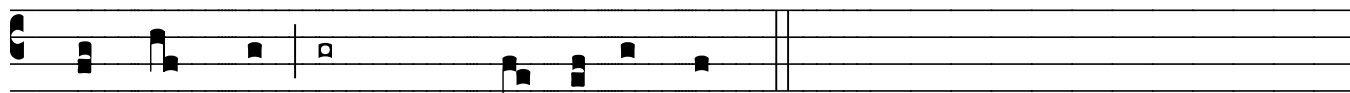
of the Gen-tiles that you call. And so, each in a dif-ferent way ga-thered to-



geth-er the one fam'ly of Christ; and revered together through-out the world,



they share one Mar-tyr's crown. And there-fore, with all the An-gels and Saints,

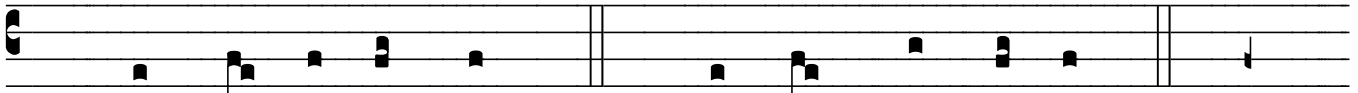


we praise you, as without end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

[In the Dioceses of the United States]

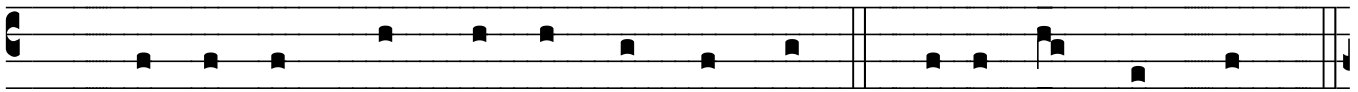
July 4

INDEPENDENCE DAY I**Preface: Independence Day I.**

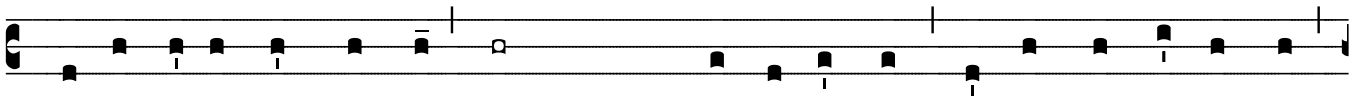
✠ The Lord be with you. ✠ And with your spir- it.



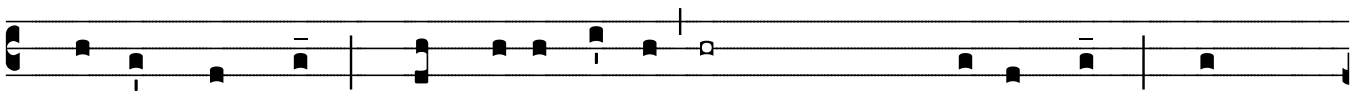
✠ Lift up your hearts. ✠ We lift them up to the Lord.



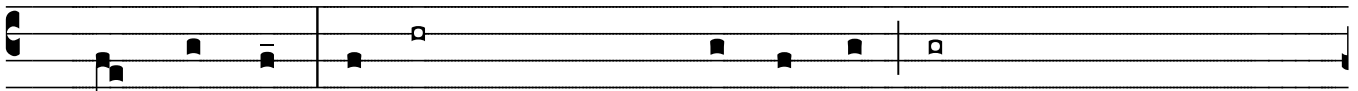
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



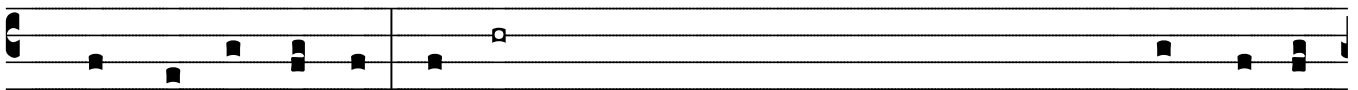
It is truly right and just, our duty and our sal-va-tion, always and everywhere



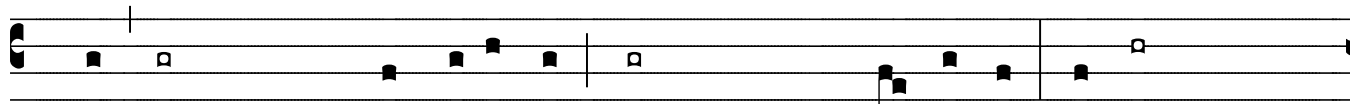
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



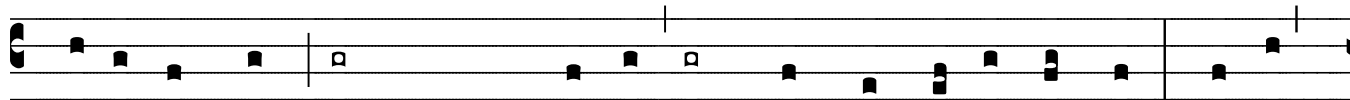
Christ our Lord. He spoke to us a mes-sage of peace and taught us to live as



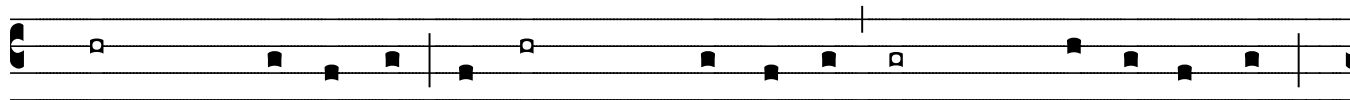
broth-ers and sis-ters. His message took form in the vision of our found-ing fa-



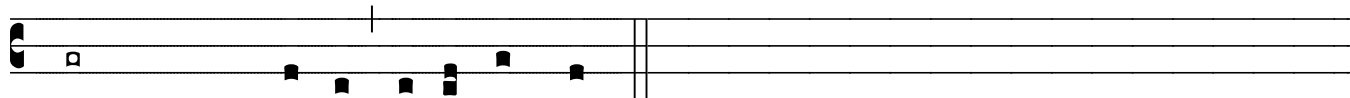
thers as they fash-ioned a na-tion where we might live as one. His message lives



on in our midst as our task for to-day and a pro-mise for to-mor-row. And so,



with hearts full of love, we join the an-gels to-day and every day of our lives,

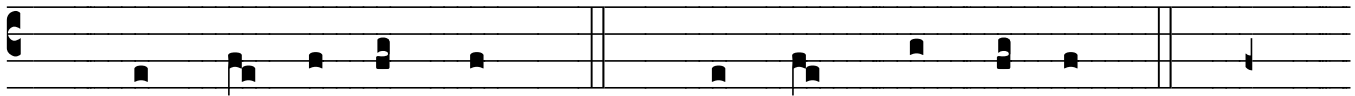


to sing your glo-ry as we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

Or:

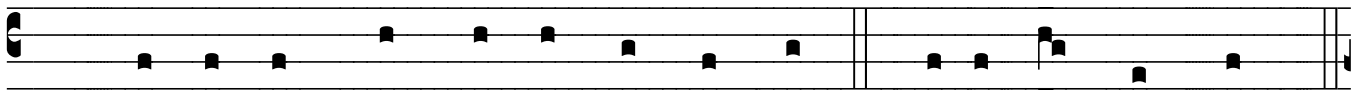
Preface: Independence Day II.



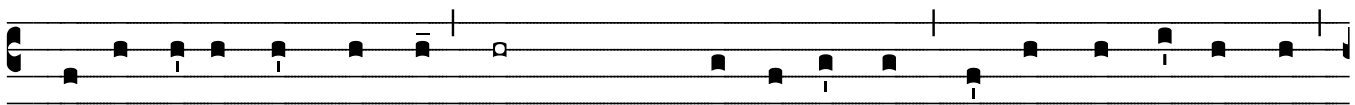
✠ The Lord be with you. ✠ And with your spir- it.



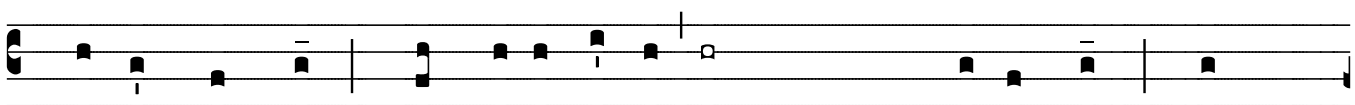
✠ Lift up your hearts. ✠ We lift them up to the Lord.



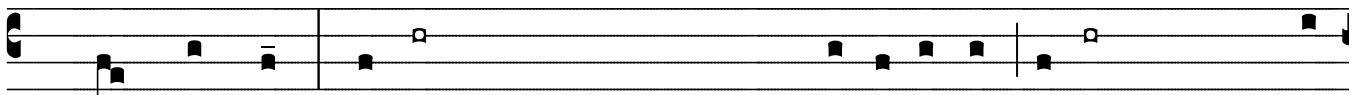
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



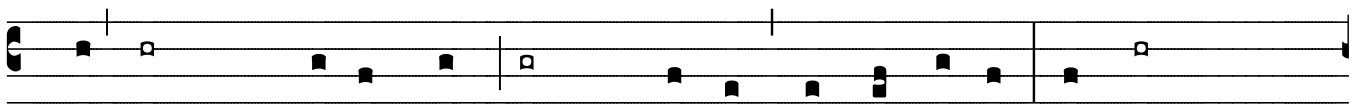
It is truly right and just, our duty and our sal-va-tion, always and everywhere



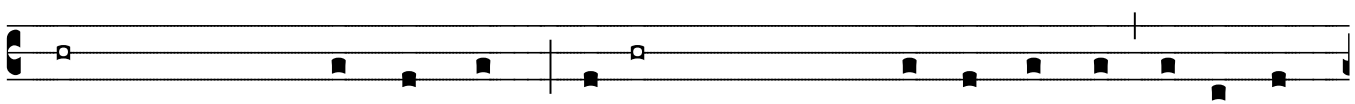
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



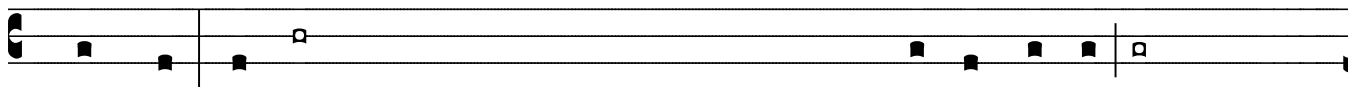
Christ our Lord. For we praise you as the God of cre-a-tion, as the Father of Je-



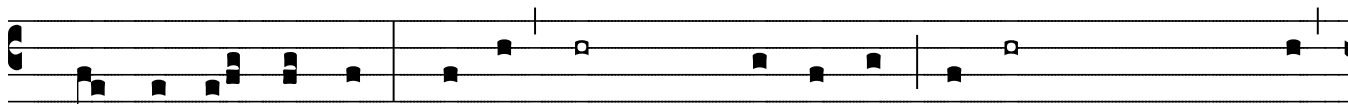
sus, the Savior of the world, in whose i-mage we seek to live. He loved the



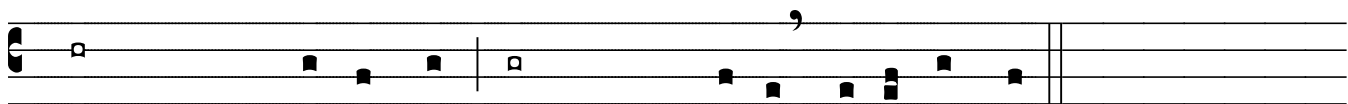
children of the lands he walked and enriched them with his wit-ness of jus-tice



and truth. He lived and died that we might be reborn in the Spir-it and filled with



love for all peo-ple. And so, with hearts full of love, we join the angels today



and every day of our lives, to sing your glo-ry as we ac-claim:

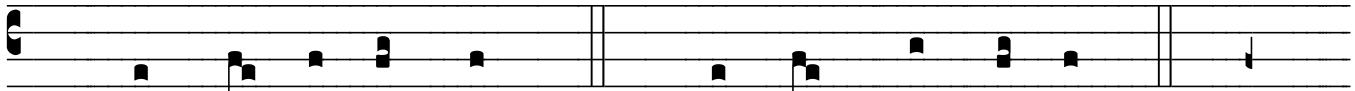
Holy, Holy, Holy Lord God of hosts . . .

August 6

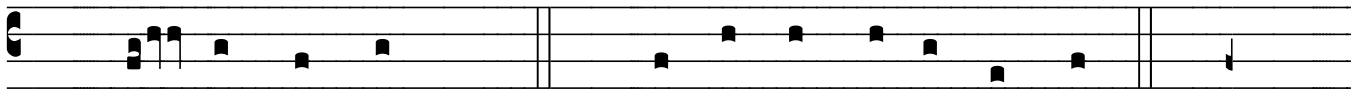
THE TRANSFIGURATION OF THE LORD

Feast

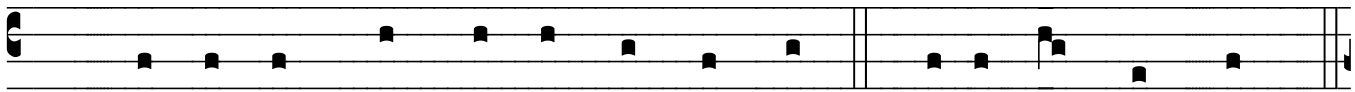
Preface: The mystery of the Transfiguration.



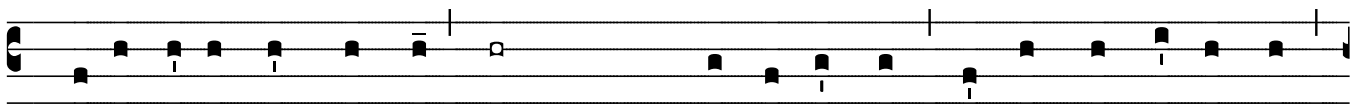
✠ The Lord be with you. ✠ And with your spir- it.



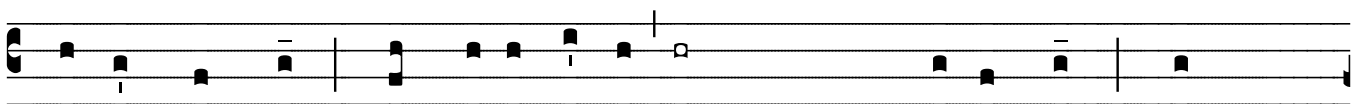
✠ Lift up your hearts. ✠ We lift them up to the Lord.



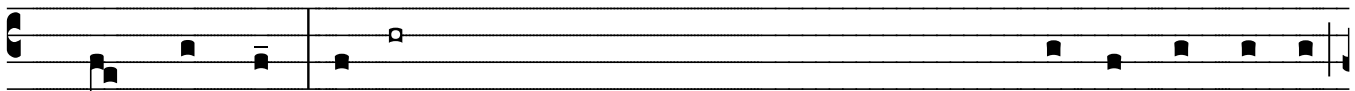
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



It is truly right and just, our duty and our sal-va-tion, always and everywhere



to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



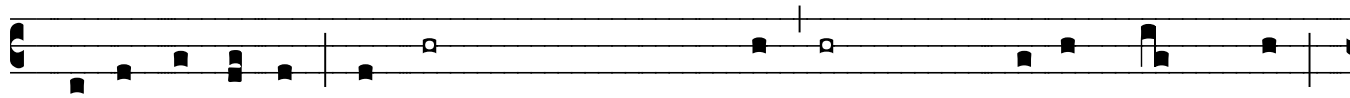
Christ our Lord. For he revealed his glory in the presence of cho-sen wit-ness-es



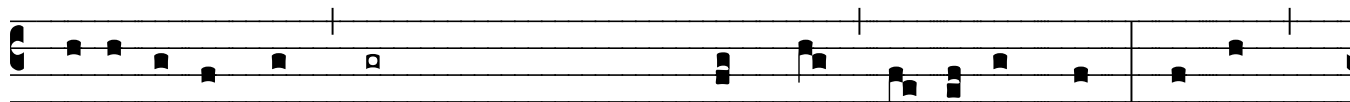
and filled with the greatest splen-dor that bod-i-ly form which he shares with all



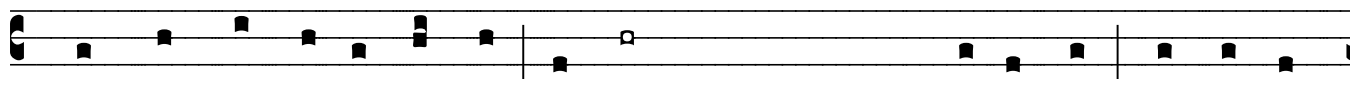
hu-man-i- ty, that the scandal of the Cross might be re-moved from the hearts



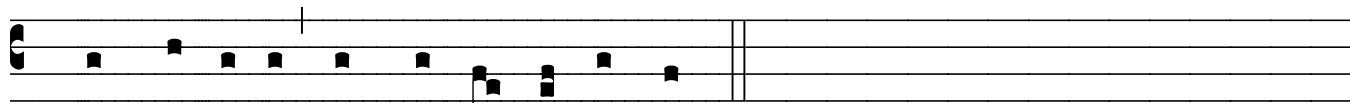
of his dis-ci-ples and that he might show how in the Body of the whole Church



is to be ful-filled what so wonderfully shone forth first in the Head. And so,



with the Pow-ers of heav-en, we worship you constant-ly on earth, and be-fore

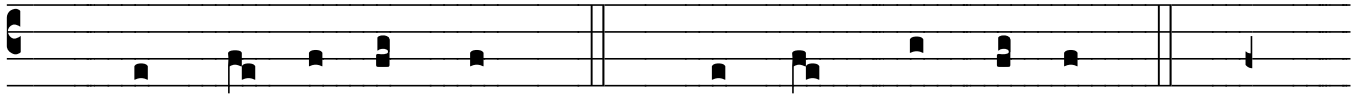


your maj-es-ty with-out end we ac-claim:

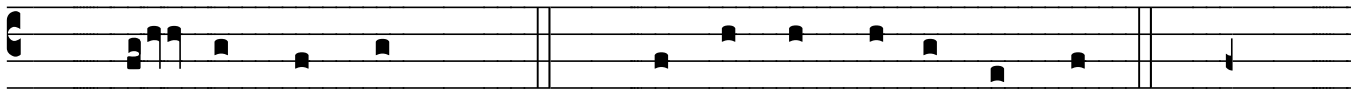
Holy, Holy, Holy Lord God of hosts . . .

August 15
THE ASSUMPTION
OF THE BLESSED VIRGIN MARY
 Solemnity

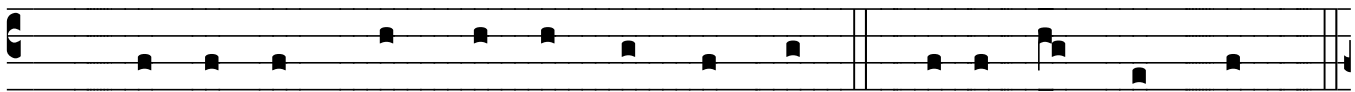
Preface: The Glory of Mary assumed into heaven.



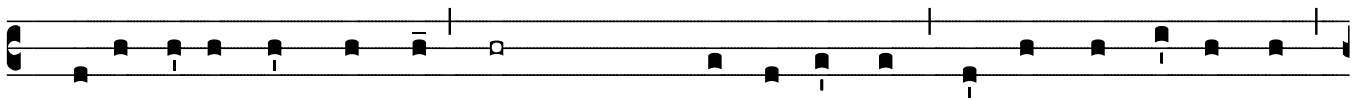
∇ The Lord be with you. R. And with your spir- it.



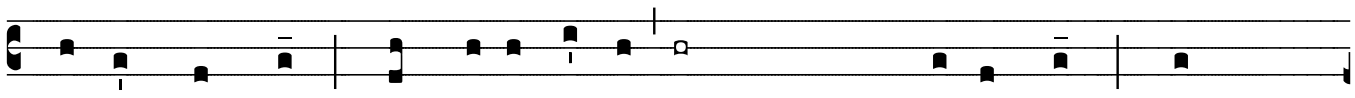
∇ Lift up your hearts. R. We lift them up to the Lord.



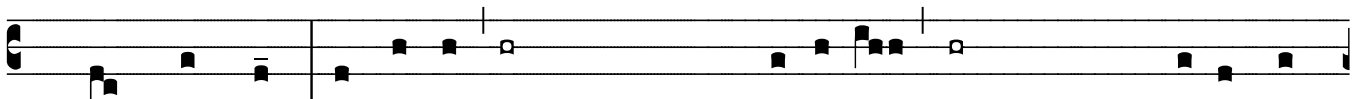
∇ Let us give thanks to the Lord our God. R. It is right and just.



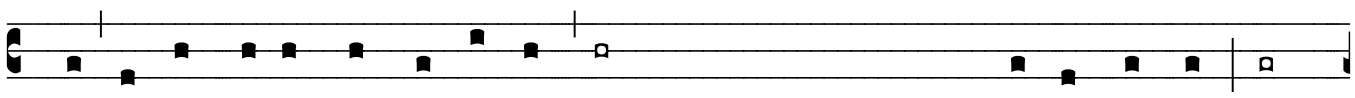
It is truly right and just, our duty and our sal-va-tion, always and everywhere



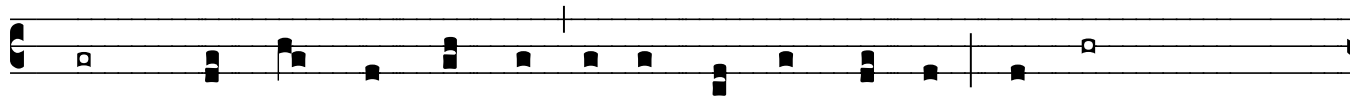
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



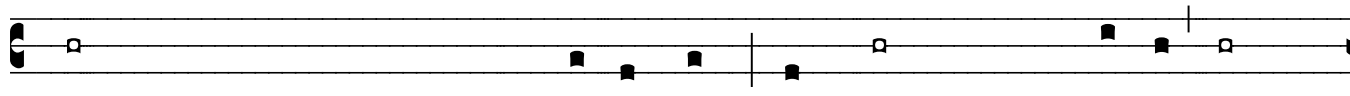
Christ our Lord. For today the Virgin Moth-er of God was as-sumed in-to heav-



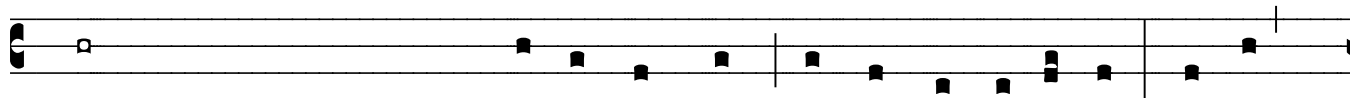
en as the begin-ning and i-mage of your Church's coming to per-fec-tion and a



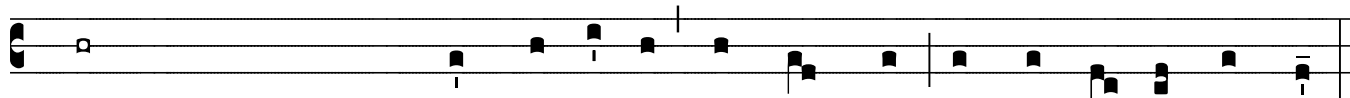
sign of sure hope and com-fort to your pil-grim peo-ple; right-ly you would not



allow her to see the corruption of the tomb, since from her own bod-y she mar-



velously brought forth your in-car-nate Son, and Au-thor of all life. And so,



in company with the choirs of Angels, we praise you, and with joy we pro-claim:

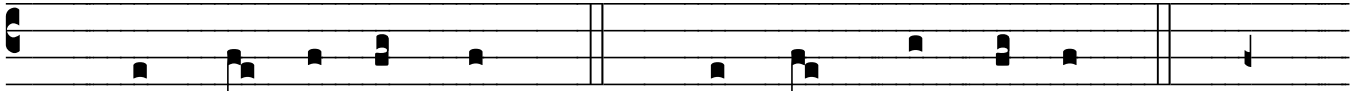
Holy, Holy, Holy Lord God of hosts . . .

September 14

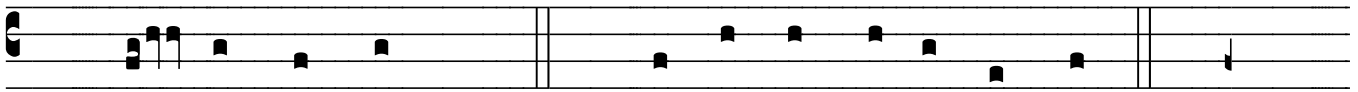
THE EXALTATION OF THE HOLY CROSS

Feast

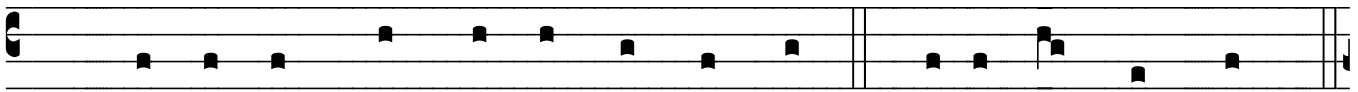
Preface: The victory of the glorious Cross.



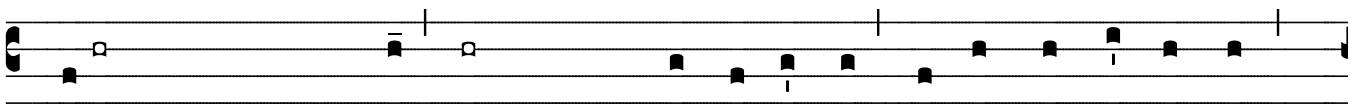
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



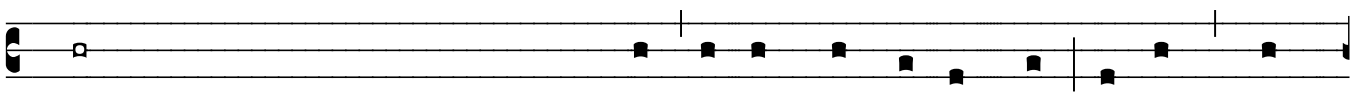
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



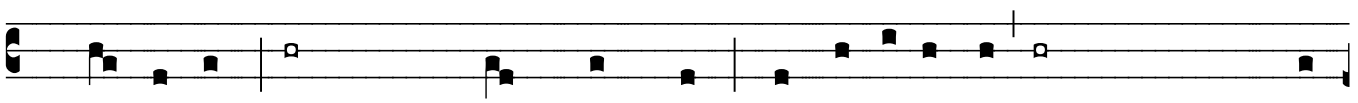
It is truly right and just, our duty and our sal-va-tion, always and everywhere



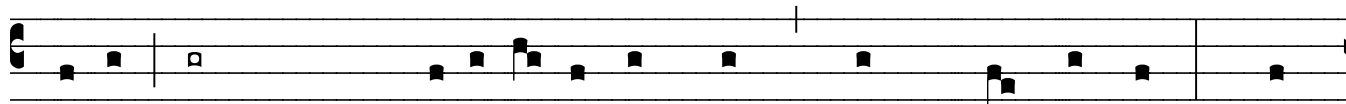
to give you thanks, Lord, holy Father, almighty and e- ter- nal God. For you



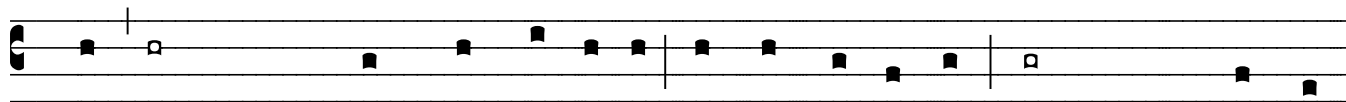
placed the salvation of the human race on the wood of the cross, so that, where



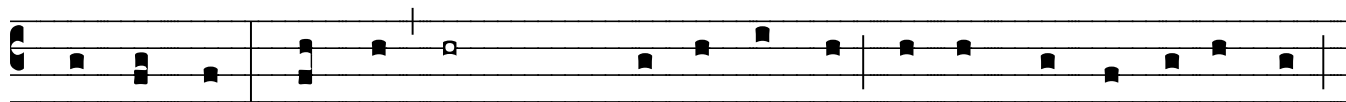
death a-rose, life might a-gain spring forth and the e-vil one who conquered on,



a tree, might likewise on a tree be con-
quered, through Christ our Lord. Through



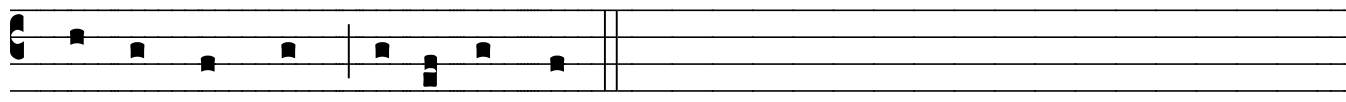
him the Angels praise your maj-
es-ty, Do-min-ions a-dore, and Powers trem-ble



be-fore you. Heav-en and the Vir-
tues of heav-en and the bless-ed Ser-a-phim



wor-ship to-gether with ex-ul-
ta-tion. May our voices, we pray, join with theirs

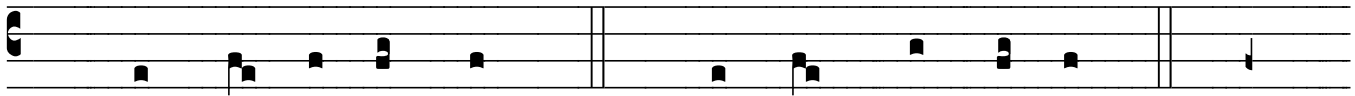


in hum-ble praise, as we ac-claim:

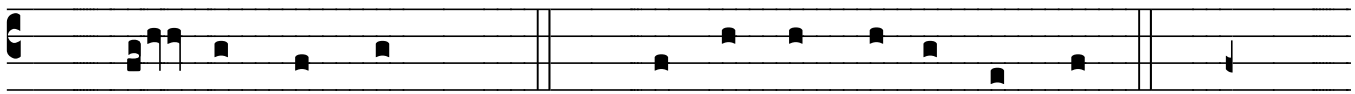
Holy, Holy, Holy Lord God of hosts . . .

September 29
SAINTS MICHAEL, GABRIEL AND RAPHAEL,
ARCHANGELS
 Feast

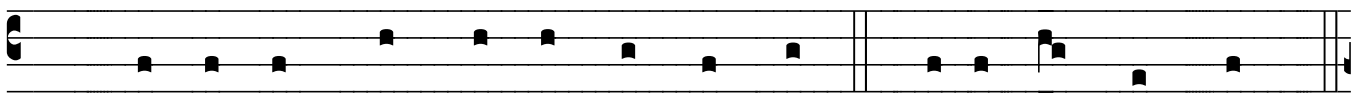
Preface: God glorified through the Angels.



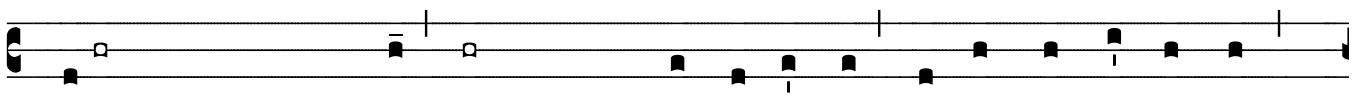
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



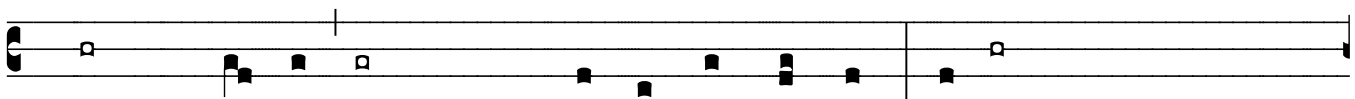
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



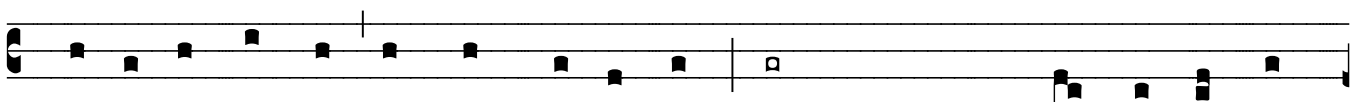
It is truly right and just, our duty and our sal-va-tion, always and everywhere



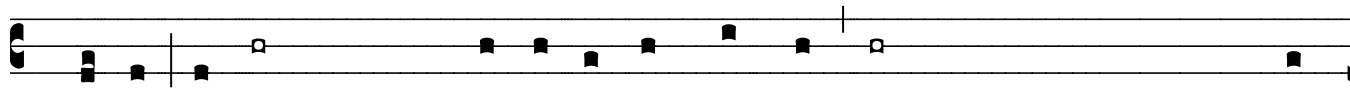
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, and to praise



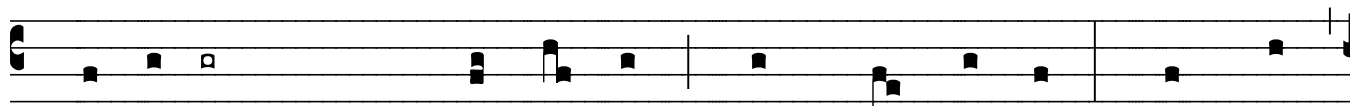
you with-out end in your Arch-an-gels and An-gels. For the honor we pay the



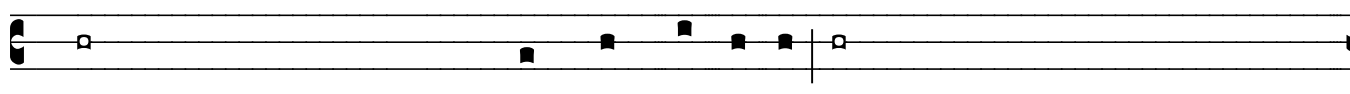
an-gel-ic crea-tures in whom you de-light redounds to your own sur-pas-sing



glo-ry, and by their great dig-ni-ty and splen-dor you show how infinitely great



you are, to be exalted a-bove all things, through Christ our Lord. Through him



the multitude of Angels ex-tols your maj-es-ty, and we are united with them in

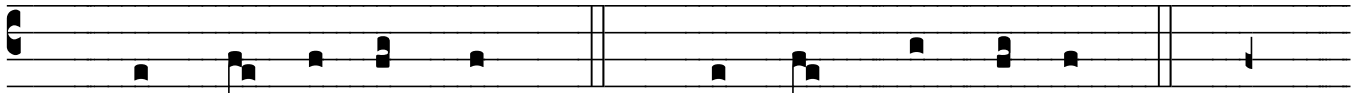


exultant ad-o-ra-tion, as with one voice of praise we ac-claim:

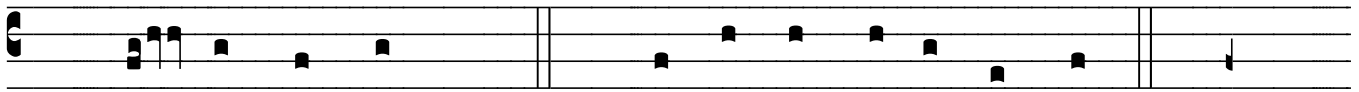
Holy, Holy, Holy Lord God of hosts . . .

November 1
ALL SAINTS
 Solemnity

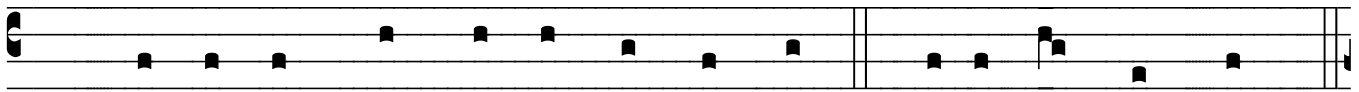
Preface: The glory of Jerusalem, our mother.



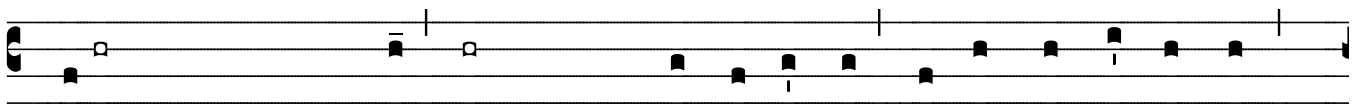
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



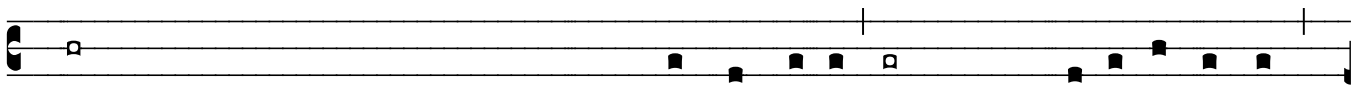
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



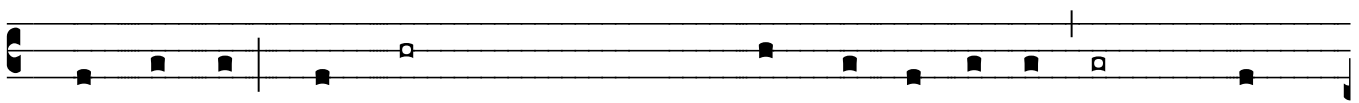
It is truly right and just, our duty and our sal-va-tion, always and everywhere



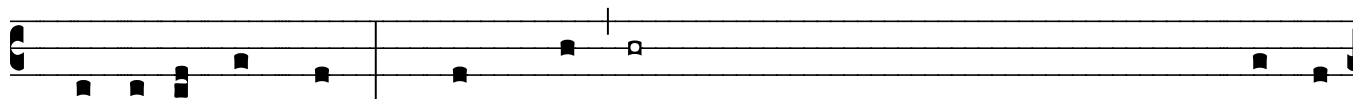
to give you thanks, Lord, holy Father, almighty and e- ter- nal God. For today



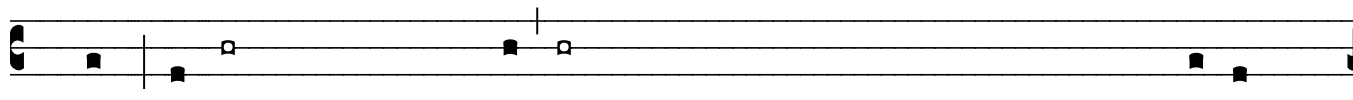
by your gift we celebrate the festival of your ci-ty, the heaven-ly Je-ru-sa-lem,



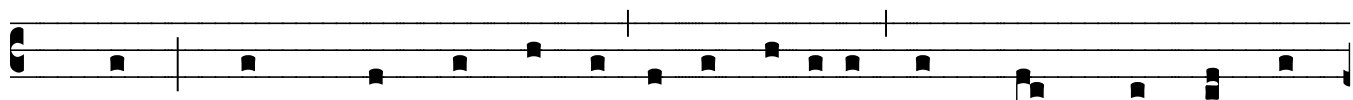
our moth-er, where the great array of our broth-ers and sis-ters already gives



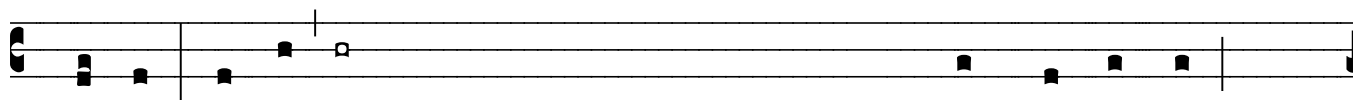
you e-ter-nal praise. Towards her, we eagerly hasten as pilgrims ad-vanc-ing by



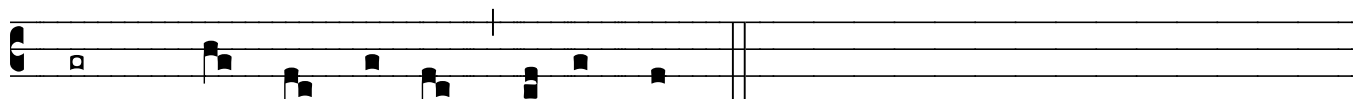
faith, re-joicing in the glo-ry bestowed upon those exalted members of the



Church through whom you give us, in our fra-il-ty, both strength and good ex-



am-ple. And so, we glorify you with the multitude of Saints and An-gels,



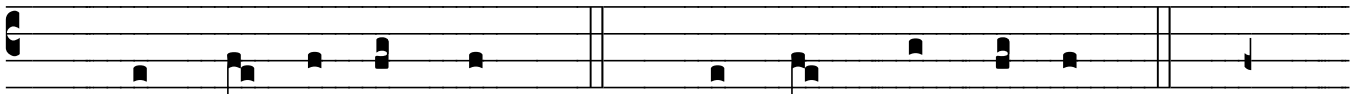
as with one voice of praise we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

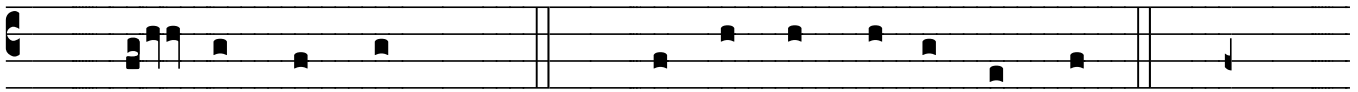
November 9
**THE DEDICATION
 OF THE LATERAN BASILICA**
 Feast

In the basilica itself, the Mass of the Common of the Dedication of a Church is used (p. 260).

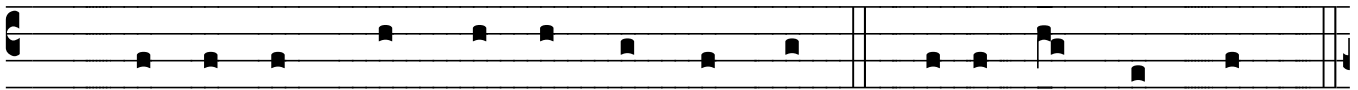
Preface: The mystery of the Church, the Bride of Christ and the Temple of the Spirit.



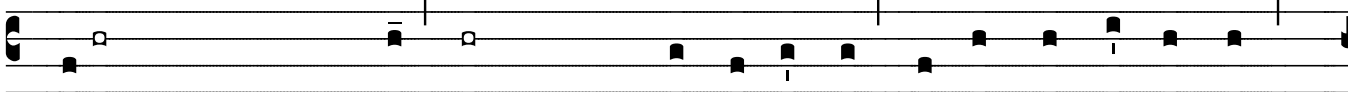
✠ The Lord be with you. ✠ And with your spir- it.



✠ Lift up your hearts. ✠ We lift them up to the Lord.



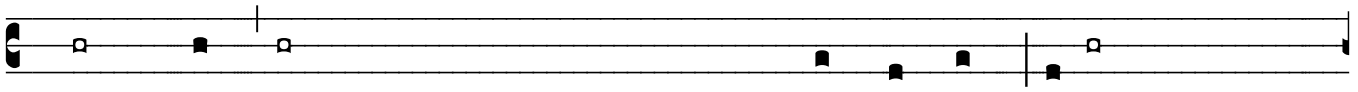
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



It is truly right and just, our duty and our sal-va-tion, always and everywhere



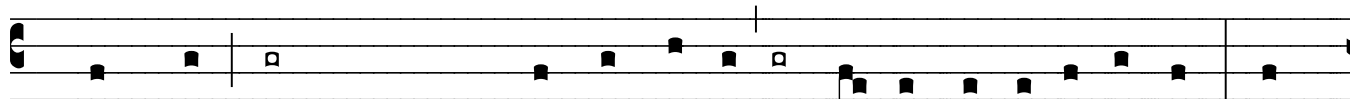
to give you thanks, Lord, holy Father, almighty and e- ter-nal God. For in your



benevolence you are pleased to dwell in this house of prayer in order to per-



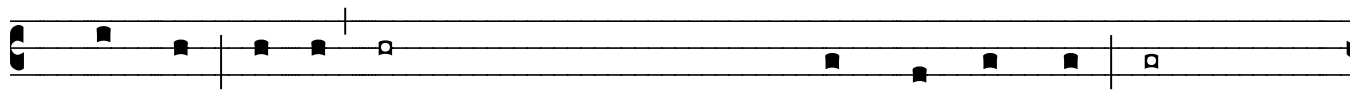
fect us as the temple of the Ho-ly Spir-it, sup-ported by the perpetual help of



your grace and resplendent with the glo-ry of a life ac-cept-a-ble to you. Year



by year you sancti-fy the Church, the Bride of Christ, fore-shadowed in vis-i-ble



build-ings, so that, rejoicing as the mother of count-less chil-dren, she may be



giv-en her place in your heav-en-ly glo-ry. And so, with all the An-gels and



Saints, we praise you, as without end we ac-claim:

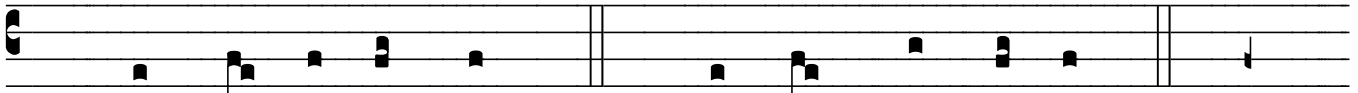
Holy, Holy, Holy Lord God of hosts . . .

[In the Dioceses of the United States]

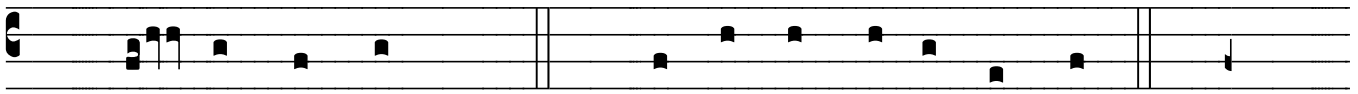
Fourth Thursday in November

THANKSGIVING DAY

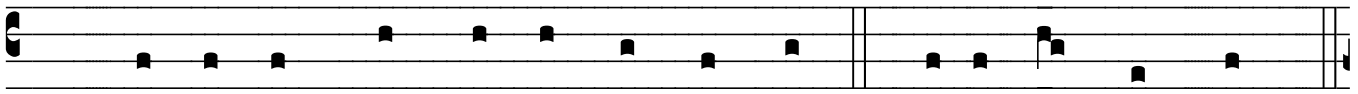
Preface: Thanksgiving Day.



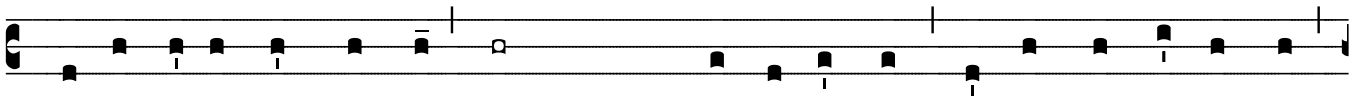
✠ The Lord be with you. ✠ And with your spir- it.



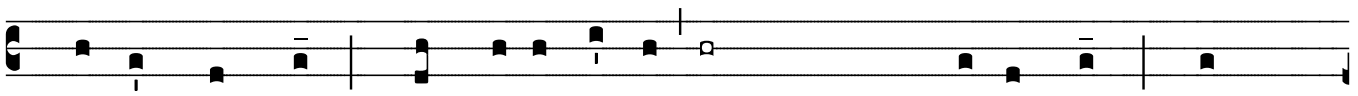
✠ Lift up your hearts. ✠ We lift them up to the Lord.



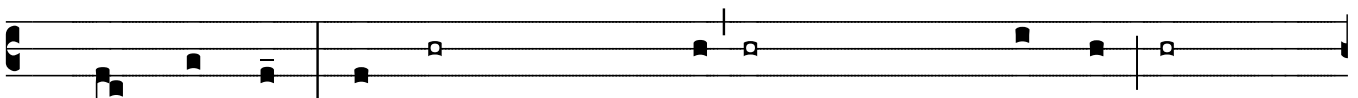
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



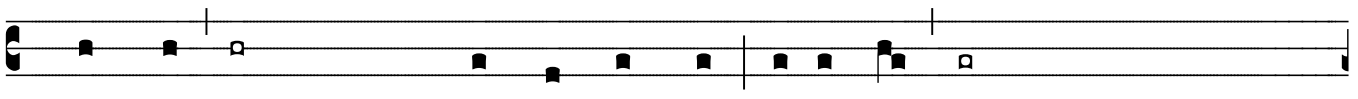
It is truly right and just, our duty and our sal-va-tion, always and everywhere



to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



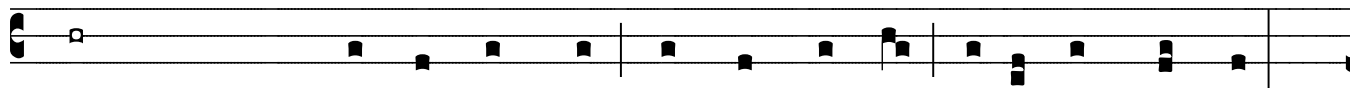
Christ our Lord. You have entrusted to us the great gift of free-dom, a gift that



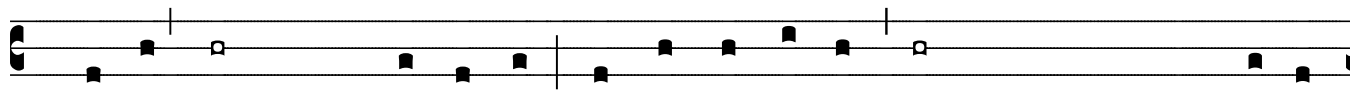
calls forth responsibility and com-mit-ment to the truth that all have a funda-



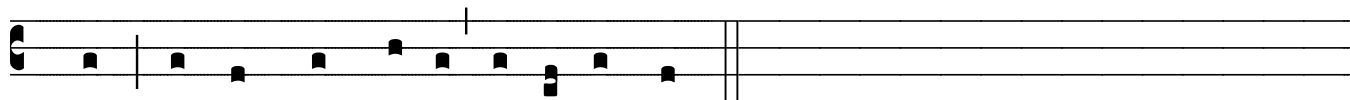
mental dig-ni-ty be-fore you. In Je-sus, through his Death and Re-sur-rec-tion,



we find our ulti-mate re-demp-tion, free-dom from sin, and e-very bless-ing.



And so, with hearts full of love, we join the an-gels, today and every day of our



lives, to sing your glo-ry as we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

December 8

**THE IMMACULATE CONCEPTION
OF THE BLESSED VIRGIN MARY**

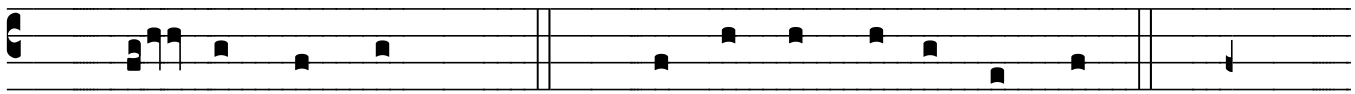
**PATRONAL FEASTDAY OF THE
UNITED STATES OF AMERICA**

Solemnity

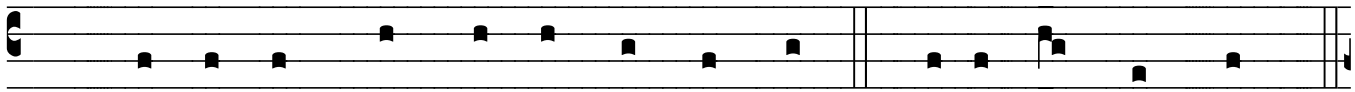
Preface: The mystery of Mary and the Church.



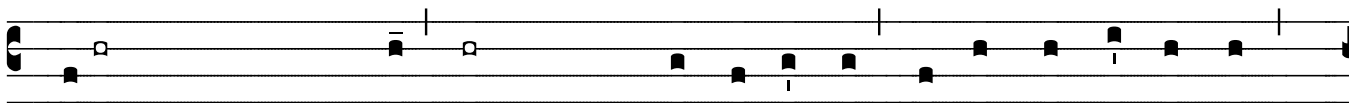
✠ The Lord be with you. ✠ And with your spir- it.



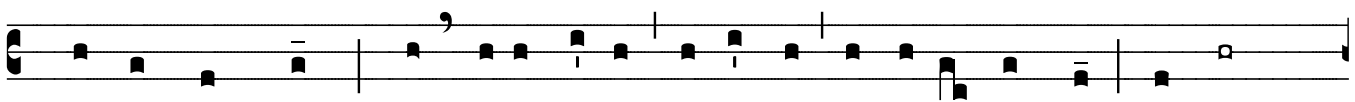
✠ Lift up your hearts. ✠ We lift them up to the Lord.



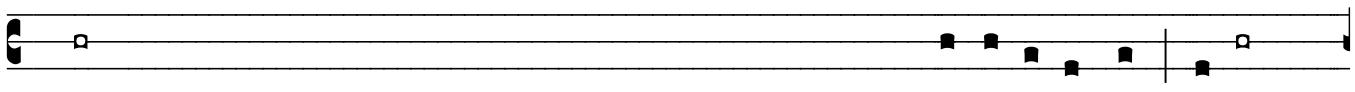
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



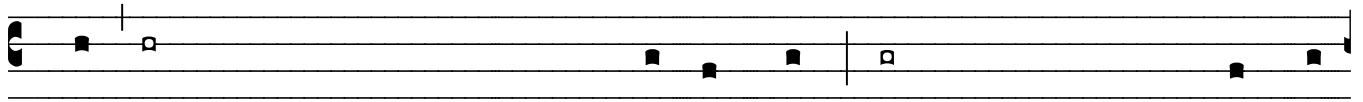
It is truly right and just, our duty and our sal-va-tion, always and everywhere



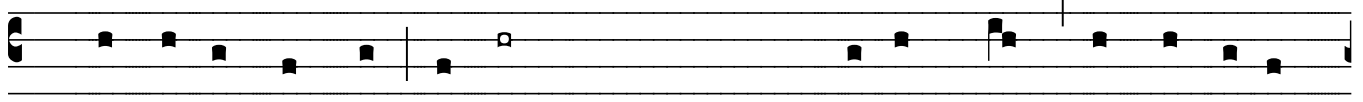
to give you thanks, Lord, holy Father, almighty and e- ter- nal God. For you pre-



served the most Blessed Virgin Mary from all stain of o-rig-i- nal sin, so that in



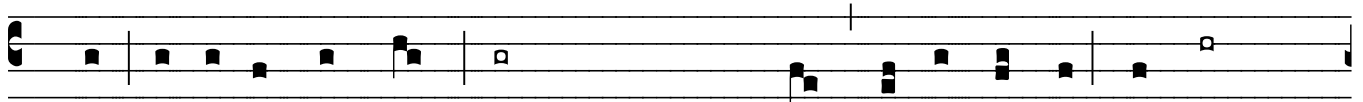
her, endowed with the rich fullness of your grace, you might prepare a worth-y



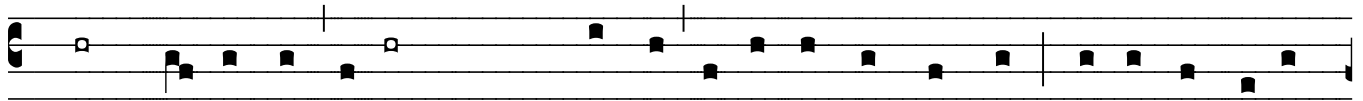
Moth-er for your Son and signify the beginning of the Church, his beau-ti-ful



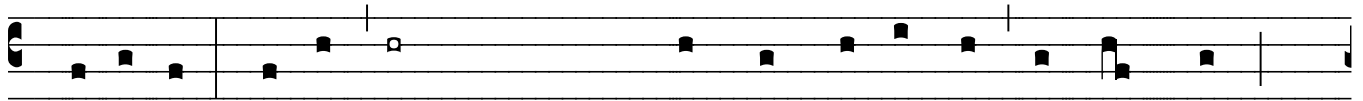
Bride with-out spot or wrin-kle. She, the most pure Vir-gin, was to bring forth a



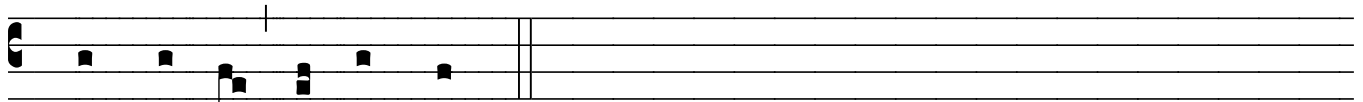
Son, the in-no-cent Lamb who would wipe a-way our of-fens-es; you placed her



above all o-thers to be for your peo-ple an ad-vo-cate of grace and a mod-el of



ho-li-ness. And so, in company with the choirs of An-gels, we praise you,



and with joy we pro-claim:

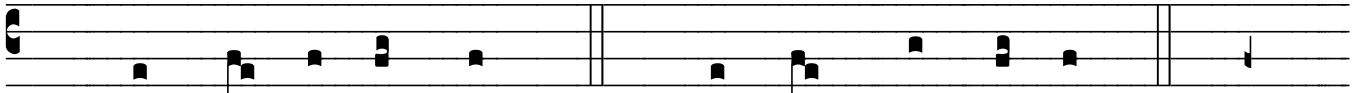
Holy, Holy, Holy Lord God of hosts . . .

COMMONS

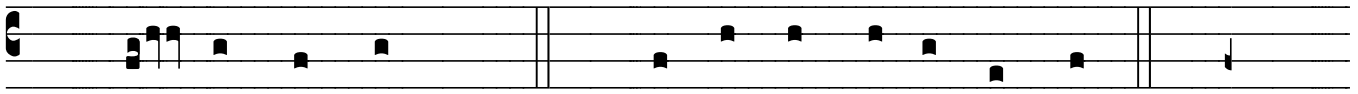
COMMON OF THE DEDICATION OF A CHURCH
On the Anniversary of the Dedication

I. In the Church that was Dedicated

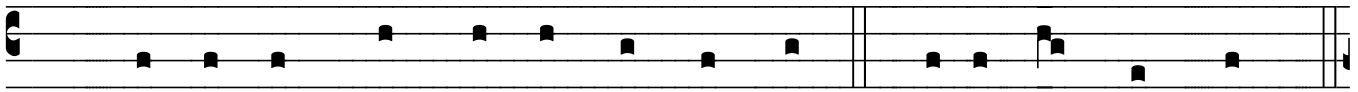
Preface: The mystery of the Temple of God, which is the Church



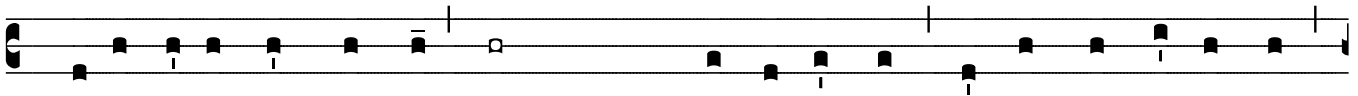
✠ The Lord be with you. ✠ And with your spir- it.



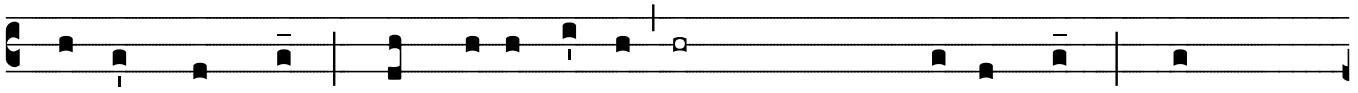
✠ Lift up your hearts. ✠ We lift them up to the Lord.



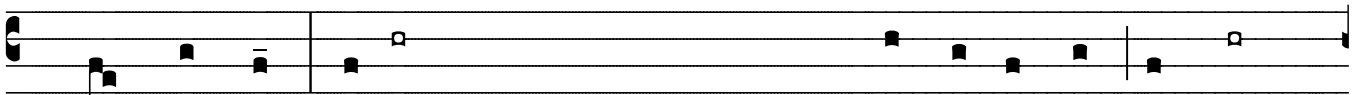
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



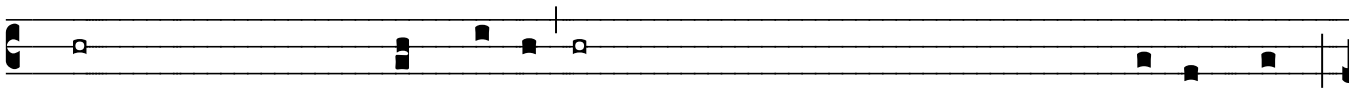
It is truly right and just, our duty and our sal-va-tion, always and everywhere



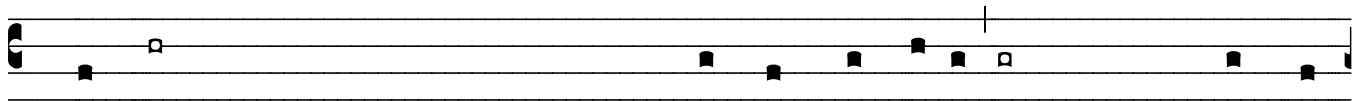
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



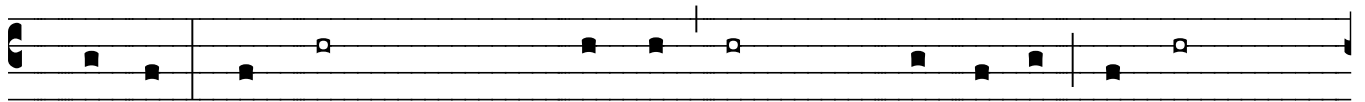
Christ our Lord. For in this visible house that you have let us build and where



you never cease to show fa-vor to the family on pilgrimage to you in this place,



you wonderfully manifest and accom-plish the mys-ter-y of your com-mun-ion



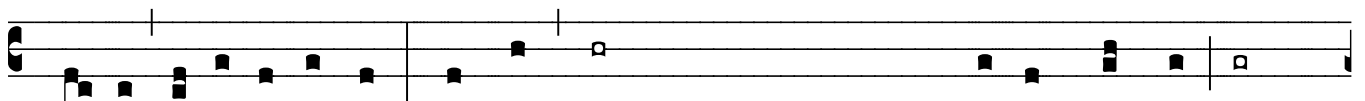
with us. Here you build up for yourself the temple that we are and cause your



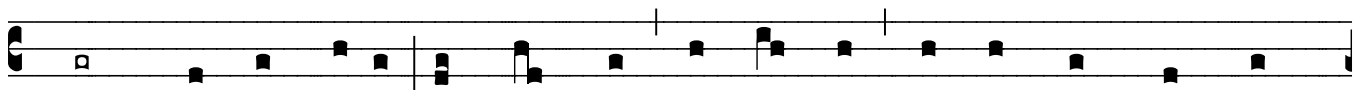
Church, spread though-out the world, to grow ever more and more as the Lord's



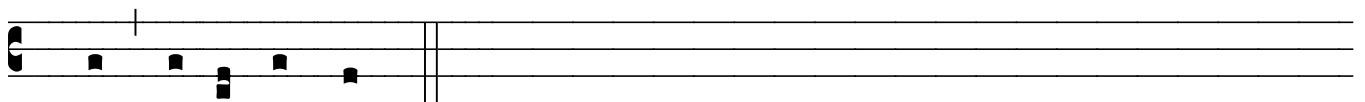
own Bod-y, till she reach-es her full-ness in the vi-sion of peace, the heavenly



ci-ty of Je-ru-sa-lem. And so, with the countless ranks of the bless-ed, in the



temple of your glo-ry we praise you, we bless you, and pro-claim your great-

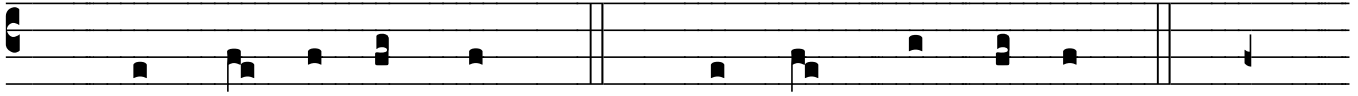


ness, as we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

FOR THE UNITY OF CHRISTIANS

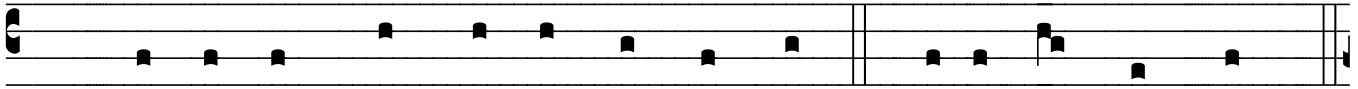
Preface: The unity of the Body of Christ, which is the Church



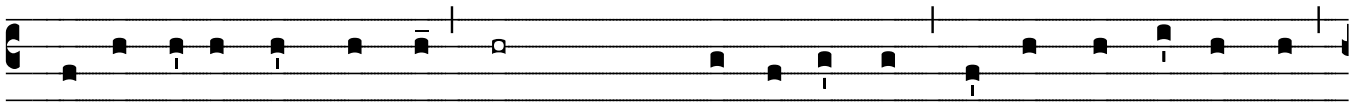
✠ The Lord be with you. ✠ And with your spir- it.



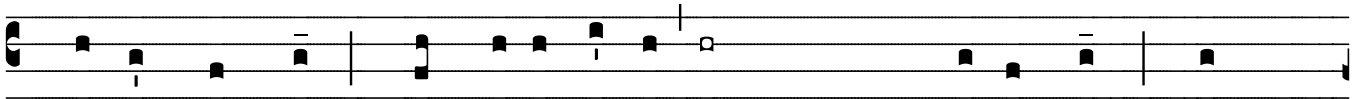
✠ Lift up your hearts. ✠ We lift them up to the Lord.



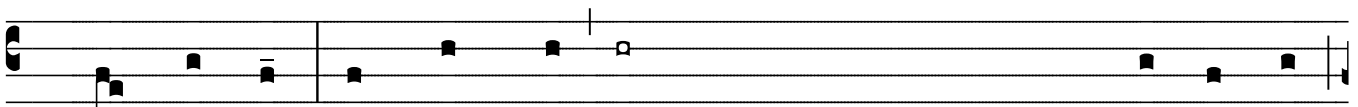
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



It is truly right and just, our duty and our sal-va-tion, always and everywhere



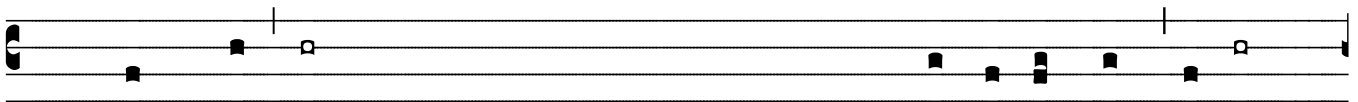
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



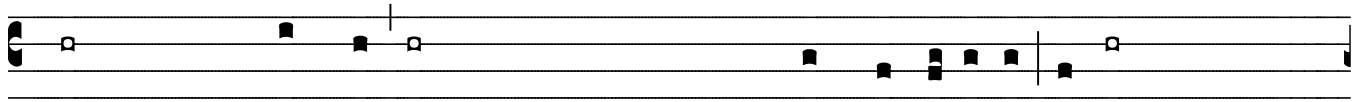
Christ our Lord. For through him you brought us to the knowledge of your truth,



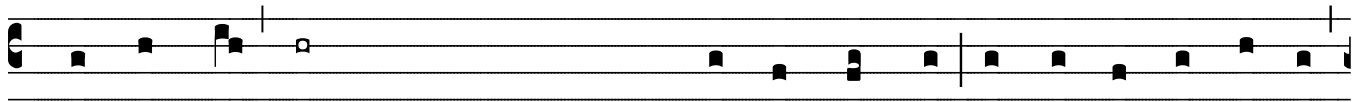
so that by the bond of one faith and one Bap-tism we might be-come his Bod-y.



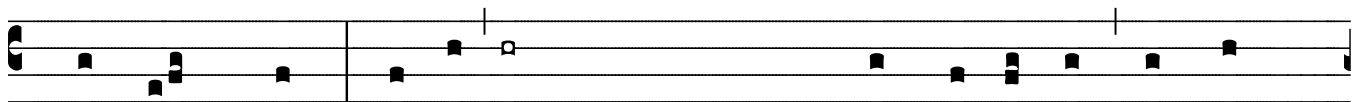
Through him you poured out your Holy Spirit among all the na-tions, so that in



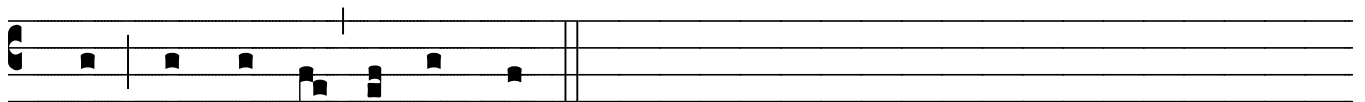
a wondrous man-ner he might prompt and en-gen-der u-ni-ty in the diversity



of your gifts, dwelling within you're a-dopt-ed child-ren and fill-ing and rul-ing



the whole Church. And so, in company with the choirs of An-gels, we praise

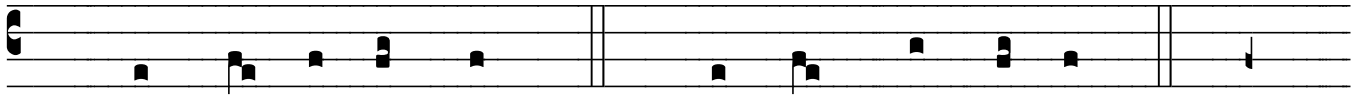


you, and with joy we pro-claim:

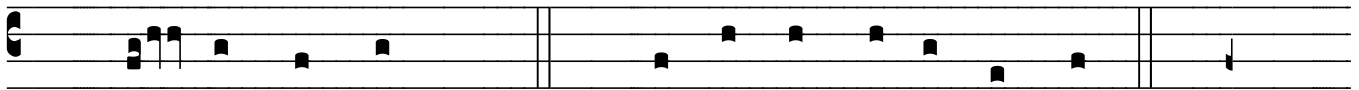
Holy, Holy, Holy Lord God of hosts . . .

THE HOLY SPIRIT I

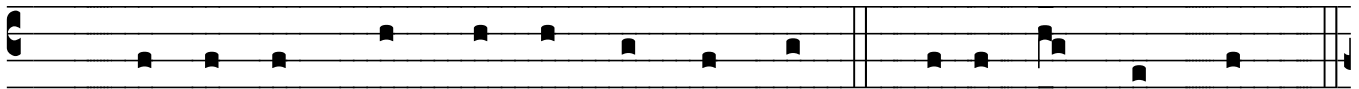
The sending of the Spirit by the Lord upon the Church



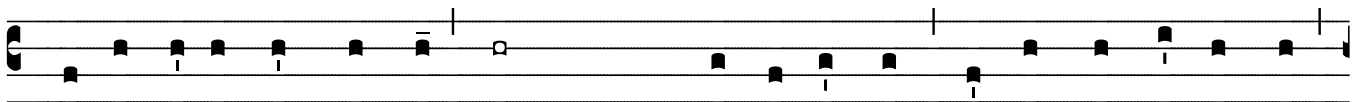
✠ The Lord be with you. ✠ And with your spir- it.



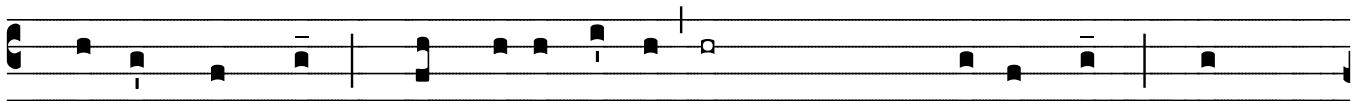
✠ Lift up your hearts. ✠ We lift them up to the Lord.



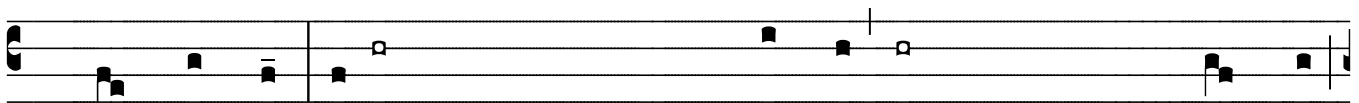
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



It is truly right and just, our duty and our sal-va-tion, always and everywhere



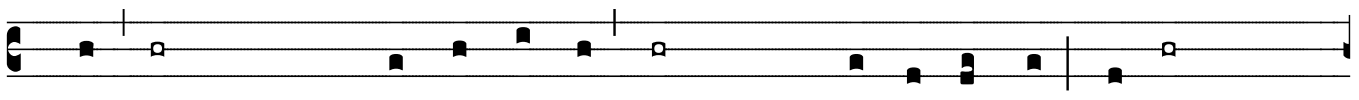
to give you thanks, Lord, holy Father, almighty and e-ter-nal God, through



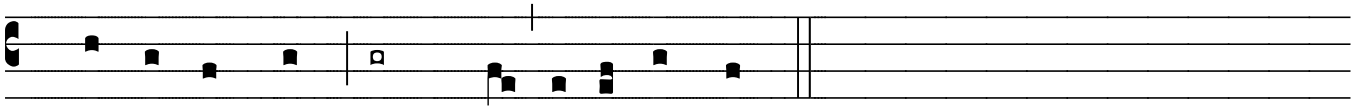
Christ our Lord. A-scending above all the heav-ens and sitting at your right hand,



he poured out the promised Ho-ly Spir-it on you're a-dopt-ed child-ren. There-



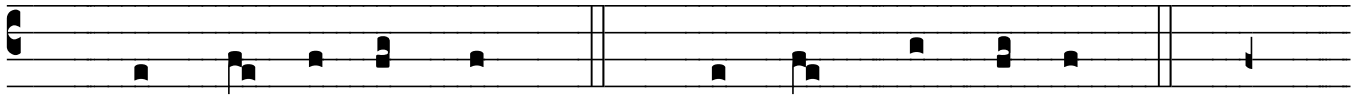
fore, now and for a-ges un-end-ing, with all the host of An-gels, we sing to you



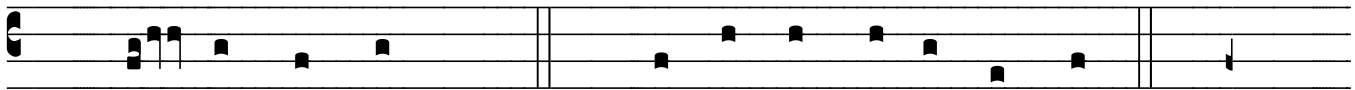
with all our hearts, crying out as we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

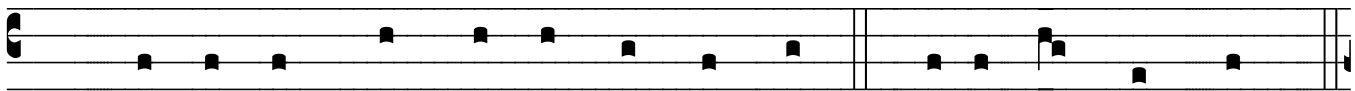
THE HOLY SPIRIT II
The action of the Spirit in the Church



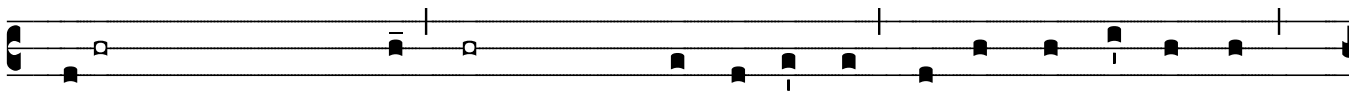
✠ The Lord be with you. ✠ And with your spir- it.



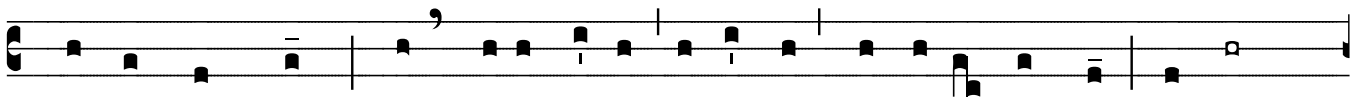
✠ Lift up your hearts. ✠ We lift them up to the Lord.



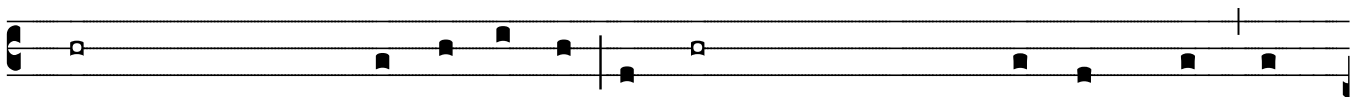
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



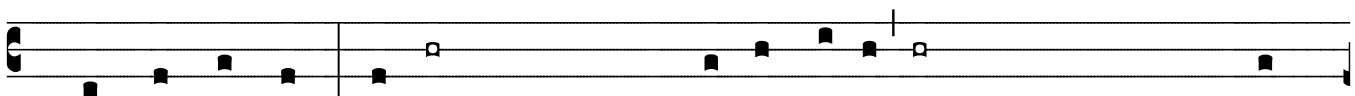
It is truly right and just, our duty and our sal-va-tion, always and everywhere



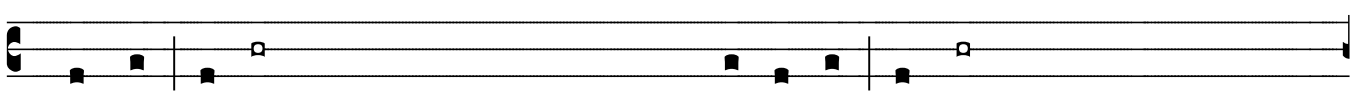
to give you thanks, Lord, holy Father, almighty and e-ter- nal God. For you be-



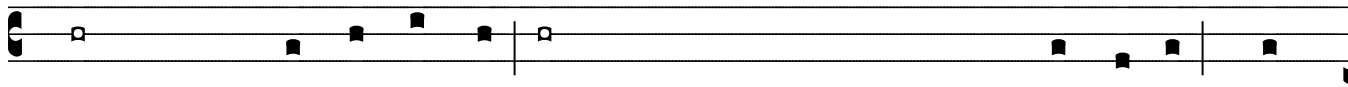
stow gifts suited to e-v'ry sea-son and guide the governing of your Church in



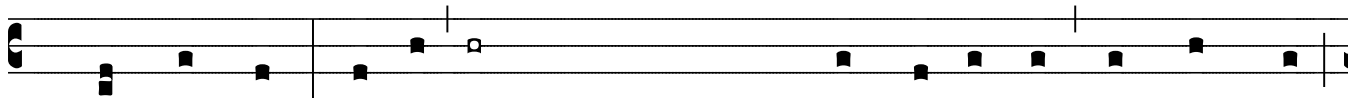
won-der-ful ways. By the power of the Ho-ly Spir-it you come unfailingly to



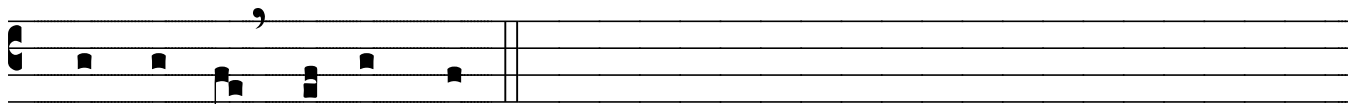
her aid, so that with a heart always sub-ject to you she may never fail to seek



your help in time of trou-ble nor cease to give you thanks in time of joy, through



Christ our Lord. And so, in company with the choirs of An-gels, we praise you,

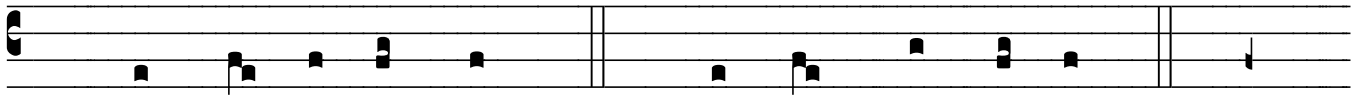


and with joy we pro-claim:

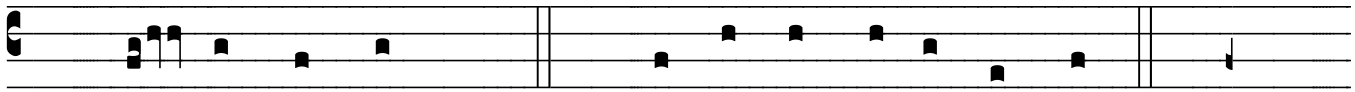
Holy, Holy, Holy Lord God of hosts . . .

VOTIVE MASS OF THE BLESSED VIRGIN MARY

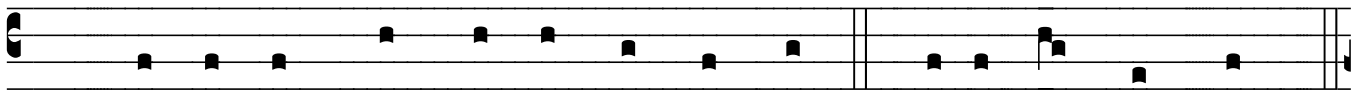
Mary, Model and Mother of the Church



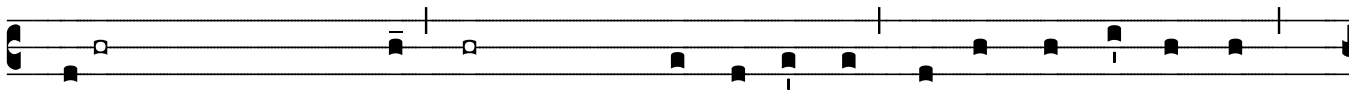
✠ The Lord be with you. ✠ And with your spir- it.



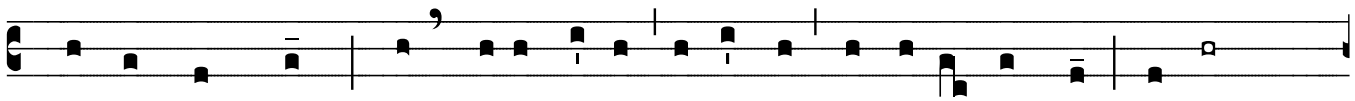
✠ Lift up your hearts. ✠ We lift them up to the Lord.



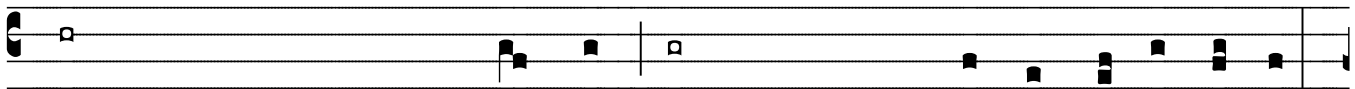
✠ Let us give thanks to the Lord our God. ✠ It is right and just.



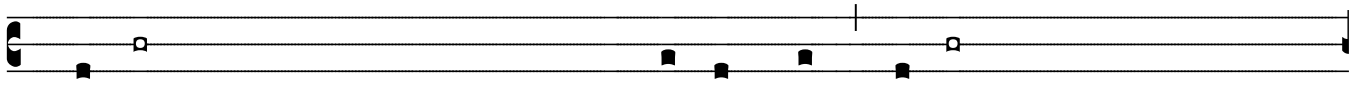
It is truly right and just, our duty and our sal-va-tion, always and everywhere



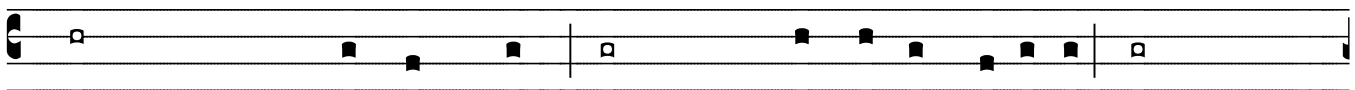
to give you thanks, Lord, holy Father, almighty and e-ter- nal God, and to pro-



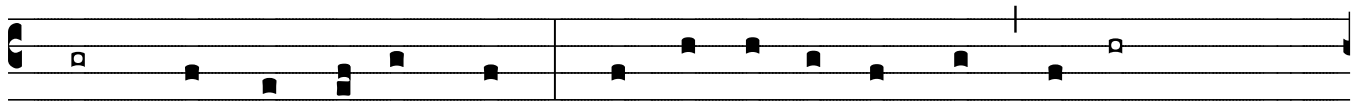
claim your greatness with due praise, as we honor the Bless-ed Vir-gin Ma-ry.



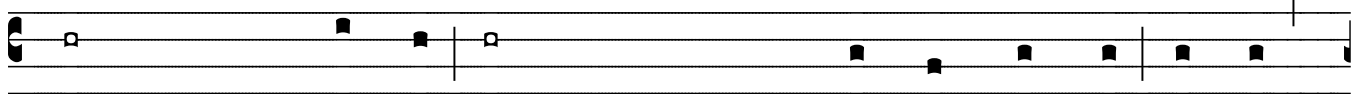
Re-ceiving your Word in her Im-ma-cu-late Heart, she was found worthy to con-



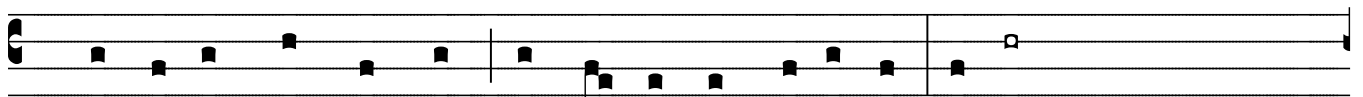
ceive him in her vir-gin's womb and, giving birth to the Cre-a-tor, she nurtured



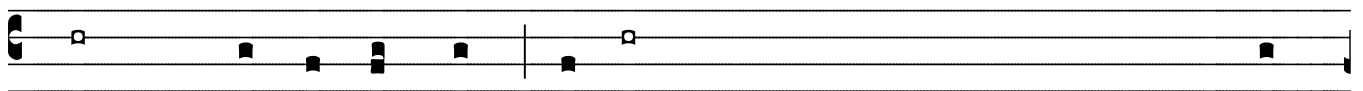
the be-gin-nings of the Church. Stand-ing be-side the Cross, she received the



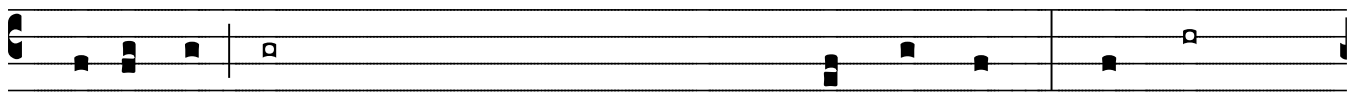
testament of di-vine love and took to herself as sons and daugh-ters all those



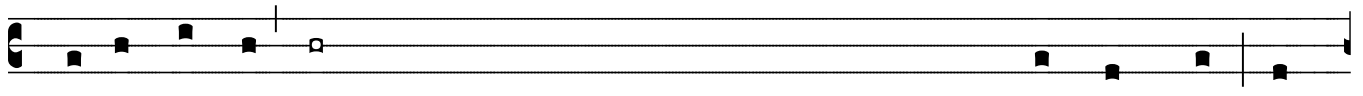
who by the Death of Christ are born to heav-en-ly life. As the Apostles awaited



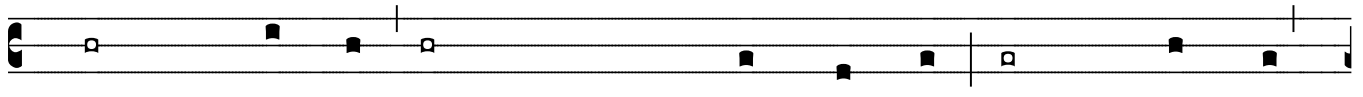
the Spirit you had pro-mised, she joined her supplication to the prayers of the



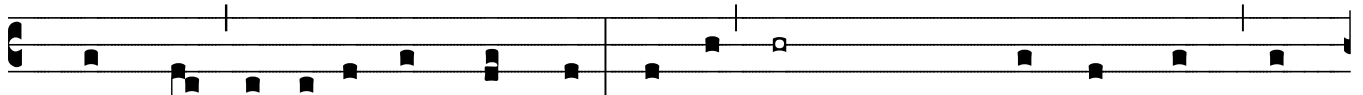
dis-ci-ples and so became the pattern of the Church at prayer. Raised to the glo-



ry of heav-en, she accompanies your pilgrim Church with a mo-ther's love and



watches in kind-ness over the Church's home-ward steps, until the Lord's day



shall come in glo-ri-ous splen-dor. And so with all the An-gels and Saints, we,



praise you, as with-out end we ac-claim:

Holy, Holy, Holy Lord God of hosts . . .

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